



Jackson County Health Department

Nov. 17-23, 2021

COVID-19

Data

More in depth data can be found on the [JACOHD dashboard](#).

JACOHD

- Total Cases – 41,492
- Total Deaths – 545

Totals by Week:

- Cases – 413
- Deaths – 3

****Note:** Cases from Independence, MO have been removed from the Jackson County Health Department data dashboard. There has been a delay in data reporting from the state level. Therefore, these data are provisional and are subject to change.

Current Outbreaks

Addington Place of Lee’s Summit- 14
 Child Prodigy South – 7
 Ignite Medical Resort Blue Springs – 6
 Jefferson Health Care – 8
 Lee’s Summit Birthday Party – 5

****Outbreaks** are considered concluded after two incubation periods (28 days) since the onset date of the last case of COVID-19, and are thus removed from the list.

JACOHD/ Jackson County Vaccine Data

****Jackson County vaccine data can be found [here](#).**

JACOHD

- Total doses administered – 81,655

Jackson County

- 55.2% of Jackson County residents have initiated vaccination; 49.5% have completed vaccination
 - Jackson County’s population: 269,503
- 148,676 first doses have been administered; 300,993 total doses have been administered

JACOHD/TMC Sponsored Testing

Tuesday, Nov. 30, 2021	10 a.m. – 2 p.m. – 616 NE Douglas St, Lee's Summit
Wednesday, Dec. 1, 2021	10 a.m. – 2 p.m. – 616 NE Douglas St, Lee's Summit
Symptomatic Testing:	Call 816-404-CARE

JACOHD Vaccine Clinics

Everyone over the age of 12 is eligible for vaccination. Residents can visit jacohd.org/events to find clinic registration and walk-in hours.

Monday, Nov. 29, 2021	9 a.m. – 4 p.m. – Ralph Powell Road, Lee’s Summit
Tuesday, Nov. 30, 2021	9 a.m. – 4 p.m. – Ralph Powell Road, Lee’s Summit 11:30 – 1 p.m. – Hawthorne Place Apartments
Wednesday, Dec. 1, 2021	9 a.m. – 4 p.m. – Ralph Powell Road, Lee’s Summit

PPE Supply

The supply rate meets the demand rate.

JCDC Testing

JACOHD is continually working with JCDC on reporting and investigation.

Regional Coordination Meetings

Health Care Coalition Steering Committee Meeting, Public Health Risk Communication Coordination Meeting, Hospitals & Public Health Meeting, Communicable Disease COVID-19 Update Meeting, Missouri Center for Public Health Excellence Meeting, Public Health Coordination Meeting, Public Health Directors Meeting, Multi Agency Coordination Resource Section Support Meeting, Community Organizations Active in Disaster Meeting



COUNTY LEGISLATURE JACKSON COUNTY, MISSOURI

MARY JO SPINO

CLERK OF THE COUNTY LEGISLATURE
415 East 12th Street
Kansas City, MO 64106

201 West Lexington, 2nd Floor
Independence, MO 64050

November 26 – December 2, 2021

11-26-2021 Friday

COUNTY HOLIDAY –

11-29-2021 Monday

NO ANTI-CRIME, JUSTICE & LAW ENFORCEMENT,
INTER-GOVERNMENTAL AFFAIRS, HEALTH &
ENVIRONMENT, FINANCE & AUDIT, LAND USE,
PUBLIC WORKS, RULES, SITE PREPARATION
OVERSIGHT, OR 911 OVERSIGHT COMMITTEE
MEETINGS

9:55 A.M.

Budget Committee Meeting –
Jackson County Courthouse, 415 East 12th Street,
2nd Floor, Kansas City Legislative Assembly Area

10:00 A.M.

LEGISLATIVE MEETING -
Jackson County Courthouse, 415 East 12th Street,
2nd Floor, Kansas City Legislative Assembly Area

11-30-2021 Tuesday

NO MEETINGS –

12-01-2021 Wednesday

NO MEETINGS –

12-02-2021 Thursday

NO MEETINGS –

Persons with disabilities wishing to participate in the above meetings and who require a reasonable accommodation may call the County Clerk’s Office at 881-3242 or 1-800-735-2466 (Missouri Relay). Forty-eight (48) hour notice is required. To put information on Activity Calendar, please contact the County Clerk’s Office by NOON Wednesday of each week

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$10,000.00 from the undesignated fund balance of the 2021 Grant Fund in acceptance of funding provided by the Organized Crime Drug Enforcement Task Force for use by the Jackson County Drug Task Force for “Operation Nose to the Grindstone.”

ORDINANCE NO. 5572, November 29, 2021

INTRODUCED BY Theresa Cass Galvin, County Legislator

WHEREAS, the Jackson County Drug Task Force (JCDF) and the U.S. Drug Enforcement Administration have formed the Organized Crime Drug Enforcement Task Force (OCDEF) to conduct a joint federal drug investigation, OCDEF Case No. WC-MOW-351, “Operation Nose to the Grindstone,” for the period of October 1, 2021, through September 30, 2022; and,

WHEREAS, a portion of the overtime costs incurred by the JCDF for this investigation will be reimbursed by the OCDEF, in an amount not to exceed \$10,000.00; and,

WHEREAS, an appropriation is necessary to place the projected funds in the proper spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2021 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund			
OCDEF			
010-4133	45792 - Increase Revenue	\$10,000	
010-32810	Undesignated Fund Balance		\$10,000
010-32810	Undesignated Fund Balance	\$10,000	
OCDEF			
010-4133	55030 - Overtime		\$10,000


and,

BE IT FURTHER ORDAINED that the County Executive and other County officials be and hereby are authorized to execute any documents necessary to give effect to the intent of this Ordinance.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:


Chief Deputy County Counselor


County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5572 introduced on November 29, 2021, was duly passed on _____, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5572.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 32810
ACCOUNT TITLE: Grant Fund
Undesignated Fund Balance
NOT TO EXCEED: \$10,000.00

11/22/2021
Date


Chief Administrative Officer

Ord. #5572
Sponsor: Theresa Cass Galvin
Date: November 29, 2021

Request for Legislative Action

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5572
Sponsor(s):	Theresa Galvin	Legislature Meeting Date:	11/29/2021

Introduction
Action Items: ['Appropriate']
Project/Title:
Appropriating funds within the Organized Crime Drug Enforcement Task Force (OCDEF) for reimbursement of overtime expenses associated with the investigation.

Request Summary
<p>The Jackson County Drug Task Force (JCDEF) and Homeland Security Investigation are conducting a joint federal drug investigation. The agencies have formed an Organized Drug Enforcement Task Force (OCDEF), Operation Nose to the Grindstone, for the period of October 1, 2021 through September 30, 2022. As a result, the JCDEF will be reimbursed overtime costs by the OCDEF program associated with the investigation.</p> <p>Please appropriate \$10,000 from 010-4133-45792 (Organized Crime/DTF-undesignated fund balance) into: 010-4133-55030- Overtime</p>

Contact Information			
Department:	Jackson County Drug Task Force	Submitted Date:	11/16/2021
Name:	Cari Beeman	Email:	cbeeman@jacksongov.org
Title:	Operations Administrator	Phone:	816-503-4713

Budget Information			
Amount authorized by this legislation this fiscal year:			\$10,000
Amount previously authorized this fiscal year:			\$3,104
Total amount authorized after this legislative action:			\$13,104
Is it transferring fund?			Yes
Transferring Fund From:			
Fund:	Department:	Line Item Account:	Amount:
010 (Grant Fund)	4133 (Organized Crime Drug Enforcement)	45792 (Organized Crime/DTF)	\$10,000

Request for Legislative Action

Transferring Fund To:			
Fund:	Department:	Line Item Account:	Amount:
010 (Grant Fund)	4133 (Organized Crime Drug Enforcement)	55030 (Overtime Salaries)	\$10,000

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
5554	October 11, 2021
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Contract is with another government agency	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information
<ul style="list-style-type: none"> Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.

