

**EXTENSION TO
COOPERATIVE AGREEMENT
FOR DISPATCHING SERVICES**

THIS EXTENSION TO AGREEMENT is made and entered into this 1st day of January, 2012, by and between **JACKSON COUNTY, MISSOURI**, (hereinafter referred to as "the County"), and the **CITY OF BUCKNER, MISSOURI**, (hereinafter referred to as "the City").

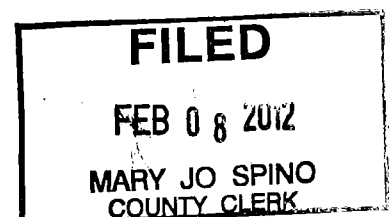
WHEREAS, by Resolution 17623, dated July 11, 2011, the County and City did enter into a Cooperative Agreement whereby County agreed to provide dispatching services for calls received via the E-911 emergency telephone system from locations within the City's city limits through December 31, 2011, in exchange for certain payments by the City; and,

WHEREAS, the Cooperative Agreement provides that it may be extended, on an annual basis, by mutual agreement of the parties; and

WHEREAS, the County's Sheriff, who is authorized by the Cooperative Agreement to act for the County, has determined that an extension to the Cooperative Agreement for twelve additional months, under the same terms and conditions as authorized by Resolution 17623, is in the best interests of the health, welfare, and safety of the citizens of the County and of the City; now therefore,

IT IS AGREED by and between the parties as follows:

1. Except as hereinafter specifically modified, all of the terms of the Cooperative Agreement between the parties dated July 7, 2011, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.

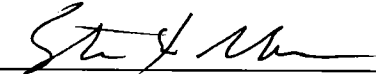


3. This Extension to Agreement shall be effective as of January 1, 2012, and shall extend, with the original Cooperative Agreement, through December 31, 2012.

4. This Extension, together with the Cooperative Agreement dated July 7, 2011, incorporates the entire understanding and agreement of the parties.


IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

APPROVED AS TO FORM:

By 

(Print) Steve E. Man
City Attorney

CITY OF BUCKNER

By 

(Print) DAN HICKSON
~~City Administrator~~
Mayor

ATTEST:

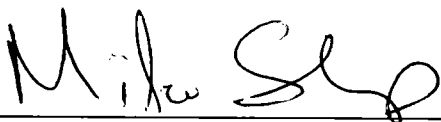
By 

(Print) JERRY STROUT
City Clerk

JACKSON COUNTY, MISSOURI

By 

Michael D. Sanders
County Executive

By 

Mike Sharp
Sheriff

ATTEST:

By 

Mary Jo Spino
Clerk of the Legislature

APPROVED AS TO FORM:

By 

W. Stephen Nixon
County Counselor