

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$1,050.00 from the undesignated fund balance of the 2016 Grant Fund in acceptance of the Summer Food Service Program for Children Grant awarded by the Missouri Department of Health and Senior Services, and authorizing the County Executive to execute an agreement for the expenditure of grant funds.

ORDINANCE NO. 4913, October 17, 2016

INTRODUCED BY Scott Burnett, County Legislator

WHEREAS, the Environmental Health Division of the Public Works Department has been awarded a grant in the amount of \$1,050.00 by the Missouri Department of Health and Senior Services; and,

WHEREAS, these grant funds are used for the reimbursement of overtime for conducting food safety inspections at summer food service sites in Jackson County; and,

WHEREAS, an appropriation is necessary to place the grant funds in the appropriate spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund Summer Feeding Program			
010-1562	45873 – Increase Revenues	\$1,050	
010-2810	Undesignated Fund Balance		\$1,050
010-2810	Undesignated Fund Balance	\$1,050	
010-1562	55030 – Overtime		\$1,050

and,

BE IT FURTHER ORDAINED that the County Executive be and hereby is authorized to execute any documents necessary to give effect to this Ordinance.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

[Signature]
Chief Deputy County Counselor

[Signature]
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4913 introduced on October 17, 2016, was duly passed on October 31, 2016 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 0

Excused 1

This Ordinance is hereby transmitted to the County Executive for his signature.

10.31.16
Date

[Signature]
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 4913.

11/1/2016
Date

[Signature]
Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 2810
ACCOUNT TITLE: Grant Fund
Undesignated Fund Balance
NOT TO EXCEED: \$1,050.00

October 1, 2016
Date

[Signature]
Chief Financial Officer