



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## AGENDA

### County Legislature

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

Jeanie Lauer (5th) Chairman,  
Megan L. Marshall (3rd AL) Vice Chairman,  
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Manuel Abarca IV (1st),  
Venessa Huskey (2nd), Charlie Franklin (3rd), DaRon McGee (4th),  
Sean E. Smith (6th)

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Fortieth Regular meeting of the Jackson County Legislature, Monday, October 21, 2024, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[5865](#) AN ORDINANCE enacting section 5577., Jackson County Code, 1984, relating to possession of firearms and age restriction.  
*(Legislature As A Whole - 5th. Perfection)*

[5885](#) AN ORDINANCE renewing a conditional use permit (CUP) in District AG (Agricultural) for a term of 50 years for the continuous operation of a 125-foot radio transmission tower.  
*(Land Use Committee - 2nd. Perfection)*

[5886](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 3.89± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Land Use Committee - 2nd. Perfection)*

[5887](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 10.05± acre tract from District RE (Residential Estates) to District AG (Agricultural).  
*(Land Use Committee - 2nd. Perfection)*

- [5888](#) AN ORDINANCE vacating of Lots 1 & 2, Major Meadows, a subdivision in Jackson County, and revert the zoning back to District AG (Agricultural) to create 10.05± acre tract.  
*(Land Use Committee - 2nd. Perfection)*
- [5891](#) AN ORDINANCE appropriating \$26,000.00 from the undesignated fund balance of the 2024 General Fund in acceptance of the Sheriff's Office Hazard Moving Violation Enforcement Grant awarded by the Missouri Department of Transportation, Highway Safety and Traffic Division, and authorizing the County Executive to execute a contract for the acceptance and expenditure of such grant funds.  
*(Justice and Law Enforcement Committee - 1st. Perfection)*
- [5892](#) AN ORDINANCE appropriating \$44,600.00 from the undesignated fund balance of the 2024 Grant Fund in acceptance of the Sheriff's Office's Impaired Driving Enforcement grant awarded by the Missouri Department of Transportation, Highway Safety and Traffic Division, and authorizing the County Executive to execute a contract with the Missouri Highway Safety Division for the expenditure of grant funds.  
*(Justice and Law Enforcement Committee - 1st. Perfection)*
- [5893](#) AN ORDINANCE appropriating \$283,841.00 from the undesignated fund balance of the 2024 General Fund in acceptance of the Sheriff's Office's DWI/Traffic Safety Unit Salary Grant awarded by the Missouri Department of Transportation, Highway Safety and Traffic Division, and authorizing the County Executive to execute a contract for the acceptance and expenditure of grant funds.  
*(Justice and Law Enforcement Committee - 1st. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

None.

**8 RESOLUTIONS IN COMMITTEE**

- [21641](#) A RESOLUTION authorizing the County Executive or the Chairman of the Legislature to sell the County-owned property located at 1300 Washington Street, Kansas City, MO 64105 via the competitive bidding process.  
*(Legislature As A Whole - 12th meeting)*
- [21736](#) A RESOLUTION implementing an allocation methodology for the eventual distribution of approximately \$70.4 million in remaining Jackson County American Rescue Plan Act funds by the end of 2024.  
*(Budget Committee - 4th. Meeting)*
- [21742](#) A RESOLUTION expressing the support of the Jackson County Legislature for the creation of a Jackson County office of Gun Violence Prevention.  
*(Legislature As A Whole - 1st. Meeting )*

