



PURCHASING DEPARTMENT

415 East 12th Street
Kansas City, Missouri 64106

816-881-3267
Fax 816-881-3268

July 19, 2023

Rynse Inc
Attn: Susanna Candino
2442 7th Street, Unit B
Santa Monica, CA 90405

Dear Ms. Candino:

Please consider this letter as Contract Award Notification for a Twelve (12) Month Term & Supply Contract for the furnishing of **Car Wash & Detail Services** as detailed below:

Bid No: **23-001**

Resolution No. **21337**

Commodity: **Car Wash & Detail Services**

Contract Term: **July 19, 2023 through July 18, 2024**

Jackson County Point of Contact: **Keith Allen, 816-881-3465, kallen@jacksongov.org**

Security Transport Point of Contact: **Susanna Candino, 973-223-2153, susanna@gorvnse.com**

The following required documents shall be furnished by your firm within ten (10) days after receipt of this agreement in accordance with the bid specifications.

CERTIFICATE OF INSURANCE

NOTE: INDICATE JACKSON COUNTY'S BID NUMBER ON ALL DOCUMENTS

The Jackson County Executive, or designee, shall be the sole judge as to the fact of the fulfillment of this agreement and upon any breach hereof said Executive or designee shall, at their option, declare this agreement void, and for any loss or damage by reason of such breach, whether this agreement is annulled or not, said Supplier and the sureties on said bond shall be liable.

JACKSON COUNTY MISSOURI

A blue ink signature of Bob Crutsinger, written in a cursive style.

Bob Crutsinger
Director of Finance and Purchasing

RECEIVED

July 21, 2023

Mary Jo Spino
County Clerk

