



EXECUTIVE ORDER NO. 17-16

TO:

MEMBERS OF THE LEGISLATURE

CLERK OF THE LEGISLATURE

FROM:

FRANK WHITE, JR.

COUNTY EXECUTIVE

DATE:

SEPTEMBER 27, 2017

RE:

APPOINTMENT OF ACTING COMBAT DIRECTOR

I hereby appoint Jaime Masters as Acting COMBAT Director to serve until the appointment of a permanent director, effective September 27, 2017. Ms. Masters shall continue to serve as Chief of Health Services.

Frank White, Jr., County Executive

Dated: 9

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