- [21746](#) A RESOLUTION authorizing the Chair of the County Legislature to execute a two-year lease agreement, with two-year options to extend, for lease of office space for use by the Jackson County Legislature and Jackson County Clerk's Office with Lex, LLC, of Independence, MO, under the terms and conditions of Request for Proposals No. 24-019, at a monthly cost to the County of \$5,309.50 and in the amount of \$63,714.00 annually.  
*(Finance and Audit Committee - 2nd. Meeting)*
- [21752](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend, for the furnishing of construction management at risk services for use by various County Departments to McCown Gordon, of Kansas City, MO, under the terms and conditions of Request for Qualifications No. 24-051.  
*(Public Works Committee - 2nd. Meeting)*
- [21762](#) A RESOLUTION awarding a contract for the furnishing of two international trucks for use by the Public Works Department to Viking-Gives Midwest of Morley, MO, under the terms and conditions set forth in Sourcewell Contract No. 062222-VCM, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$226,846.00  
*(Public Works Committee - 1st. Meeting )*
- [21763](#) A RESOLUTION awarding a contract for the furnishing of ten Stalker DSR 2-Antenna dash mount radar units for use by the Sheriff's Office to Applied Concepts, Inc. of Richardson, TX, under the terms and conditions of NASPO ValuePoint State of Washington Contract No. 24823, an existing competitively bid government contract, at an actual cost to the County in the total amount of \$31,923.00.  
*(Justice and Law Enforcement Committee - 1st. Meeting )*
- [21764](#) A RESOLUTION implementing an allocation methodology for the eventual distribution of approximately \$70.4 million in remaining Jackson County American Rescue Plan (ARPA) funds by the end of 2024.  
*(Budget Committee - 1st. Meeting )*
- [21765](#) A RESOLUTION authorizing an extension to the Prosecuting Attorney's Office's Innovative Prosecution for the Combating Violent Crimes grant, awarded by the U.S. Department of Justice, at no cost to the County.  
*(Anti-Crime Committee - 1st. Meeting )*
- [21766](#) A RESOLUTION transferring \$49,500.00 within the 2024 General Fund and authorizing a contract to cover the cost of consultation and proposal services to Colette Holt & Associates Law Firm of San Antonio, TX, at a cost to the County not to exceed \$49,500.00.  
*(Justice and Law Enforcement Committee - 1st. Meeting )*

[21768](#) A RESOLUTION authorizing a twelve-month extension to the 2021 Justice Assistance grant awarded by the United States Department of Justice, at no cost to the County.

*(Justice and Law Enforcement Committee - 1st. Meeting )*

9 **CONSENT AGENDA**

10 **INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

11 **INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

[21769](#) A RESOLUTION implementing an allocation methodology for the eventual distribution of approximately \$70.4 million in remaining Jackson County American Rescue Plan (ARPA) funds by the end of 2024.

*(Introduced by DaRon McGee and Sean E. Smith)*

[21770](#) A RESOLUTION awarding a twelve-month term and supply contract, with three twelve-month options to extend, for the furnishing of bulk salt and deicer for use by the Public Works Department to Central Salt, LLC, of Lyons, KS and Hutchinson Salt Co of Baxter, KS, under the terms and conditions of Mid-America Regional Council Contract No. 112, an existing competitively bid contract.

*(Introduced by Jalen Anderson)*

[21771](#) A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with the City of Kansas City, Missouri, in connection with the Blue River Greenway Restoration Project, at no cost to the County.

*(Introduced by Charlie Franklin)*

[21772](#) A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of drug and alcohol testing for use by various County departments, to Test Smartly Labs of Overland Park, KS, under the terms and conditions of Request for Proposals No. 24-039.

*(Introduced by Megan L. Marshall)*

[21773](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend, for the furnishing of on-call architectural services for use by various County departments to SFS Architecture, Inc., of Kansas City, MO, under the terms and conditions of Request for Qualifications No. 23-080.

*(Introduced by Jalen Anderson)*

[21774](#) A RESOLUTION awarding a month-to-month contract for the furnishing of temporary mental health services to inmates at the Jackson County Detention Center to Advanced Correctional Healthcare of Peoria, IL, under the terms and conditions of Request for Proposals No. 23-014 at an actual cost to the County in the amount of \$460,290.00 for the remainder of 2024.

*(Introduced by Venessa Huskey)*

[21775](#) A RESOLUTION authorizing the County Executive to execute a Participation Agreement with the Missouri Department of Health and Senior Services related to its summer food service program, with costs to be reimbursed to the County.

*(Introduced by Jeanie Lauer)*

[21776](#) A RESOLUTION authorizing a six-month extension to the term and supply contract for the furnishing of fuel products and related services for use by various County departments to Frazier Oil & L.P. Gas Co., Inc., of Gower, Missouri, awarded under the terms and conditions of City of Kansas City, Missouri Contract No. EV1848, an existing government contract.

*(Introduced by Megan L. Marshall)*

[21777](#) A RESOLUTION recognizing Paseo Baptist Church for their contribution to the community.

*(Introduced by Donna Peyton)*

[21778](#) A RESOLUTION celebrating the 150th Anniversary of St. Joseph Medical Center in Kansas City, MO.

*(Introduced by Manuel Abarca IV, Jalen Anderson, Donna Peyton, Venessa Huskey, Charlie Franklin, DaRon McGee, Jeanie Lauer and Sean E. Smith)*

**12 COUNTY EXECUTIVE ORDERS**

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS**

**15 ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, October 28, 2024 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.