

## **Jackson County Missouri**

Jackson County Courthouse 415 E.12th Street, 2nd floor Kansas City, Missouri 64106 (816)881-3242

## Meeting Minutes Health and Environment Committee

Manuel Abarca IV (1st AL) Chairman, Charlie Franklin (3rd), DaRon McGee (4th), Jalen Anderson (1st AL)

Monday, November 18, 202	24 10:30 AM	K.C. Legislative Assembly Area Kansas City, Missouri
Present	3 - Manuel Abarca IV, Charlie Franklin and Sean E. Smith	
ORDINANCES IN COMMIT	TEE	
	None	
RESOLUTIONS IN COMMIT	ITEE	
	None	
	Agenda Items	
Agenda Items: Guest Spea Manske, Manager of Public	akers from Mattie Rhodes Center: John Fierro, President/CEO c Safety.	and Molly
	Note	
Note		
	The Health and Environment Committee will have a gun violence prevention ideas and solutions.	public hearing on
	Note	
Note		
	Guest Speakers from Mattie Rhodes Center: John F	