Request for Legislative Action

History

Cari Beeman at 11/16/2021 11:45:27 AM - [Submitted |]
Department Director: Dan Cummings at 11/16/2021 12:22:31 PM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 11/16/2021 12:51:54 PM - [Not applicable |]
Compliance: Jaime Guillen at 11/16/2021 3:58:25 PM - [Approved |]
Finance (Budget): Sarah L. Matthes at 11/17/2021 7:56:50 AM - [Approved | Fiscal attached]
Executive: Troy Schulte at 11/17/2021 8:31:26 AM - [Approved |]
Legal: Elizabeth Freeland at 11/22/2021 2:59:04 PM - [Approved |]

Supplemental Appropriation Request Jackson County, Missouri

Funds sufficient for this appropriation are available from the source indicated below.

Date: November 17, 2021

ORD # 5572
eRLA # 319

Department / Division	Character/Description	From	To
Grant Fund - 010			
4133 - OCDEF	45792 - Increase Revenues	10,000	
32810	Undesignated Fund Balance		10,000
32810	Undesignated Fund Balance	10,000	
4133 - OCDEF	55030 - Overtime		10,000
<div style="border: 1px solid green; padding: 2px; display: inline-block;"> APPROVED <small>By Sarah Matthes at 7:55 am, Nov 17, 2021</small> </div>		\$ 20,000	\$ 20,000
Budgeting			

LAW ENFORCEMENT SENSITIVE

U.S. Department of Justice
United States Attorney
Organized Crime Drug Enforcement Task Forces
West Central Region

Thomas F. Eagleton Courthouse 111 S. 10th Street, Suite 20.333
St. Louis MO 63102

Tel: 314-539-2200
Fax: 314-539-2312

Capt. Danny Cummings
Jackson CO DTF (KCMO)
415 E. 12th Street, 9th Floor
Kansas City MO 64106

Subject: Organized Crime Drug Enforcement Task Forces (OCDETF) State and Local Overtime and Authorized Expense Agreement for Fiscal Year FY-22

Dear Capt. Danny Cummings:

The West Central Region OCDETF Regional Coordination Group has approved an OCDETF Agreement for the Jackson CO DTF (KCMO) under the following terms:

OCDETF Case #: WC-KS-0233
Operation: NOSE TO THE GRINDSTONE
Dates of the Agreement: 10/01/2021 through 09/30/2022 (FY-22)
Funding Amount (\$): \$10,000.00
Sponsoring Federal Agency: ICE

At no time should your State or Local agency exceed the approved funding noted above.
**Please note that the approved funding amount may be less than the amount originally submitted to the Regional Coordination Group.

Initial funding allocations represent projections only and therefore are subject to modification by the Regional Coordination Group based upon the progress and needs of the OCDETF investigation. Federal government accounting policy requires all open obligations be reviewed and validated at the end of each quarter; therefore if no costs have been incurred within 90 days of the date of the agreement all funding could automatically be de-obligated unless an extension has been requested and has been granted in writing by the sponsoring Agency Regional OCDETF Coordinator.

If additional funding or agreement modifications are necessary, a written request must be submitted by the sponsoring Agency Regional OCDETF Coordinator to the Assistant U.S. Attorney (AUSA) Regional OCDETF Director **prior** to incurring any overtime and/or expenses. The sponsoring Federal agency and State or Local agency will be notified in writing on the status of the request. Any supplemental funding will be contingent upon availability of funds.

OCDETF Agreement For Fiscal Year FY-22

A reimbursement request will not be deemed "submitted" unless it is completely and accurately prepared. Reimbursement requests must be submitted within 30 days of overtime worked. The requests must be approved and signed by the sponsoring Federal agency prior to being forwarded to the U.S. Attorney's office. All requests without the proper signatures will be returned. Approved funds that do not have properly submitted reimbursement requests submitted on a timely basis will be de-obligated by the committee to meet other financial responsibilities.

The State or Local agency is responsible for ensuring and monitoring overtime payments. These payments may not, on an annual per person basis, exceed \$19,372.00 (increased to 25% of a GS-12 Step 1 Federal salary rate in effect for fiscal year beginning 10/01/2021). The field office of the sponsoring Federal agency and the sponsoring Agency Regional OCDETF Coordinator will also monitor these payments, as stated in section 14 of the agreement. Without approval from the Regional Coordination Group and the grant of a waiver from the OCDETF Executive Office in Washington D.C. An agency may not be reimbursed in excess of \$25,000.00 on any OCDETF investigation in a given year.

Reimbursement requests which are not submitted for payment in a timely manner are subject to availability of funds.

If you have any questions, please do not hesitate to contact your sponsoring Agency Regional OCDETF Coordinator Kirby, Shawn at 816-918-5977.

Very truly yours,

Sayler A. Fleming
United States Attorney

James Delworth
OCDETF Regional Director
West Central Region

ORGANIZED CRIME DRUG ENFORCEMENT TASK FORCES
FY 2022 Agreement
FOR THE USE OF THE STATE OR LOCAL
OVERTIME AND AUTHORIZED EXPENSE/STRATEGIC INITIATIVE PROGRAM

DUNS #: 026546940
Federal Tax Identification #: 44-60000524

EXO USE Only
DCN: <u>Y-32-</u>

Amount Requested: <small>Amount requested should match the amount calculated on the Initial Funding Form, Page 2</small>
<u>\$ 10,000.00</u>
Number of Officers Listed: <u>18</u>

OCDETF Investigation / Strategic Initiative Number: <u>WC-KS-0233</u>
Operation Name: <u>Nose to the Grindstone</u>

From: <u>October 1, 2021</u> <small>Beginning Date of Agreement</small>
To: <u>September 30, 2022</u> <small>Ending Date of Agreement</small>

Federal Agency Investigations: Number: <u>KC02TR20KC0003</u>

State or Local Organization
Narcotics Supervisor: <u>OIC Danny Cummings</u>
Telephone Number: <u>(816) 503-4725</u>
E-mail Address: <u>dcummings@jcdtf.com</u>

Rural Designation
Rural* Y <input type="checkbox"/> N <input checked="" type="checkbox"/>
Operation Zip Code(s): _____

State or Local Organization Name: <u>Jackson County Drug Task Force</u>
Address to receive OCDETF paperwork (no PO Boxes): Attention:** <u>Cari Beeman</u> <u>415 E 12th Street</u> <u>Kansas City, MO 64106</u>

Sponsoring Federal Agency(ies): <u>Homeland Security Investigations</u>

Sponsoring Federal Agency Group/Squad Supervisor: <u>GS Nicholas Nordstrom</u>
Telephone Number: <u>(520) 271-1218</u>
E-mail Address: <u>nicholas.j.nordstrom@ice.dhs.gov</u>

Please provide the name, telephone number, and email address for the **financial staff person at the State or Local Organization, who is directly responsible for the billing on the Reimbursement Request:**

Name: Cari Beeman
Telephone Number: (816) 503-4713
E-mail Address: cbeeman@jcdtf.com

Agreement (FY22), Page 1

*This agreement can be classified as rural if the state & local agency's operating address or the location of the investigation produces a "Yes" response to both the CMS and FORHP Programs on the following website - <https://www.ruralhealthinfo.org/am-i-rural>. NOTE - ONLY include one zip code in the Rural designation box if case is classified as Rural.

**Include the name of the person the form should be mailed to.

ORGANIZED CRIME DRUG ENFORCEMENT TASK FORCES
FY 2022 Agreement Initial Funding Form
 FOR THE USE OF THE STATE OR LOCAL
 OVERTIME AND AUTHORIZED EXPENSE/STRATEGIC INITIATIVE PROGRAM

OCDETF Case #: WC-KS-0233

Amount Requested: \$ 10,000.00
This amount should be entered on Page 1 of the Reimbursable Agreement

Please note: The amount requested should cover your active investigation plan from the agreement start date. Proactive funding analysis will be conducted to determine the need for additional funds throughout the life of the agreement.

