

SECOND ADDENDUM TO AGREEMENT
(Extension to 2014 COMBAT Treatment)

THIS SECOND ADDENDUM TO AGREEMENT, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "the County," and **MATTIE RHODES CENTER, 1740 JEFFERSON, KANSAS CITY, MO 64108**, a Missouri not-for-profit corporation, hereinafter referred to as "Organization," is made and entered into this

31st day of July, 2015.

WITNESSETH:

WHEREAS, by Resolution 18403, dated February 10, 2014, the County and Organization did enter into an Agreement whereby Organization agreed to provide anti-drug treatment activities, at a cost to the County of \$45,000.00; and,

WHEREAS, by Resolution 18746, dated March 2, 2015, the Legislature did authorize a six-month extension to the Agreement with Mattie Rhodes Center, at no additional cost to the County; and,

WHEREAS, the Jackson County Drug Commission has recommended an additional extension to the 2014 agreement for these services; and,

WHEREAS, by Resolution 18894, dated July 27, 2015, the County Legislature has authorized the County Executive to enter into this Second Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Organization do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated March 27, 2014, and the First Addendum dated

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MARY JO SPINO
COUNTY CLERK

thereof are incorporated herein by reference.


2. This Second Addendum to Agreement shall be effective as of January 1, 2015, and shall extend, with the original Agreement, through September 30, 2015.


3. This Second Addendum, together with the Agreement dated March 27, 2014, and the First Addendum dated March 26, 2015, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

JACKSON COUNTY, MISSOURI

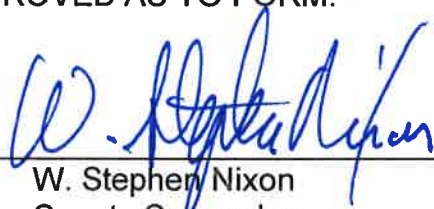
MATTIE RHODES CENTER

By: 
Michael D. Sanders
County Executive

By: 
Title: President/CEO

APPROVED AS TO FORM:

ATTEST:

By: 
W. Stephen Nixon
County Counselor

By: 
Mary Jo Spino
Clerk of the Legislature