



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## FINAL AGENDA

### County Legislature

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

DaRon McGee (4th) Chairman,  
Donna Peyton (2nd AL) Vice Chairman,  
Jalen Anderson (1st AL), Megan L. Smith (3rd AL),  
Manuel Abarca IV (1st), Venessa Huskey (2nd),  
Charlie Franklin (3rd), Jeanie Lauer (5th)  
Sean E. Smith (6th)

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Forty-fourth Regular meeting of the Jackson County Legislature, Monday, November 17, 2025, at 3:00 PM at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[5967](#) AN ORDINANCE repealing subsections 7401.2., 7405.4., and 7406.5., Jackson County Code, 1984, relating to protections against retaliation for complaints, cooperating with complaint investigations, and amending the discretionary authority to decline a complaint and enacting, in lieu thereof, three new subsections relating to the same subject.

*(Legislature As A Whole - 27th Perfection)*

[6007](#) AN ORDINANCE enacting section 5542., of Jackson County Code, 1984, related to the use of unlicensed gambling devices with severability clause.

*(Legislature As A Whole - 12th Perfection)*

[6026](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 17.68± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

*(Land Use Committee - 6th. Perfection)*

[6027](#) AN ORDINANCE vacating a portion of an unnamed and unimproved right of way within Breezy Meadows, a subdivision in Jackson County.

*(Land Use Committee - 6th. Perfection)*

- [6028](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.13± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Land Use Committee - 6th. Perfection)*
- [6036](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).  
*(Land Use Committee - 1st. Perfection)*
- [6037](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 36.68± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Land Use Committee - 1st. Perfection)*
- [6038](#) AN ORDINANCE requesting a renewal of a conditional use permit (CUP) in District RE (Residential Estates) for continuous operation of a bed and breakfast subject to specified conditions, as to a 0.48± acre tract.  
*(Land Use Committee - 1st. Perfection)*
- [6039](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 20.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Land Use Committee - 1st. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

None.

**8 RESOLUTIONS IN COMMITTEE**

- [21992](#) A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of broker and consulting services for the County's employee group health, life, and dental insurances for use countywide to CBIZ Benefits & Insurance, Inc. of Kansas City, MO, under terms and conditions of Request for Proposals No. 25-019, at a cost to the County not to exceed \$250,000.00.  
*(Legislature As A Whole - 8th. Meeting)*
- [22014](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend for the furnishing of disaster recovery services for use countywide to 21st Enterprise, LLC aka ServPro of Lee's Summit, Missouri, under the terms and conditions of the Junior College District of Metropolitan Kansas City, Missouri (MCC) Contract No. 19-7242-C3R2.  
*(Legislature As A Whole - 3rd. Meeting)*

- [22087](#) A RESOLUTION awarding a contract for the purchase of a Flex Wing rotary cutter for use by the Parks + Rec Department to Van Wall Equipment of Lenexa, KS under the terms and conditions of Sourcewell Ag Tractors Contract No. 082923-DAC, an existing competitively bid government contract, at an actual cost to the County in the amount of \$32,487.00.  
*(Land Use Committee - 2nd. Meeting)*
- [22092](#) A RESOLUTION awarding a contract for the purchase of desk consoles for use by the Sheriff's Office to Watson Furniture of Poulsbo, WA, under the terms and conditions set forth in Houston Galveston Area Council Contract No. EC07-23, an existing government contract, at an actual cost to the County not to exceed \$169,807.00.  
*(Budget Committee - 1st. Meeting )*
- [22093](#) A RESOLUTION awarding a twelve-month term and supply contract for the furnishing of employee group dental and vision insurance for use countywide to Ameritas Life Insurance Corporation of Lincoln, NE.  
*(Finance and Audit Committee - 1st. Meeting )*
- [22094](#) A RESOLUTION awarding a twelve-month term and supply contract, with three twelve-month options to extend, for the furnishing of printed stationery, envelopes, business cards, and specialty or miscellaneous printing services for use by various County departments to Almar Printing, Inc., of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 25-037.  
*(Budget Committee - 1st. Meeting )*
- [22095](#) A RESOLUTION awarding a ten-month term and supply contract, with five twelve-month options to extend, for the furnishing of pest management services for use by various County Departments to National Exterminating Company dba Smithereen Pest Management, of Kansas City, MO, under the terms and conditions of the City of Kansas City, MO Contract No. EV3996, an existing competitively bid government contract.  
*(Finance and Audit Committee - 1st. Meeting )*
- [22096](#) A RESOLUTION awarding a two-month term and supply contract, with three twelve-month options to extend, for the furnishing of mailing services for use by various County departments to Lineage Mailing Services (formerly Strahm Automation and Mailing Services) of Kansas City, MO, under the terms and conditions of Unified Government of Wyandotte County, Kansas Contract No. R36488, an existing competitively bid government contract.  
*(Budget Committee - 1st. Meeting )*
- [22097](#) A RESOLUTION authorizing the Prosecuting Attorney to execute an agreement with the Kansas City Board of Police Commissioners for anti-drug and anti-crime law enforcement activities and programs at a cost to the County not to exceed \$3,982,251.00.  
*(Anti-Crime Committee - 1st. Meeting )*

[22098](#) A RESOLUTION awarding a contract for a lease of three Wide-Area Mowers, two Zero-Turn Mowers, a utility tractor, and brush cutter for use by the Parks + Rec Department to Van Wall Equipment of Lenexa, KS under the terms and conditions of Sourcewell Ag Tractors Contract No. 082923-DAC and Sourcewell Grounds Maintenance Contract No. 112624-DAC, existing competitively bid government contracts, at an actual cost to the County in the amount of \$115,585.00.