Agreement Activity: *(Please check all that apply)*

Surveillance
 Takedown
 Trial/Court
 Wire:
 Approved
 Pending
 Other

If Other, please describe the type of investigative activity the State & Local Agency will be participating in:

Factors to Consider when Determining the Initial Agreement Amount: *(Required)*

Average Officer Overtime Rate:	Estimated overtime hours for your active investigation plan, from the agreement start date:	Prior year agreement spending, if any:
<u>\$ 50.00</u>	<u>200.00</u>	<u>\$ 3,094.62</u>

Please provide a brief explanation on how the initial funding amount was determined, if other factors were considered:

Jackson County Drug Task Force is providing support for the pending Federal T-III, including, but not limited to, surveillance, wire, takedown (if necessary) and court. They are a significant co-sponsor of this investigation.

This Agreement is between the above named State or Local Law Enforcement Organization and the Organized Crime Drug Enforcement Task Forces (OCDETF) Program. This Agreement shall be effective when signed by an authorized State or Local Organization official, the sponsoring Federal Agency Special Agent-In-Charge, the sponsoring Agency Regional OCDETF Coordinator, the Assistant United States Attorney Regional OCDETF Director, and the OCDETF Executive Office.

1. It is agreed that the State or Local Law Enforcement officers named on this Agreement will assist in OCDETF Investigations, Strategic Initiatives and prosecutions as set forth in the Organized Crime Drug Enforcement Task Forces State or Local Overtime and Authorized Expense/Strategic Initiative Programs, Policies and Procedures Manual, Fiscal Year 2022.
2. No individual Agreement with a State or Local organization may exceed \$25,000, and the cumulative amount of OCDETF State and Local overtime monies that may be expended on a single OCDETF Investigation or Strategic Initiative in a single fiscal year may not exceed \$50,000 without express prior approval from the OCDETF Executive Office. The OCDETF Executive Office will entertain requests to exceed these funding levels in particular cases. Please submit a written request including justification approved by the AUSA Regional Director to the OCDETF Budget Officer/Deputy Budget Officer when seeking to exceed the above stated funding levels.
3. Each Reimbursable Agreement will be allowed no more than five (5) modifications per year. In addition, if the funds for a particular Agreement are completely deobligated with the intention of closing that Agreement, it will not count as a modification for purposes of this policy. These amendments must be transmitted by a memorandum approved and signed by the AUSA Regional OCDETF Director or designee for the region and sent to the OCDETF Executive Office.
4. If an Agreement does not have any activity during the last ninety (90) days, the funds shall automatically be deobligated. The OCDETF Executive Office will assist with the monitoring of the aging Agreements. Further, if a State or Local Organization indicates that it is no longer performing work under a particular Agreement, the State or Local Overtime and Authorized Expense/Strategic Initiative Programs, Policies and Procedures Manual requires that a modification memorandum identifying the amount to be deobligated be submitted to the OCDETF Executive Office as soon as possible after determining that no work is being performed.
5. The State or Local Law Enforcement Organization agrees to provide experienced drug Law Enforcement officers who are identified in this Agreement to work on the specified OCDETF Investigation or Strategic Initiative. Any change in Law Enforcement officers assigned must be agreed to by all approving officials.

6. Officers who are not deputized shall possess no Law Enforcement authority other than that conferred by virtue of their position as a commissioned officer of their parent Agency.
7. Officers who are deputized may possess Federal Law Enforcement authority as specified by the Agency affording the deputation.
8. Any State or Local officers assigned to an OCDETF Investigation or Strategic Initiative in accordance with this Agreement are not considered Federal employees and do not take on the benefits of Federal employment by virtue of their participation in the Investigation or Strategic Initiative.
9. OCDETF and the sponsoring Federal Law Enforcement Agency(ies) for the approved OCDETF Investigation or Strategic Initiative will provide to the assigned State or Local officers the clerical, operational and administrative support that is mutually agreed to by the parties in this Agreement.
10. Officers assigned to OCDETF Investigations or Strategic Initiatives should work full-time on the Investigation(s) or Strategic Initiative(s) in order to be paid overtime. In order to satisfy the "full-time" expectation, a Law Enforcement officer should work forty (40) hours per week or eight (8) hours per day on a single or multiple OCDETF Investigation(s) or Strategic Initiative(s). Any established exceptions or waivers to this definition shall be requested by the Regional Coordination Group and attached as Addendum A to the Agreement. [The parent State or Local Organization must pay the base salary of its officers. In the event officers must work overtime on an OCDETF Investigation or Strategic Initiative, the OCDETF Program will reimburse the parent State or Local Law Enforcement Organization for a limited amount of those overtime costs.] The Organization is responsible for paying its Law Enforcement officer(s) for their overtime, travel and per diem expenses. To ensure proper and complete utilization of OCDETF overtime and expense allocations, reimbursement claims must be submitted monthly on the OCDETF Reimbursement Request Form. The OCDETF Executive Office may refuse payment on any reimbursement request that is not submitted to the OCDETF Regional Coordination Group within thirty (30) days of the close of the month in which the overtime was worked.
11. It is the responsibility of the State or Local Organization to retain and have available for inspection sufficient supporting documentation for all regular hours and overtime hours worked towards a specific OCDETF case. Officers' timesheets must reflect work towards a specific OCDETF case and must be reviewed and signed by an authorized State or Local official.
12. Analysis of reimbursement claims by the Regional Coordination Group may result in a modification of the obligation of funds contained within this Agreement as well as the time period covered. The Organization affected by any such modification will receive a memo notifying them of the changes.

13. Overtime payments, including all other non-OCDETF Federal sources (such as Safe Streets, HIDTA, IRS, ICE, FEMA, etc.) may not, on an annual per person basis, exceed 25% of the current approved Federal salary rate in effect at the time the overtime is performed. The State or Local Organization is responsible for ensuring that this annual payment is not exceeded. The Executive Assistant/OCDETF Program Specialist will monitor these payments via MIS and communicate to the Federal Agency Regional OCDETF Coordinators who provide status updates to any officer approaching the threshold.
14. The overtime log must be attached to the reimbursement request when submitting the monthly invoices. The Sponsoring Federal Agency Supervisory Special Agent and the State or Local official authorized to approve the Reimbursement Request must certify that only authorized expenses are claimed, the regular hours requirement is satisfied, and that overtime has not exceeded 25% of the current Federal salary rate in effect at the time the overtime was worked.
15. Under no circumstances will the State or Local Organization charge any indirect costs for the administration or implementation of this Agreement.
16. The State or Local Organization shall maintain complete and accurate records and accounts of all obligations and expenditures of funds under this Agreement for a period of six (6) years and in accordance with generally accepted accounting principles to facilitate inspection and auditing of such records and accounts.
17. The State or Local Organization shall permit examination and auditing by representatives of the OCDETF Program, the sponsoring Federal Agency(ies), the U.S. Department of Justice, the Comptroller General of the United States, and/or any of their duly-authorized agents and representatives, of any and all records, documents, accounts, invoices, receipts, or expenditures relating to this Agreement. Failure to provide proper documentation will limit State or Local Law Enforcement Organizations from receiving OCDETF funding in the future.
18. The State or Local Organization will comply with Title VI of the Civil Rights Act of 1964 and all requirements applicable to OCDETF Agreements pursuant to the regulations of the Department of Justice (see, e.g., 28 C.F.R. Part 42, Subparts C and G; 28 C.F.R. 50.3 (1991)) relating to discrimination on the grounds of race, color, sex, age, national origin or handicap.
19. This Agreement may be terminated by any of the parties by written notice to the other parties ten (10) business days prior to termination. Billing for outstanding obligations shall be received by OCDETF within thirty (30) days of the notice of termination.

