

C. Oates  
8/30/17

R. 19541

**ADDENDUM TO AGREEMENT**  
(Extension to 2016 COMBAT  
Violent Crime Prevention)

THIS ADDENDUM TO AGREEMENT, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "**the County**," and **HICKMAN MILLS PREVENTION COALITION**, 10810 W. Ruskin Way, Kansas City, MO 64134, a Missouri not-for-profit corporation, hereinafter referred to as "**Organization**," is made and entered into this 25<sup>th</sup> day of August, 2017.

**WITNESSETH:**

WHEREAS, by Resolution 19169, dated June 6, 2016, the County and Organization did enter into an Agreement whereby Organization agreed to provide anti-violent crime prevention activities, at a cost to the County not to exceed \$59,000.00; and,

WHEREAS, the Jackson County Drug Commission has recommended an extension to the 2016 agreement for these services, at no additional cost to the County; and,

WHEREAS, by Resolution 19541, dated July 31, 2017, the County Legislature has authorized the County Executive to enter into this Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Organization do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated July 7, 2016, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.

2. This Addendum to Agreement shall be effective as of July 1, 2017, and

FILED  
AUG 25 2017  
MARY JO SPINO  
COUNTY CLERK

shall extend, with the original Agreement, through December 31, 2017.


3. This Addendum, together with the Agreement dated July 7, 2016, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

JACKSON COUNTY, MISSOURI

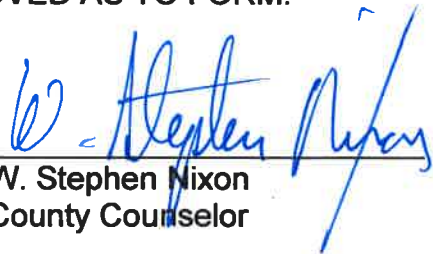
HICKMAN MILLS PREVENTION  
COALITION


By:   
Frank White, Jr.  
County Executive

By:   
Title: Executive Director

APPROVED AS TO FORM:

ATTEST:

By   
W. Stephen Nixon  
County Counselor

By   
Mary Jo Spino  
Clerk of the Legislature