



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Meeting Agenda Budget Committee

*Crystal Williams (2nd AL) Chairman,
Charlie Franklin (3rd) Vice Chairman,
Scott Burnett (1st)*

Monday, July 13, 2020

9:40 AM

K.C. Legislative Assembly Area
Kansas City, Missouri

Due to the COVID-19 pandemic, we are taking action to minimize attendance at the weekly committee meetings of the Jackson County Legislature. While each meeting remains open to the public, if attendance is not essential, you can access audio at the time of the meeting by dialing 877-873-8018 Access Code 9882166 or you may watch the video as soon as it is posted after the meeting on the county's website at jacksonco.legistar.com

ORDINANCES IN COMMITTEE

[5365](#)

AN ORDINANCE appropriating \$113,317.00 from the undesignated fund balance of the 2020 Federal Forfeiture Fund and awarding a contract for the furnishing of portable and mobile radios for use by the Sheriff's Office and the Drug Task Force to Motorola Solutions of Chicago, IL, under the terms and conditions of Mid-America Regional Council/Kansas City Regional Purchasing Cooperative Contract No. 34733, a competitively-bid, fixed-price government contract, at an actual cost to the County in the amount of \$167,368.00.

Attachments: [5365bu.pdf](#)

RESOLUTIONS IN COMMITTEE

[20452](#)

A RESOLUTION transferring \$63,428.00 within the 2020 Assessment Fund and authorizing the County Executive to execute an Intergovernmental Cooperative Agreement with the City of Kansas City, Missouri, for the purpose of performing a market value analysis for all residential neighborhoods in Jackson County, at an actual cost to the County in the amount of \$63,427.20.

Attachments: [20452bu.pdf](#)

[20454](#)

A RESOLUTION transferring \$41,000.00 within the 2020 General Fund to continue to provide for temporary janitorial services for the Downtown Courthouse.

Attachments: [20454bu.pdf](#)

No objection to the consideration of Resolution #20455 - not on printed agenda.