20. The Debt Collection Improvement Act of 1996 requires that most payments made by the Federal government, including vendor payments, must be made by electronic funds transfer (EFT). In accordance with the act, all OCDETF reimbursement payments will be issued via EFT. Participants are required to register in SAM.gov to receive reimbursements; registration information will be provided upon request. In certain circumstances the OCDETF Executive Office may make exceptions for Organizations that are unable to accept this form of payment, however, such Organizations must include written justification in the addendum of each new Agreement.
21. All changes made to the original Agreement must be approved by the OCDETF Executive Office and initialed by the Executive Assistant/OCDETF Program Specialist of the Regional Coordination Group making the revision. The AUSA Regional OCDETF Director or designee must initial all funding changes.
22. The Regional Coordination Group is responsible for identifying and implementing any additional policy requirements, as needed, for its specific region. Those regional policies will be documented in the Addendum B and attached to the approved Agreement. The Organizations are agreeing to adhere to these additional requirements and must have written approval by the Regional Coordination Group for any exceptions to the regional policies.
23. Restrictions: Fringe benefits (such as retirement, FICA, or other expenses) are NOT to be included in overtime payment. Auxiliary educational benefits are also NOT to be included in overtime payment. Reimbursement of overtime payment is based solely on the authorized overtime rate of each participating officer listed in the Agreement. Under no circumstances may a State or Local agency include any administrative fees for the processing of overtime. Additionally, officers are not eligible for reimbursement of compensation time earned in lieu of overtime payment. OCDETF will only reimburse an actual dollar (\$) amount paid to the officer for overtime worked, any additional benefit (including compensation time) will NOT be reimbursed.

This Agreement is not a contract or obligation to commit Federal funds in the maximum amounts projected. Funding allocations for the time period set forth and agreed to herein represent projections only and are based upon consultation between the sponsoring Federal Agency and the State or Local Law Enforcement Organization. They are, therefore, subject to modification by OCDETF based upon the progress and needs of the OCDETF Investigation or Strategic Initiative. Additionally, resources are contingent upon the availability of funds per the approval and signature of the OCDETF Executive Office obligating authority. The OCDETF Executive Office will approve and certify that all the terms and conditions of the Agreement have been met.

Each Agreement must be approved and signed by a State or Local Law Enforcement Organization official who has supervisory authority over, and is authorized to assign, the participating Law Enforcement officers to the OCDETF Investigation or Strategic Initiative.

**ORGANIZED CRIME DRUG ENFORCEMENT TASK FORCES
OCDETF State and Local Overtime Policies and Procedures**

West Central Region Addendum A

Definition of “Full-Time Participation” Exemption

The “full-time” rule states:

Officers assigned to an OCDETF investigation are expected to work full-time (e.g. eight hours per day, 40 hours per week) on the single investigation or **multiple OCDETF investigations; i.e. the officer/agent is working more than one OCDETF investigation or he/she is assigned to a task force working exclusively OCDETF investigations.** The parent State or local agency must pay the base salary of these officers.

However, given the size of narcotics units in most of the departments in this Region and the increasing demands being placed on these units, the West Central Regional Coordination Group has determined that some flexibility in application of the full-time rule is required. To that end the following policy best meets the demand of significant contribution by the State or local agency and the flexibility required to meet all the law enforcement demands:

An agent/officer can work/claim up to a maximum of 16 hours per month of overtime without working any regular hours on an OCDETF investigation.

Additionally, there may be exceptions granted for special circumstances for one-time events such as T-III surveillance, canine searches, aerial surveillance, controlled deliveries, etc. All special circumstances MUST be approved in writing via email by the OCDETF Agency Regional Coordinator prior to use. If special circumstances are NOT approved in advance, the exception will not be granted.

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE repealing Schedule I, Chapter 50, Jackson County Code, 1984, relating to park fees and charges and enacting, in lieu thereof, one new schedule relating to the same subject.

ORDINANCE NO. 5573, November 29, 2021

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the Director of the Parks + Rec Department has recommended that the department's schedule of park fees and charges be adjusted to cover increased costs of providing services and to impose fees for new services; and,

WHEREAS, said adjustments, as reflected in the attached Schedule I, are in the best interests of the citizens of the County; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, as follows:

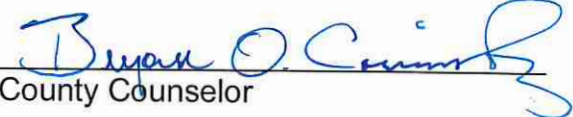
Section A. Enacting Clause. Schedule I, Chapter 50, Jackson County Code, 1984, is hereby repealed and one new schedule enacted in lieu thereof, to be known as Schedule I, to read as indicated on the attachment.

Effective Date: This Ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5573 introduced on November 29, 2021, was duly passed on _____, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of the Legislature

I hereby approve the attached Ordinance No. 5573.

Date

Frank White, Jr., County Executive

2022 SCHEDULE OF PARK USER FEES

	Submitted 2022	Actual 2021	Increase (Decrease)
<u>Permit Fees</u>			
Boat and Motor Permit Fees - Season ****			
Motor - Per Horsepower	1.00	0.90	0.10
Boat - County Residents	30.00	30.00	0.00
Boat - Out of County Residents (applies to Lake Jacomo use only)	60.00	60.00	0.00
Boat and Motor Combination Permit (personal watercraft only)	100.00	95.00	5.00
Marine Dealer (licensed marine dealers only)	350.00	350.00	0.00
Boat and Motor Permits - Daily			
Boat and Motor	30.00	30.00	0.00
Regatta Event	20.00	20.00	0.00
Miscellaneous Permit Fees			
Radio Controlled Flying Field/Boat Permit - Season	35.00	30.00	5.00
Radio Controlled Flying Field/Boat Permit - Junior	20.00	15.00	5.00
Radio Controlled Flying Field/Boat Permit - Daily or Event	5.00	5.00	0.00
Archery Range Permit - Season	35.00	30.00	5.00
Archery Range Permit - Junior	20.00	15.00	5.00
Archery Range Permit - Daily	5.00	5.00	0.00
Horse Trailer Permit - Season	35.00	30.00	5.00
Horse Trailer Permit - Daily	5.00	5.00	0.00
Hot Air Balloon Permit - Season	30.00	30.00	0.00
Metal Detecting Permit - Season	35.00	30.00	5.00
Photo Permits (commercial use) per event- 1st hour	50.00	50.00	0.00
Each additional hour	25.00	25.00	0.00
Filming Permits:			
Standard Video Permits - per day/event	RANGE: 50.00	to 5,000.00	
Feature Film - Per Day Minimum	RANGE: 2,000.00	to 10,000.00	
DVD Feature Film, non-theatrical release -daily	RANGE: 300.00	to 2,000.00	
Add on to filming request for traffic control/enforcement	RANGE: 5.00	to 2,000.00	
Catering Permit - per event per day	50.00	50.00	0.00
Special Apparatus Permit / Inflatable - per event per day	50.00	50.00	0.00
Special Apparatus Permit / Equip Rental - per event per day	50.00	50.00	0.00
Concessionaire - per event per day			
01 - 100 estimated patrons in attendance	75.00	75.00	0.00
101 plus estimated patrons in attendance	250.00	250.00	0.00
Administrative fee for Managed Deer Hunt	10.00	10.00	0.00
Special Use / Fur Bearer Trapping Permit	25.00	25.00	0.00
Make Your Day Pass - Season	RANGE: 25.00	to 100.00	
Additional Facility Services and Products			
Portable toilet - standard - per unit per day	RANGE: 80.00	to 120.00	
Portable toilet - ADA - per unit per day	RANGE: 200.00	to 300.00	
Portable Toilet - Additional cleanings - per cleaning per unit	RANGE: 25.00	to 50.00	
Portable Hand Washing Station - per unit per day	RANGE: 90.00	to 125.00	
Water Truck - potable or non-potable - per truck per day	75.00	75.00	0.00
Extra tables, trash receptacles or barrels - per delivery	75.00	75.00	0.00

