



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
(816)881-3242

Request for Legislative Action

File #: 26-522, Version: 0

REQUESTED MEETING DATE: Select Date

Resolution No.: 22376

Sponsor: Jeanie Lauer

Date: August 17, 2026

SPONSORS:

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To be confirmed by County Counselor's Office:

STAFF CONTACT: Whitney Miller

PHONE: 816-881-3150

EMAIL: Enter Email Address

DEPARTMENT: Counselors Office

TITLE: A RESOLUTION authorizing the County Executive to execute a Collective Bargaining Agreement with the Greater Kansas City Building and Trades Council, for the period effective immediately upon execution until December 31, 2028.

SUMMARY: WHEREAS, the Greater Kansas City Building and Trades Council is the collective bargaining agent for certain County associates in the Public Works and Parks and Rec Departments for the purpose of meeting and conferring with the County regarding salaries, rates of wages, hours of work, working conditions, and procedures for the settlement of differences as those matters relate to said associates; and, WHEREAS, the County and the Council have negotiated the attached Collective Bargaining Agreement for the purpose of establishing salaries, rates of wages, hours of work, working conditions, and procedures for the settlement of differences; and, WHEREAS, the attached CBA shall be effective as of the date of execution and shall remain in effect until December 31, 2028. It may be subject to further negotiations related to general and entry level wages and benefits upon notice by either party on or before September 1st of the second through fifth years of

the CBA; and, WHEREAS, the execution of the attached CBA is in the best interest of health, safety, and welfare of the citizens of Jackson County; now therefore, BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be, and is hereby, authorized to execute the attached Collective Bargaining Unit on behalf of the County; and,

FINANCIAL IMPACT:**NO** ☒

Amount	Fund	Department	Line-Item Detail

YES ☐**ACTION NEEDED:** Choose an item.**ATTACHMENTS:**

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