*(Land Use Committee - 1st. Meeting )*

[22099](#) A RESOLUTION honoring the Northeast High School Vikings Boys' Soccer Team.

*(Legislature As A Whole - 1st. Meeting )*

**9 CONSENT AGENDA**

**10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

[6040](#) AN ORDINANCE appropriating \$133,835.00 from the undesignated fund balance of the 2025 Grant Fund, in acceptance of a six-month extension of the VOCA Grant awarded to the Jackson County Prosecutor's Office by the Missouri Department of Social Services.

*(Introduced by Donna Peyton)*

[6041](#) AN ORDINANCE appropriating from the undesignated fund balance of the 2025 ARPA Fund \$17,300,000.00 for certain eligible expenses and stating the intent of the County to use all remaining ARPA funds to cover eligible personnel expenses for County public safety and health employees through 2026.

*(Introduced by DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Manuel Abarca IV, Venessa Huskey, Charlie Franklin and Jeanie Lauer)*

[6042](#) AN ORDINANCE appropriating \$90,000.00 from the undesignated fund balance of the 2025 Grant Fund, in acceptance of additional grant funds received by the Family Court Division from the State of Missouri Department of Social Services Division of Youth Services.

*(Introduced by Venessa Huskey)*

[6043](#) AN ORDINANCE appropriating \$102,600.00 within the 2025 General Fund and awarding a twelve-month contract, with two twelve-month options to extend for the furnishing of recruitment services for use by the Sheriff's Office, Detention Center to Changing Technologies, Inc. of Washington, DC under the terms and conditions of Request for Proposals No. 25-027.

*(Introduced by Venessa Huskey)*

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**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

- [22103](#) A RESOLUTION transferring \$636,425.00 from the undesignated fund balance of the 2025 Park Fund for construction services provided by Hartline Construction of Kansas City, MO for use by the Parks + Rec Department.  
*(Introduced by Megan L. Smith)*
- [22104](#) A RESOLUTION declaring certain County-owned equipment as surplus property and authorizing its disposal pursuant to Chapter 11 of the Jackson County Code.  
*(Introduced by Charlie Franklin)*
- [22105](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with two twelve-month options to extend, for the furnishing of resale fishing equipment, products, and supplies for use by the Parks + Rec Department to Wholesale Fishing Tackle, LLC of Joplin, MO under the terms and conditions of invitation to Bid No. 25-042.  
*(Introduced by Charlie Franklin)*
- [22106](#) A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of grass seed for use by the Parks + Rec Department to Advanced Turf Solutions of Riverside, MO, and Swipe Resources, LLC of Burke, VA under the terms and conditions of Invitation to Bid No. 25-043.  
*(Introduced by Charlie Franklin)*
- [22107](#) A RESOLUTION awarding a twelve-month term and supply contract extension for the furnishing of employee cafeteria plan administration for use countywide to Application Software, Inc. (ASI Flex), of Columbia, MO.  
*(Introduced by Charlie Franklin)*
- [22108](#) A RESOLUTION authorizing the County Executive to execute cooperative agreements with certain organizations which provide assistance and services to homeless persons, at an aggregate cost to the County not to exceed \$244,000.00 under Request for Proposals 25-039.  
*(Introduced by Jalen Anderson)*
- [22109](#) A RESOLUTION recognizing Kimberly Sixta of the Hickman Mills School District on the prestigious honor of being named Missouri Teacher of the Year for 2026.  
*(Introduced by Donna Peyton)*
- [22110](#) A RESOLUTION honoring the Northeast Kansas City Historical Society for its dedication to preserving the historic, cultural, and architectural heritage of Kansas City's Historic Northeast community.  
*(Introduced by Megan L. Smith)*

[22111](#) A RESOLUTION honoring the Lee's Summit Chamber of Commerce's Leadership Lee's Summit Program for spending their October session learning how to engage directly with community non-profit organizations.  
*(Introduced by Sean E. Smith)*

[22112](#) A RESOLUTION celebrating actor Gary Neal Johnson and his accomplishments as an actor in theatre.

12 COUNTY EXECUTIVE ORDERS

13 UNFINISHED BUSINESS

14 NEW BUSINESS

15 ADJOURNMENT

The next legislative meetings are scheduled to be held on **Wednesday, November 19 and Thursday, November 20, 2025 at 9:00 A.M.** at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.