



FRANK WHITE, JR.
Jackson County Executive

EXECUTIVE ORDER NO. 23-18

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.
JACKSON COUNTY EXECUTIVE**

DATE: SEPTEMBER 18, 2023

RE: APPOINTMENT OF MEDICAL EXAMINER

RECEIVED


SEPT 18
~~2023~~ 2023

JAP
1:00 pm

**MARY JO SPINO
COUNTY CLERK**

I hereby appoint Lindsey Haldiman, D.O., as Medical Examiner, effective September 18, 2023.

Date: 9/18/23



Frank White, Jr., County Executive