

COOPERATIVE AGREEMENT

AN AGREEMENT by and between Jackson County, Missouri, a Constitutional Charter County, hereinafter referred to as "the County" and the **MID-AMERICA REGIONAL COUNCIL**, 600 Broadway, Suite 200, Kansas City, MO 64105, a regional planning commission operating pursuant to Section 251.150 et seq., RSMo, hereinafter referred to as "MARC."

WHEREAS, the County deems it to be in the best interest of its citizenry to support services to low-income families as provided by MARC and other agencies, under subcontracts with MARC; and,

WHEREAS, this Agreement is entered into pursuant to the provisions of Chapter 70, RSMo, dealing with cooperative agreements; therefore,

The County and MARC agree, in consideration of the following mutual promises and valuable consideration, as follows:

1. **Services.** MARC shall provide emergency assistance to low-income families of Jackson County, and is expressly authorized to enter into a subcontract with the Bishop Sullivan Center to provide these services, as are more fully set out in the document attached hereto, as Exhibit A, upon such terms and conditions as MARC shall deem appropriate, provided that said subcontractor shall provide that the County's funds shall be used by the Bishop Sullivan Center solely to provide services to low-income families of Jackson County.

2. **Terms of Payment.** Upon the execution of this Agreement, the County shall pay to MARC the lump sum of \$27,150.00 for low-income families.

FILED
JUL 13 2010
MARY JO SPINO
COUNTY CLERK

3. **Annual Report.** MARC shall submit an annual report, including a statement of budgeted and actual expenditures and other documentation as requested by the Director of Finance and Purchasing to show that the funds paid to MARC by the County were used for the purpose set forth in this Agreement. Said annual report shall be submitted no later than December 31, 2010. Failure to submit said annual report shall disqualify MARC from future funding by the County.

4. **Submission of Documents.** No payment shall be made under this contract unless the Bishop Sullivan Center shall have provided to MARC and MARC shall have confirmed to Director of Finance and Purchasing its receipt of: (1) a written proposal setting out in detail the intended use of the County's funding, including the target population to be served; (2) the agency's IRS Form 990, from the previous fiscal or calendar year; (3) a statement of the agency's total budget for its most recent fiscal year; and, (4) a detailed explanation of actual expenditures of County funds (pertains to final payments and payments on contracts for future years.) If an agency has previously received County funding, to be eligible for future payments, an agency must submit either an audited financial statement for the agency's most recent fiscal or calendar year, by March 31 of the following year, or a certified public accountant's program audit of County funds, by January 31 of the following year. Any document described herein which was submitted to the Director of Finance and Purchasing as a part of an application for funding need not be resubmitted to qualify for payment. No payment shall be made if the contract agency is out of compliance on any other County contract.

5. **Audit.** The County further reserves the right to examine and audit, during

reasonable office hours, the books and records of MARC pertaining to the finances and operations of MARC.

6. **Default.** If MARC shall default in the performance or observation of any term or condition of this Agreement, the County shall give MARC written notice setting forth the default and the correction required. If said default shall continue and not be corrected within 10 days of the notice of default by MARC, the County may at its election terminate the contract and take such action in law or equity to recover all funds given to MARC under this contract but not used for the purposes set forth in the contract.

7. **Conflict of Interest.** MARC warrants that no officer or employee of the County, whether elected or appointed, shall in any manner whatsoever be interested in or receive any benefit from the profits or emoluments of this contract.

8. **Term.** This Agreement shall commence January 1, 2010, and terminate on December 31, 2010. This Agreement may be terminated prior to that date by either party upon written notice delivered thirty days prior to the effective date of termination. If this Agreement is terminated by either party, the County shall pay only for those services actually performed as verified by the County's audit as provided in paragraph 5.

9. **Equal Opportunity.** In carrying out this Agreement, MARC shall insure that none of the benefits or services of the program are denied to any eligible recipient on the basis of race, color, religion, sex, age, handicap or national origin. MARC shall take affirmative action to insure that applicants are employed, and that employees are treated during employment without regard to their race, color, religion, sex, age, handicap or national origin in terms and conditions of employment or termination, rates of pay or other

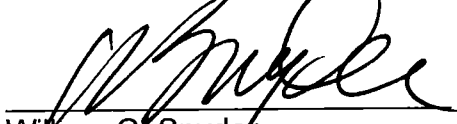
forms of compensation and selection for training including apprenticeship. MARC shall in all solicitations or advertisements for employees placed by or on behalf of MARC state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex, age, handicap or national origin.

10. **Liability and Indemnification.** No party to this Agreement shall assume any liability for the acts of any other party to this Agreement, its officers, employees or agents and MARC shall indemnify, defend and hold the County harmless from any and all claims, liabilities, damages, costs (including reasonable attorney's fees directly related thereto) including but not limited to violation of civil rights and/or bodily injury to or death of any person and for damage to or destruction of property if and to the extent caused by the negligence, willful misconduct or omissions of MARC during the performance of this Agreement.


