

**FIRST ADDENDUM TO  
COOPERATIVE AGREEMENT**  
(Victim Witness Support Services)

**THIS ADDENDUM TO AGREEMENT**, made and entered into on this 20<sup>th</sup> day of November, 2018, by and between **JACKSON COUNTY, MISSOURI**, hereinafter called the "County" and **AD HOC GROUP AGAINST CRIME**, 2701 E. 31<sup>st</sup> Street, Kansas City, Missouri 64128, hereinafter called "Ad Hoc."

**WITNESSETH:**

WHEREAS, Ad Hoc has agreed to provide community support to victims and witnesses of violent crime in Jackson County, Missouri, in accordance with the terms, conditions, and covenants as set forth in this Agreement; and,

WHEREAS, this Addendum to Agreement is authorized by Resolution 19608, dated October 6, 2017; and,

WHEREAS, Ad Hoc and County have agreed to be bound by the provisions hereof,

NOW THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, County and Ad Hoc respectively promise, covenant, and agree with each other as follows:

1. The prior Agreement of the parties dated November 8, 2018, authorized by Resolution 19608, shall remain in full force and effect pursuant to its term, except as specifically modified herein.

2. County shall continue to pay Ad Hoc for services rendered under the Agreement and this Addendum in a total amount not to exceed \$112,044.00, in twelve payments not to exceed \$9,337.00, in accordance with the budget submitted by Ad Hoc, attached to the original Agreement.



3. The term of this Addendum to Agreement shall be effective as of November 1, 2018, and shall extend until October 31, 2019.

4. This Addendum to Agreement, together with the Original Agreement dated November 8, 2018, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have signed and executed this Agreement on the date first above written.

JACKSON COUNTY, MISSOURI:

AD HOC GROUP AGAINST CRIME

  
\_\_\_\_\_  
Frank White, Jr.  
County Executive

By   
\_\_\_\_\_  
Federal Tax ID No. 30-0455147

APPROVED AS TO FORM:

ATTEST:

  
\_\_\_\_\_  
W. Stephen Nixon  
County Counselor

  
\_\_\_\_\_  
Mary Jo Spino  
Clerk of the Legislature

### REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$18,674.00 which is hereby authorized. Funding for 2019 is subject to appropriation in the 2019 County budget

Date 11-15 2018

  
\_\_\_\_\_  
Director of Finance and Purchasing  
Account No. 008-4156-56790

41562018001  
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