



**FRANK WHITE, JR.**  
Jackson County Executive

**EXECUTIVE ORDER NO. 19-22**

**TO: MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.  
COUNTY EXECUTIVE**

**DATE: SEPTEMBER 5, 2019**

**RE: APPOINTMENT INTERIM DIRECTOR OF HUMAN RESOURCES**


**RECEIVED**

SEP 05 2019

*JAW  
9:43 pm*

**MARY JO SPINO  
COUNTY CLERK**

I hereby appoint Michelle Chrisman as Interim Director of Human Resources to serve until the appointment of a permanent Director of Human Resources, effective immediately.

  
\_\_\_\_\_  
Frank White, Jr., County Executive

Dated: 9/5/19