11. **Incorporation.** This Agreement incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the County and MARC have executed this Agreement this 13 day of July, 2010.

APPROVED AS TO FORM:


William G. Snyder
Acting County Counselor


JACKSON COUNTY, MISSOURI

By 
Michael D. Sanders
County Executive

ATTEST:


Mary Jo Spino
Clerk of the Legislature

MID-AMERICA REGIONAL COUNCIL

By 
Executive Director
43-0976432
Federal I.D. or S.S. #

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this agreement is chargeable, and a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made, each sufficient to meet the obligation of \$27,150.00 which is hereby authorized.

July 7, 2010
Date


Director of Finance and Purchasing

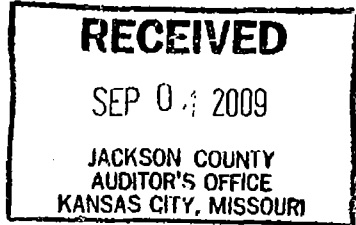
Account No. 002-7902-56789
79022010008



OUTSIDE AGENCY FUNDING REQUEST FORM 2010 BUDGET

415 E 12th Street, 2nd Floor
Kansas City, MO 64106

Email: auditor@jacksongov.org



Section A: Organization or Agency Information page 1
 Section B: Agency's 2009 and 2010 Revenue Information page 2
 Section C: Individual Program Budget page 3
 Section D: Program Information pages 4 - 8

Section A: Organization or Agency Information

Name: Bishop Sullivan Center

Address: 6435 Truman Road

Phone No: 816-231-0984 Fax: 816-231-3096

Website Address: www.bishopsullivan.org

Federal Tax ID No: 43-1750848 Fiscal Year Cycle: July-June

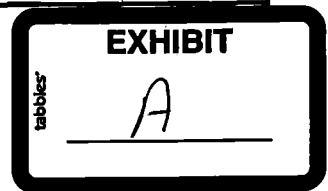
Name and Title of Contact Person: Thomas Turner, Executive Director

Phone No: 816-231-0984 Email Address: turner@bishopsullivan.org

Submittal of this request has been authorized by: Thomas Turner

Summary of Jackson County Funding Request by Program

Program Name <i>(please prioritize with number 1 being most important)</i>	Amount
1. Emergency Assistance	\$ 30,000
2.	\$ -
3.	\$ -
Total Jackson County Funding Request for All Programs	\$ 30,000



Section B: Agency's 2009 and 2010 Revenue Information

Agency's 2010 Revenue Information			
Funding Entity	Agency's 2010 Total Projected Revenue Source You Will Request 2010 Funding From	Projected Amount	% of Total Revenue
Federal	Emergency Food and Shelter Program	\$ 24,000	1
State	Missouri Housing Development Commission	\$ 35,000	2
Jackson County	Outside Agency	\$ 30,000	2
Other Counties		\$ -	0
City		\$ -	0
Charity/Donations		\$ 1,411,000	86
Fundraisers		\$ 100,000	6
Other	MAAC Managed	\$ 36,000	2
2010 Total Projected Revenue		\$ 1,636,000	

Agency's 2009 Revenue Information				
Funding Entity	Agency's 2009 Total Revenue Source You Received Funding From	Amount	% of Total Revenue	
Federal	Emergency Food and Shelter Program	\$ 19,000	0	
State	Missouri Housing Development Commission	\$ 70,000	5	
Jackson County	Outside Agency	\$ 30,000	2	
Other Counties		\$ -	0	
City		\$ -	0	
Charity/Donations		\$ 1,120,000	81	
Fundraisers		\$ 100,000	7	
Other (please list)	MAAC Managed	\$ 40,000	3	
2009 Total Revenue		\$ 1,379,000		
If your agency received funding from Jackson County in 2009, please identify the funding source, amount and program name below.				
Jackson County Funding Source	Yes	No	Amount	Program Name
COMBAT	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ -	
Mental Health Levy	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ -	
Board of Services for Developmentally Disabled	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ -	
Domestic Violence Board	<input type="checkbox"/>	<input checked="" type="checkbox"/>	\$ -	
Housing Resources Commission	<input type="checkbox"/>	<input type="checkbox"/>	\$ -	
Outside Agency Program	<input checked="" type="checkbox"/>	<input type="checkbox"/>	\$ 30,000	Emergency Asst
2009 Total Jackson County Funding			\$ 30,000	

Section C: REVISED Individual Program Budget

Complete a separate program budget for each program your agency is applying for funding. Program Name, Priority, and Total Program Request Amount from this sheet must match information entered under Page 1, Section A.