	Submitted 2022	Actual 2021	Increase (Decrease)
<u>Facility Reservation/Rental Fees *</u>			
Shelter House Rentals			
Weekdays - Monday - Fridays - 10am to Sunset	100.00	90.00	10.00
Weekdays - Monday - Fridays - 10am to Sunset - Premiere Site	130.00	120.00	10.00
Weekends and Holidays ** - 10am to Sunset	130.00	120.00	10.00
Weekends and Holidays ** - 10am to Sunset- Premiere Site	150.00	140.00	10.00
Platinum Shelter Sites (Jac 3, LV 2, LV 4, LV 13)	RANGE:	200.00	to 750.00
Fleming Hall Rentals			
1-5 hours	225.00	200.00	25.00
Full Day Rental	300.00	275.00	25.00
Holiday Rental (Full day rental only)	325.00	300.00	25.00
Equestrian Park Rental Fees ***			
Daily Horse Park Rental With Lighted Arena	600.00	500.00	100.00
Daily Horse Park Rental Sand Arena	475.00	375.00	100.00
Stall Rental Fee - Per Stall Per Event	35.00	35.00	0.00
Stall Cleaning Fee - Per Stall Per Event	RANGE:	25.00	to 100.00 New
Concession Stand - per event	100.00	100.00	0.00
Water Jump Filled - per event	150.00	150.00	0.00

Administrative Services

Copy charges - per page when manual feeding is required	0.10	0.10	0.00
Copy charges - per page when auto feeding is possible	0.10	0.10	0.00
Copy charges - ranger reports - per entire report	5.00	5.00	0.00
Record search fees - per employee per hour	25.00	25.00	0.00
Facility reservation transfer fees - per transaction	10.00	10.00	0.00
Replacement dock permit - per space	50.00	50.00	0.00
Refund processing fees - per transaction	10.00	10.00	0.00
Additional gate and lock keys - per key	3.00	3.00	0.00
Illegal boat storage (per day)	25.00	25.00	0.00
Deposits on rented facilities and equipment	RANGE:	25.00	to 1,000.00
Fee for land easements, etc. (per square foot) *****	0.40	0.40	0.00
Administrative fee for land transactions - easement	2,000.00	2,000.00	0.00
Administrative fee for conversion of use of Park Property containing restrictions (requires replacement property)	3,000.00	3,000.00	0.00
Commemorative Bench Program:			
Standard Bench	1,000.00	1,000.00	0.00
Premium Bench	2,500.00	2,500.00	0.00
Jackson Co. Administration Offices Rental			
Daily Rentals	RANGE:	200.00	to 400.00
Monthly Rentals	RANGE:	200.00	to 500.00

* "Day" or "daily" is defined as a maximum of 24 hours or any portion thereof. The beginning and ending of the 24 hour period will vary depending upon the activity and will be established by the Parks + Rec Department.

** For the purpose of the holiday rate, holidays shall be designated annually by the Parks + Rec Department and generally will coincide with the federally recognized holiday calendar.

*** Rental fees for the Equestrian Park do not include special or promotional events, only equestrian related events.

**** **Senior Discount:** Applies to individuals 62 years and older. Proof of age will be required. Senior must be listed as a registered owner of the vessel to qualify. Senior discount will allow a ten percent (10%) discount on all dock, mooring, and dry storage spaces and non-dealer boat and motor permits (season permits only). Discount may not be used in conjunction with other discounts offered.

Junior Discount: Applies to youth 15 and under. Proof of age will be required.

***** Fee for land easement overhead utilities - 60% of property fair market value for overhead utilities or \$.40 per square foot, whichever is higher. Fee for government agencies is \$.20 per square foot.

2022 SCHEDULE OF PARK USER FEES

<u>Marina Services</u>	Submitted 2022	Actual 2021	Increase (Decrease)	<u>Dock, Mooring, and Dry Storage Fees *</u>	Submitted 2022	Actual 2021	Increase (Decrease)
Boat Rental				Longview Marina			
Pontoon Boat - hourly	50.00	50.00	0.00	Dock Slips - 10'x 20' Uncovered	1,980.00	1,780.00	200.00
Pontoon Boat - 4 hours	200.00	200.00	0.00	Dock Slips - 10' x 20' Covered	2,020.00	1,820.00	200.00
Pontoon Boat - weekday / all day (Greater than 4 hours)	200.00	200.00	0.00	Dock Slips - 10' x 24' Covered	2,060.00	1,860.00	200.00
Pontoon Boat - weekend / holiday all day (Greater than 4 hrs)	325.00	300.00	25.00	Dock Slips - 12' x 24' Covered	2,125.00	1,925.00	200.00
Utility/ Jon Boat - hourly	35.00	35.00	0.00	Dock Slips - 12' x 28' Covered	2,180.00	1,980.00	200.00
Utility/ Jon Boat - 4 hours	140.00	140.00	0.00	Dock Slips - Personal Watercraft Uncovered	900.00	800.00	100.00
Utility/ Jon Boat - weekday / all day	140.00	140.00	0.00	Dock Slips - Uncovered End Space (per month)	400.00	350.00	50.00
Utility/ Jon Boat- weekend / holiday all day	160.00	160.00	0.00	Blue Springs Marina			
Fishing Boat (Jacomo only) 16' - hourly	50.00	50.00	0.00	Dock Slips - 10' x 24' Covered and Uncovered	2,060.00	1,860.00	200.00
Fishing Boat (Jacomo only) 16' - weekday / all day	200.00	200.00	0.00	Dock Slips - 10' x 28' Covered and Uncovered	2,180.00	1,980.00	200.00
Fishing Boat (Jacomo only) 16' - 4 hours - weekend	200.00	200.00	0.00	Dock Slips - 12' x 24' Covered	2,125.00	1,925.00	200.00
Fishing Boat (Jacomo only) 16' - weekend / holiday all day	250.00	250.00	0.00	Dock Slips - Personal Watercraft Uncovered	900.00	800.00	100.00
Pedal Boat - hourly	25.00	25.00	0.00	Dock Slips - Uncovered End Space (per month)	400.00	350.00	50.00
Pedal Boat - Specialty - hourly	30.00	30.00	0.00	Jacomo South Boat Dock			
Canoe 17' - hourly	25.00	25.00	0.00	Dock Slips - Sailboat Design - County Residents	750.00	650.00	100.00
One person kayak - hourly	25.00	25.00	0.00	Dock Slips - Sailboat Design - Out of County Residents	950.00	850.00	100.00
Two person kayak - hourly	30.00	30.00	0.00	Dock Slips - Sailboat Deluxe Design - County Residents	850.00	750.00	100.00
Boat Accessory Rental - per day				Dock Slips - Sailboat Deluxe Design - Out of County Residents	1,050.00	950.00	100.00
Extra Anchor	5.00	5.00	0.00	Dock Slips - Pontoon & Fishing Design - County Residents	700.00	600.00	100.00
Personal Flotation Device	5.00	5.00	0.00	Dock Slips - Pontoon & Fishing Design - Out of County Residents	900.00	800.00	100.00
Lily Pad	75.00	75.00	0.00	Dock Slips - Pontoon & Fishing Deluxe Design - County Residents	800.00	700.00	100.00
Boat Rides				Dock Slips - Pontoon & Fishing Deluxe Design - Out of County Res.	1,000.00	900.00	100.00
Pontoon Boat Ride - Adult	10.00	10.00	0.00	Dock Slips - Utility Design - County Residents	400.00	350.00	50.00
Pontoon Boat Ride - Child 12 & Under	5.00	5.00	0.00	Dock Slips - Utility Design - Out of County Residents	600.00	550.00	50.00
Pontoon Boat Ride - Specialty- Adult	12.00	12.00	0.00	Sailboat Cove			
Pontoon Boat Ride - Specialty- Child 12 & Under	7.00	7.00	0.00	Moorings - County Residents	600.00	500.00	100.00
Dock Services				Moorings - Out of County Residents	800.00	700.00	100.00
Battery Charge	3.00	3.00	0.00	Dry Storage			
Boat Aeration	100.00	100.00	0.00	Jacomo East Side - Boat and Trailer Storage Facility	600.00	550.00	50.00
Compressed Air	3.00	3.00	0.00	Jacomo West Side - Boat and Trailer Storage Facility	600.00	550.00	50.00
Dock User Fee	5.00	5.00	0.00	Longview - Boat and Trailer Storage Facility	600.00	550.00	50.00
Dock User Fee - Child	2.50	2.50	0.00	Blue Springs - Trailer Only Storage Facility	400.00	350.00	50.00
Overnight Slip	30.00	30.00	0.00				
Illegal Boat Storage per day	30.00	30.00	0.00				

