

# 25-004 - Miscellaneous Non-Dealer Auto & Truck Parts

## **Project Overview**

| Project Details     |                                                                                                                                                                                                                                           |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reference ID        | 25-004                                                                                                                                                                                                                                    |
| Project Name        | Miscellaneous Non-Dealer Auto & Truck Parts                                                                                                                                                                                               |
| Project Owner       | Keith Allen                                                                                                                                                                                                                               |
| Project Type        | ITB                                                                                                                                                                                                                                       |
| Department          | Various Departments                                                                                                                                                                                                                       |
| Budget              | \$0.00 - \$0.00                                                                                                                                                                                                                           |
| Project Description | Jackson County, Missouri is seeking a Twenty-Four (24) Month Term and Supply Contract with One (1) Twelve Month Options to Extend for the furnishing of miscellaneous non-dealer Auto & Truck Parts for use by various County Departments |
| Open Date           | Feb 03, 2025 8:00 AM CST                                                                                                                                                                                                                  |
| Intent to Bid Due   | Mar 04, 2025 1:00 PM CST                                                                                                                                                                                                                  |
| Close Date          | Mar 04, 2025 2:00 PM CST                                                                                                                                                                                                                  |

| Highest Scoring Supplier | Score     |
|--------------------------|-----------|
| FACTORY MOTOR PARTS      | 96.67 pts |



### **Seal status**

| Requested Information                      | Unsealed on              | Unsealed by |  |
|--------------------------------------------|--------------------------|-------------|--|
| Addenda                                    | Mar 05, 2025 1:36 PM CST | Keith Allen |  |
| Affidavit                                  | Mar 05, 2025 1:36 PM CST | Keith Allen |  |
| Certificate of Compliance                  | Mar 05, 2025 1:36 PM CST | Keith Allen |  |
| Exhibit F - Bidder's Exceptions            | Mar 05, 2025 1:36 PM CST | Keith Allen |  |
| Statement of Contractor's Qualifications   | Mar 05, 2025 1:36 PM CST | Keith Allen |  |
| Two (2 Dedicated Email Addresses           | Mar 05, 2025 1:36 PM CST | Keith Allen |  |
| Greater KC Metro Area Memo                 | Mar 05, 2025 1:36 PM CST | Keith Allen |  |
| Attachment 1 - Bidder's<br>Quotation Sheet | Mar 05, 2025 1:36 PM CST | Keith Allen |  |



## **Scoring Summary**

#### **Active Submissions**

|                               | Total     | A - Purchasing<br>Evaluation | A-1 - Addenda | A-2 - Affidavit | A-3 - Certificate of Compliance |
|-------------------------------|-----------|------------------------------|---------------|-----------------|---------------------------------|
| Supplier                      | / 100 pts | / 0 pts                      | Pass/Fail     | Pass/Fail       | Pass/Fail                       |
| FACTORY MOTOR<br>PARTS        | 96.67 pts | 0 pts                        | Pass          | Pass            | Pass                            |
| Safety-Kleen Systems,<br>Inc. | 63.33 pts | 0 pts                        | Pass          | Pass            | Pass                            |

|          | A-4 - Exhibit F -<br>Bidder's Exceptions | A-5 - Statement of<br>Contractor's<br>Qualifications | A-6 - Two (2<br>Dedicated Email<br>Addresses | A-7 - Greater KC<br>Metro Area Memo | A-8 - Attachment 1 -<br>Bidder's Quotation<br>Sheet |
|----------|------------------------------------------|------------------------------------------------------|----------------------------------------------|-------------------------------------|-----------------------------------------------------|
| Supplier | Pass/Fail                                | Pass/Fail                                            | Pass/Fail                                    | Pass/Fail                           | Pass/Fail                                           |



|                               | A-4 - Exhibit F -<br>Bidder's Exceptions | A-5 - Statement of<br>Contractor's<br>Qualifications | A-6 - Two (2<br>Dedicated Email<br>Addresses | A-7 - Greater KC<br>Metro Area Memo | A-8 - Attachment 1 -<br>Bidder's Quotation<br>Sheet |
|-------------------------------|------------------------------------------|------------------------------------------------------|----------------------------------------------|-------------------------------------|-----------------------------------------------------|
| Supplier                      | Pass/Fail                                | Pass/Fail                                            | Pass/Fail                                    | Pass/Fail                           | Pass/Fail                                           |
| FACTORY MOTOR<br>PARTS        | Pass                                     | Pass                                                 | Pass                                         | Pass                                | Pass                                                |
| Safety-Kleen Systems,<br>Inc. | Pass                                     | Pass                                                 | Pass                                         | Pass                                | Pass                                                |

|                               | B - Department<br>Evaluation | B-1 - Exhibit F -<br>Bidder's Exceptions | B-2 - Statement of<br>Contractor's<br>Qualifications | C - Pricing | C-1 - Attachment 1 -<br>Bidder's Quotation<br>Sheet |
|-------------------------------|------------------------------|------------------------------------------|------------------------------------------------------|-------------|-----------------------------------------------------|
| Supplier                      | / 35 pts                     | / 5 pts                                  | / 30 pts                                             | / 65 pts    | / 65 pts                                            |
| FACTORY MOTOR<br>PARTS        | 31.67 pts                    | 5 pts                                    | 26.67 pts                                            | 65 pts      | 65 pts                                              |
| Safety-Kleen Systems,<br>Inc. | 20 pts                       | 5 pts                                    | 15 pts                                               | 43.33 pts   | 43.33 pts                                           |