RECEIVED

DEC 17 2009

JACKSON COUNTY
AUDITOR'S OFFICE
KANSAS CITY, MISSOURI

Agency Name: Bishop Sullivan Center

Program Name: Emergency Assistance

Priority: 1

Personal Services					
For each salary request below please attach a job description or duties					
Position	No. of Hours		FTE	Rate	Annual Hours
	Per Week	or Annually			x Rate
Pantry Manager		804.21	0.39	\$16.88	\$ 13,575
Receptionist		1041.03	0.50	\$ 13.04	\$ 13,575
			-		\$ -
			-		\$ -
			-		\$ -
			-		\$ -
Total Salaries					\$ 27,150
Total Benefits					\$ -
Total Personal Services					\$ 27,150
Contractual Services					
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
Total Contractual Services					\$ -
Supplies					
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
					\$ -
Total Supplies					\$ -

Total Program Request \$ 27,150

Pantry Manager Job Description

Pantry:

1. Prepare food orders
2. Restock pantry daily
3. Unload, sort and make commodities daily
4. Shop at Harvester's, Price Chopper and Aldi's as needed to provide food for 30+ families daily.
5. Accept and unload donations at dock door
6. Attend Harvester's agency relation meetins
7. Give out items in pantry as needed (fans)
8. Prepare food orders for senior deliveries

Building Maintenance:

1. Stock toilet paper and paper towels in bathrooms
2. Take trash from building and deposit in dumpster
3. Keep trash picked up from parking lot
4. Keep grass and weeds trimmed

Coordinate Volunteers:

1. Pantry Distribution
2. Sorting & Stocking
3. Separating commodities
4. Daily pick-up of bread donation from Price Chopper
5. Monthly pick-up of food from Our Lady of Peace

Job Description

Job Title: Front Desk Receptionist

Employment Status: Full Time

Supervisor's Name: Jane McQueen

The overall purpose of this position: To greet people who come to Bishop Sullivan Center in person or on the phone. Briefly screen people who need assistance. Carry out administrative duties for the food pantry. Overall management of the lobby.

Major responsibilities

Answer phones in a polite and professional manor.

Screen callers and walk-ins for needed services.

Refer people whom we cannot help.

Place food orders from Harvester's.

Record information in MAAC on food applicants.

Keep bookshelves neat.

Keep lobby in general order (pick up noticeable trash, keep chairs straight).

Able to react to change productively and handle other essential tasks as assigned.

Skills needed for Job

Organizational skills.

People skills.

Bi-lingual.

Computer skills.

Knowledge of services provided by other agencies.

Section D: Program Information

Complete each section for each program your agency is applying for funding.
 All Program 1 information should be entered in the left column, all Program 2 information in the middle column,
 and all Program 3 information in the right column.

Program 1 Name	Program 2 Name	Program 3 Name
<p>Emergency Assistance</p>	<p>Proposed Program</p>	<p>Details/Functions to be performed by each program.</p>
<p>Our project is to provide emergency assistance to as many as 15,000 Jackson County residence over the next year. Emergency Assistance is defined as support for life's basic necessities, such as food, rent and utilities (water, heat and light). This kind of assistance often keeps families in their homes and thus reduced incidences of homelessness in our county.</p>		

Participants	
Identify the number of participants by County that each program serves	
Jackson	
Clay/Platte	
Cass	
Other	
Missouri	
Kansas	

Target Population	
Describe target population and demographics to be served by each program	
<p>We serve people living in some of the poorest neighborhoods in Jackson County. We serve families living in zip codes 64120 through 64130. Their income must be within 150% of the poverty guidelines. We report all our assistance to the Mid-America Assistance Coalition and use their database to qualify applicants.</p>	

Service Delivery Area

Identify your specific geographic service delivery for each program

We serve people in the zip codes 64120 through 64130.

Fund Separation

Indicate what measures your agency will take to ensure that funds received from Jackson County will be utilized for the benefit of Jackson County residents

Our agency requires families requesting assistance to provide a current bill or piece of mail that shows their current address. We also require proof of income, a photo ID and social security cards for all persons in the household. Our service area encompasses zip codes that are all located in Jackson County.

Approach & Method List the top three (3) objectives for each program.	
1. to assist low-income people of Jackson County with basic human needs: food, rent and utilities.	
2. to provide employment assistance to those who are able to work and become self-sufficient.	
3. to refer clients to other agencies in the county to obtain help that we cannot provide.	
Detail specific methods you will use to achieve these objectives. Most of our staff have years of experience working with low-income people. Consequently, they have become adept at screening people asking for assistance, separating out those who really need help from those who may not. Using the MAAC database is great tool for evaluating the legitimacy of client's needs.	

<p>Evaluation</p> <p>Describe how the success of each program will be evaluated. Indicate performance measures or statistics you will use to demonstrate the success of each program.</p>		
<p>We keep records of everyone who come for help. That information is recorded on MAAC. It helps us to sort out those who truly have an emergency need from those who are in chronic need. Success in emergency assistance is when you help a client who then doesn't return for help for at least a year. This can easily be tracked on MAAC.</p>		
<p>Notification</p> <p>How will your organization make clients, the taxpayer, and the media aware of the generous funding received from Jackson County? (Please attach any examples)</p>		<p>Since most of our donors ask that their donations remain anonymous, we don't normally print out an entire list of contributors for publication. However, we would be happy to let people know of the county's largesse on our website.</p>