* Dock, mooring and dry storage license fees are assessed for a full season. Defined seasons may vary by facility and will be established annually by the Parks + Rec Department.

2022 SCHEDULE OF PARK USER FEES

	Submitted 2022	Actual 2021	Increase (Decrease)
<u>Historic Sites</u>			
Admissions: **			
Missouri Town			
Adult	8.00	7.00	1.00
Youth	4.00	4.00	0.00
Senior	4.00	4.00	0.00
Fort Osage			
Adult	8.00	8.00	0.00
Youth	4.00	4.00	0.00
Senior	4.00	4.00	0.00
Educational Programs:			
Self Guided Tour	3.00	3.00	0.00
Pioneer	4.00	4.00	0.00
Off Site Program	RANGE:	75.00 to	300.00
P.A.R.D.S. - Individual	35.00	35.00	0.00
P.A.R.D.S. - Family	45.00	45.00	0.00
Fort Osage Discovery Program	10.00	10.00	0.00
Missouri Town Fall Festival (per car)	15.00	10.00	5.00
Missouri Town Fall Festival (per bus)	25.00	20.00	5.00
Paranormal Event	25.00	20.00	5.00
Senior Bus Tour	RANGE:	30.00 to	60.00
Workshops			
	RANGE:	5.00 to	50.00
Symposiums/Seminars			
	RANGE:	10.00 to	100.00
Rental (Vendor License Fees):			
Lost Arts Craftsman	75.00	50.00	25.00
Craft Vendor	175.00	100.00	75.00
Food Vendor	250.00	250.00	0.00
Artists Booth Space	50.00	25.00	25.00
Facility Rental:			
Fort Osage Education Center:			
Meeting Room (per hour, 2 hour minimum)	25.00	25.00	0.00
Media Room (per hour, 2 hour minimum)	50.00	50.00	0.00
Lobby, per hour	100.00	100.00	0.00
Entire Facility (3 hour rental)	500.00	500.00	0.00
Additional fee for rental after 5:00 p.m. (per hour)	100.00	100.00	0.00

	Submitted 2022	Actual 2021	Increase (Decrease)
<u>Historic Sites (Cont.)</u>			
Services:			
Hayride per person(\$250 Minimum)	8.00	8.00	0.00
Hayride w/ Food per person(\$300 Minimum)	12.00	12.00	0.00
Boy Scout Overnight per person(\$400 Minimum)	20.00	20.00	0.00
Wedding:			
Chapel	350.00	300.00	50.00
Rehearsal	100.00	100.00	0.00
Decoration	100.00	100.00	0.00
Reception	100.00	100.00	0.00
Food (Special Events):			
	RANGE:	.50 to	4.00
<u>Outdoor Education</u>			
Day Camp Registration and Services			
One Week Session			
Registration - per child	160.00	140.00	20.00
Extended Hours - per child	35.00	35.00	0.00
Late Pick-Up or Early Pick-Up (per minute)			
	1.00	1.00	0.00
Daycamp Activity Options and Special Services			
	RANGE:	10.00 to	50.00
Transfer Fee	20.00	20.00	0.00
Rental Fees			
Kemper Outdoor Site Rental (4 hour rental)			
	600.00	600.00	0.00
Each additional hour			
	100.00	100.00	0.00
Kemper Outdoor Pool (per hour with site rental, 4 hr min)			
	50.00	50.00	0.00
Lifeguard Staff - (per hour, per person)			
	20.00	20.00	0.00
RANGE:			
	100.00 to	500.00	
Kemper Outdoor Building (per hour)			
	25.00	25.00	0.00
Kemper Outdoor Pond (2 hour rental)			
	RANGE:	75.00 to	500.00
Dogtober Fest vendor booth space			
	RANGE:	.50 to	75.00
Dogtober Fest activity fees			
	RANGE:	3.00 to	105.00
Classes, Hikes, Tours and Programs, Matches (per person)			
Group Presentations (per program/per hour)			
	RANGE:	40.00 to	500.00
Team Building Programs			
	RANGE:	3.00 to	105.00
<u>Natural Resources</u>			
One Animal Safari Tour			
1-20 people (45 min tour)	120.00	120.00	0.00

** For senior discount customer must be 62 years of age or older to qualify.

Discount does not apply during designated special events or promotions. Discount is not valid with any other discount or coupon.

2022 SCHEDULE OF PARK USER FEES

	Submitted 2022	Actual 2021	Increase (Decrease)
<u>Recreational Sports and Aquatics</u>			
Rec. & Competitive Leagues			
Softball			
Frank White Jr. (Single), per team	600.00	550.00	50.00
Frank White Jr. (Doubleheader), per team	900.00	850.00	50.00
Adair Park (per game)	35.00	35.00	0.00
Soccer:			
All Fields (All Leagues)- per team	600.00	600.00	0.00
Athletic Field Rental			
Tournament Rental-			
Frank White Jr. - per day (2 day minimum)	400.00	350.00	50.00
(or \$35 per team, whichever is greater of the two)			
Adair Park:			
Adair Park - entire facility, per day (2 day minimum)	400.00	350.00	50.00
(or \$35 per team, whichever is greater of the two)			
Field Prep - Adair Park per day, per field	25.00	25.00	0.00
Practice Field Rental (per hour, 2 hour minimum)	30.00	30.00	0.00
Lights (per hour, per field)	25.00	20.00	5.00
Facility Staff (per hour, mandatory with lights)	20.00	15.00	5.00
Field Marking (chalking) - per hour (1 hour minimum)	30.00	30.00	0.00
Soccer Fields (Excluding Kenneth Road Soccer Fields)			
Practice Rentals - per hour (1 hour minimum)	50.00	50.00	0.00
Tournament Rentals - per field per day	150.00	150.00	0.00
(or \$30 per team, whichever is greater of the two)			
Soccer Fields - Kenneth Road Fields			
Tournament Rentals - per field per day (2 day minimum)	250.00	250.00	0.00
Team Parking Fee	150.00	150.00	0.00
Field Marking (painting)			
Large Soccer Field - each	90.00	90.00	0.00
Small Soccer Field - each	70.00	70.00	0.00
Admission Fees:			
Softball / Baseball - per day	RANGE:	1.00 to	50.00
Additional Staff - (per hour, per person)	20.00	15.00	5.00
Field Cleanup Fee	100.00	100.00	0.00

	Submitted 2022	Actual 2021	Increase (Decrease)
<u>Recreational Sports and Aquatics (Cont.)</u>			
Special Events			
Softball Tournaments			
2-game guarantee (JCP&R league teams, per team)	100.00	100.00	0.00
2-game guarantee (non-league teams, per team)	125.00	125.00	0.00
3-game guarantee (JCP&R league teams, per team)	150.00	150.00	0.00
3-game guarantee (non-league teams, per team)	175.00	175.00	0.00
Share of Gate Fee for Softball/Baseball Tournaments (percent of total gate)		40%	
5K/10K/ Run/ Walks - pre registration	20.00	20.00	0.00
5K/10K/ Run/ Walks - day of event	25.00	25.00	0.00
Special Event Admission (if applicable) - per person/per car	5.00	5.00	0.00
Cross Country Course/Jacomo 14 rental - base fee	500.00	500.00	0.00
Beach Admissions			
Adult - Daily	8.00	7.00	1.00
Child (15 & Under)	6.00	5.00	1.00
Senior (62 & Older) - Daily	6.00	5.00	1.00
Season Pass (Single)	65.00	60.00	5.00
Junior Family Pass (Family of 2)	85.00	80.00	5.00
Season Pass (Family of 4)	105.00	100.00	5.00
Extra Family Member - each	20.00	15.00	5.00
Shelter Rentals			
Weekdays - Monday - Thursday shelter rental	75.00	50.00	25.00
Weekdays - Friday shelter rental	100.00	90.00	10.00
Weekends and Holidays shelter rental	150.00	120.00	30.00
Beach Rentals			
Beach Rental (off hours, per hour, 2 hour min)	130.00	130.00	0.00
Additional Lifeguard Staff - (per hour, per person)	20.00	20.00	0.00
Triathlons/Running Events/ Polar Plunge/Special Event/Wedding			
Memorial Day Weekend - Labor Day Weekend - base fee	6,000.00	6,000.00	0.00
Off Season Rental - base fee	2,000.00	2,000.00	0.00
Advertising			
Sports Complex Signs			
1-Sign (2 year minimum)	800.00	800.00	0.00
5-Signs (2 year minimum)	3,000.00	3,000.00	0.00
Scoreboard (2 year minimum)	500.00	500.00	0.00
Brochure, Flyer, Program Ads - per half page	250.00	250.00	0.00

2022 SCHEDULE OF PARK USER FEES

	Submitted 2022	Actual 2021	Increase (Decrease)
<u>Golf Course</u>			
Green Fees - Championship Course			
Weekend and Holiday - 18H	38.00	38.00	0.00
Weekday - 18H	28.00	27.00	1.00
Weekday - Junior / Senior *- 18H	25.00	25.00	0.00
Green Fees - Par 3 Course			
Adult - 9 Hole	14.00	14.00	0.00
Junior / Senior 9 Hole *	12.00	12.00	0.00
2nd - 9 Holes	6.00	6.00	0.00
Gas Carts/Pull Carts			
Gas Riding Cart - 18 Holes	36.00	36.00	0.00
Pull Cart - 18 Holes	7.00	7.00	0.00
Driving Range			
Small Bucket	7.00	7.00	0.00
Medium Bucket	10.00	10.00	0.00
Large Bucket	13.00	13.00	0.00
Annual Range Pass	525.00	450.00	75.00
Annual Green Fee			
Single	1,500.00	1,500.00	0.00
Two Family Members (same household)	1,650.00	1,650.00	0.00
Family	1,850.00	1,850.00	0.00
Senior *	1,150.00	1,150.00	0.00
Senior Weekday Couple w/cart	1,800.00	1,800.00	0.00
Senior Weekend w/cart	1,850.00	1,850.00	0.00
Senior Weekend Couple w/cart	2,200.00	2,200.00	0.00
High School Age & Under	400.00	400.00	0.00
Annual Green Fee - Par 3 Course			
Single	450.00	450.00	0.00
Single w/cart	850.00	850.00	0.00
Annual Golf Cart Fee			
Annual Member Cart	950.00	950.00	0.00
Annual Family Cart	1,100.00	1,100.00	0.00
Tournament Room Rental (per day)			
Weekday Business Hours - 4 hour rental	200.00	200.00	0.00
Weekday Business Hours - each additional hour	40.00	40.00	0.00
Weekend Business Hours - 4 hour rental	250.00	250.00	0.00
Weekend Business Hours - each additional hour	40.00	40.00	0.00
Tournament Fees (per person)			
Weekday	RANGE:	46.00	to 75.00
Weekend and Shotgun	RANGE:	56.00	to 85.00
Tournament Corkage Fee	RANGE:	10.00	to 100.00
Golf Lessons / Classes	RANGE:	25.00	to 250.00

	Submitted 2022	Actual 2021	Increase (Decrease)
<u>Special Recreation</u>			
Leagues - Eastern and Metro			
Softball	35.00	35.00	0.00
Volleyball	17.00	17.00	0.00
Basketball	17.00	17.00	0.00
Outreach			
Monthly Dances per dance per person	2.00	2.00	0.00
On the Town Club			
Activities	RANGE:	8.00	to 12.00

Special Events

Admission to special events	RANGE:	5.00	to 35.00
Leasing of facilities	RANGE:	500.00	to 5,000.00
Promotions and other significant events	RANGE:	500.00	to 50,000.00

Campgrounds

Campground Facilities and Services **			
Improved campground facilities at Blue Springs Lake, Longview Lake and Lake Jacomo - per unit per night			
Full Hookups	38.00	37.00	1.00
Full Hookups - Premiere Site	48.00	47.00	1.00
Electric and Water Hookups	33.00	32.00	1.00
Electric Only	30.00	29.00	1.00
Basic Site (No Hookups)	27.00	26.00	1.00
Additional vehicles beyond permit - per day	5.00	5.00	0.00
Dump Station (non-campers)	15.00	15.00	0.00
Firewood (bundle)	7.00	7.00	0.00
Ice	RANGE:	1.75	to 3.50
Group Primitive Campground Areas			
1-20 people per day	45.00	40.00	5.00
21-50 people per day	60.00	55.00	5.00
Over 51 - Base price for 21-50 group plus per person per day	1.00	1.00	0.00
Jacomo Primitive Campground Site 4 camping with shelter	85.00	80.00	5.00
Blue and Gray Organized Horse Camp Area			
Daily rental fee for the horse camp facility on Brown Road	200.00	200.00	0.00

* To qualify for Golf Course Junior / Senior rates the patron must be under 18 years of age or 60 years of age and over

**Seniors 62 years and older receive a \$ 2.00 per night discount on a campsite. Reservation must be made under the senior's name for site the senior will occupy. Discount may not be used in conjunction with other discounts offered.

**Veteran's Discount: discount will allow a \$2.00 per night discount on a campsite. Reservation must be made under the veteran's name for site the veteran will occupy. Discount may not be used in conjunction with other discounts offered.

Request for Legislative Action

Ord. #5573
Sponsor: Tony Miller
Date: November 29, 2021

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5573
Sponsor(s):	Tony Miller	Legislature Meeting Date:	11/29/2021

Introduction
Action Items: ['Repeal']
Project/Title:
An Ordinance repealing Schedule 1, Chapter 50, Jackson County Code, 1984 relating to park fees and charges and enacting, in lieu thereof, one new schedule relating to the same subject.

Request Summary
The schedule of Park Fees and Charges is updated annually by the Parks + Rec Department. Adjustments were made to increase fees in certain areas to offset the increased cost of maintaining the sites to provide the same level of service to the patrons. Fees are reviewed and compared to market rates and similar entities.
The new fees will be effective January 1, 2022.

Contact Information			
Department:	Parks + Rec	Submitted Date:	11/10/2021
Name:	Dianne L. Kimzey	Email:	DKimzey@jacksongov.org
Title:	Deputy Director of Enterprise Operations	Phone:	816-503-4825

Budget Information			
Amount authorized by this legislation this fiscal year:	\$ 0		
Amount previously authorized this fiscal year:	\$ 0		
Total amount authorized after this legislative action:	\$		
Is it transferring fund?	No		
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
5452	November 23, 2020
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> This legislative action does not impact the County financially and does not require Finance/Budget approval. 	

Request for Legislative Action

History

Dianne L. Kimzey at 11/10/2021 9:34:18 AM - [Submitted |]
Department Director: Michele Newman at 11/10/2021 9:50:05 AM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 11/10/2021 10:11:39 AM - [Not applicable |]
Compliance: Katie M. Bartle at 11/10/2021 10:54:17 AM - [Approved | eRLA 310]
Finance (Budget): Mark Lang at 11/11/2021 9:24:50 PM - [Not applicable |]
Executive: Sylva Stevenson at 11/12/2021 8:42:41 AM - [Approved |]
Legal: Elizabeth Freeland at 11/16/2021 10:45:41 AM - [Returned for more information | Please correct the date on previous legislation. The "introduced on" date is used in this field. Thanks!]
Submitter: Dianne L. Kimzey at 11/16/2021 4:46:08 PM - [Submitted | Ordinance date corrected to introduction date.]
Department Director: Michele Newman at 11/17/2021 8:51:51 AM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 11/17/2021 10:17:51 AM - [Not applicable |]
Compliance: Jaime Guillen at 11/17/2021 11:09:46 AM - [Approved |]
Finance (Budget): Mark Lang at 11/18/2021 11:09:42 AM - [Not applicable |]
Executive: Troy Schulte at 11/18/2021 11:49:19 AM - [Approved |]
Legal: Elizabeth Freeland at 11/22/2021 1:54:04 PM - [Approved |]

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE establishing the “American Rescue Plan Fund” as a separate special revenue fund of the County, transferring \$4,998,014.00 within the 2021 CARES Act Fund, and accepting \$16,048,014.00 from the federal government, and appropriating \$4,998,014.00 from the undesignated fund balance of the 2021 American Rescue Plan Fund for the purpose of funding the Our Healthy KC Eastside program.

ORDINANCE NO. 5574, November 29, 2021

INTRODUCED BY Dan Tarwater III, County Legislator

WHEREAS, the American Rescue Plan Act of 2021, enacted by the U.S. Congress, provides for payments to local governments navigating the impact of COVID-19 outbreak from the Coronavirus State and Local Fiscal Recovery Funds; and,

WHEREAS, the American Rescue Plan requires that these federal funds may be used only to cover expenses to respond to the public health emergency with respect to the Coronavirus Disease 2019 (COVID–19) or its negative economic impacts, including assistance to households, small businesses, and nonprofits, or aid to impacted industries such as tourism, travel, and hospitality; to respond to workers performing essential work during the COVID–19 public health emergency by providing premium pay to eligible workers of the State, territory, or Tribal/local government that are performing such essential work, or by providing grants to eligible employers that have eligible workers who perform essential work; for the provision of government services to the extent of the reduction in revenue of such State, territory, or Tribal/local government due to the COVID–19 public health emergency relative to revenues collected in the most recent full fiscal year of the State, territory, or Tribal government prior to the emergency; and to

make necessary investments in water, sewer, or broadband infrastructure., and incurred during the period from March 3, 2021, through December 31, 2026; and,

WHEREAS, Jackson County's total allocation of American Rescue Plan funds is expected to be \$136,551,645.00, the first half of which was received in 2021, and the second half is expected in 2022; and,

WHEREAS, in view of the restrictions placed on the use of these American Rescue Plan funds, it is appropriate that these funds be maintained in a separate County special revenue fund, to be designated the "American Rescue Plan Fund," and not commingled with the general or other special revenue funds of the County; and,

WHEREAS, in view of the restrictions placed on the use of CARES Act funds it is appropriate that the funding of the County's Our Healthy KC Eastside program, authorized by Ordinance 5506, dated May 10, 2021, be transferred from the CARES Act Fund to the American Rescue Plan Fund, now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the Jackson County American Rescue Plan Fund is hereby established as a special revenue fund of the County, the monies of which shall not be commingled with the general revenue or any other special revenue fund of the County; and,

BE IT FURTHER ORDAINED that the receipt of \$16,048,014.30 in CARES Act funding from the U.S. Treasury is hereby recognized; and

BE IT FURTHER ORDAINED that the following transfers and appropriation be and hereby are made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
American Rescue Plan Fund 050-9999	45962- American Rescue Plan	\$16,048,014	
050-9999	32810- Undesignated Fund Balance		\$16,048,014
050-9999	32810- Undesignated Fund Balance	4,998,014	
Finance 050-1404	56789- Outside Agency Funding		4,998,014
CARES Act Finance 040-1404	56789- Outside Agency Funding	4,998,014	
040-9999	32810- Undesignated Fund Balance		4,998,014

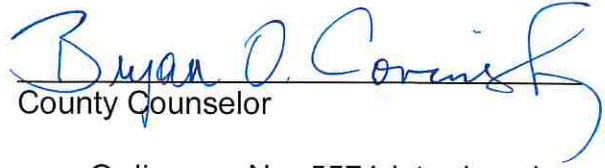
BE IT FURTHER ORDAINED that the County Administrator, Chief Administrative Officer, Director of Finance and Purchasing, and all other County officials be and hereby are authorized to take all actions necessary to comply with the intent expressed in this Ordinance.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5574 introduced on November 29, 2021, was duly passed on _____, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5574.

Date

Frank White, Jr., County Executive

Funds sufficient for these transfers are available from the sources indicated below.

ACCOUNT NUMBER: 050 9999 45962
ACCOUNT TITLE: American Rescue Plan Fund
American Rescue Plan
NOT TO EXCEED: \$16,048,014.00

ACCOUNT NUMBER: 040 1404 56789
ACCOUNT TITLE: CARES Act Fund
Finance
Outside Agency Funding
NOT TO EXCEED: \$4,998,014.00

Funds sufficient for this appropriation is available from the source indicated below.

ACCOUNT NUMBER: 050 9999 32810
ACCOUNT TITLE: American Rescue Plan Fund
Undesignated Fund Balance
NOT TO EXCEED: \$4,998,014.00

11/23/2021
Date


Chief Administrative Officer

Request for Legislative Action

Ord. #5574

Sponsor: Dan Tarwater III

Date: November 29, 2021

Completed by County Counselor's Office

Action Requested:	Ordinance	Res.Ord No.:	5574
Sponsor(s):	Daniel T. Tarwater III	Legislature Meeting Date:	11/29/2021

Introduction

Action Items: ['Authorize', 'Appropriate', 'Transfer']

Project/Title:

An ordinance establishing a new fund, No. 050, being the "American Rescue Plan Fund", to account for and to accept \$16,048,014 of funding received from the federal government relating to the American Rescue Plan Act of 2021. Transferring \$4,998,014.00 within the 2021 CARES Act Fund. Appropriating \$4,998,014.00 from the undesignated fund balance of the 2021 American Rescue Plan Fund for the purposes of funding the Our Healthy KC Eastside program from ARPA funds instead of CARES Act funds; and authorizing the Director of Finance to transfer an existing county contract with UMKC for the Our Healthy KC Eastside program from CARES funds (040) to ARPA funds (050).

Request Summary

An ordinance establishing a new fund, being the "American Rescue Plan Fund", to account for and to accept \$16,048,014 of funding received from the federal government relating to the American Rescue Plan Act of 2021. The American Rescue Plan Act of 2021, enacted by the U.S. Congress, provides for payments to local governments navigating the impact of COVID-19 outbreak from the Coronavirus State and Local Fiscal Recovery Funds. Jackson County's total allocation is expected to be \$136,551,645.00, the first half of which was received in 2021, and the second half is to be expected in 2022. The FY 2022 Jackson County budget will estimate and appropriate the remaining \$52.2 million in ARPA funds already received by the County. ARPA funds must be obligated for eligible expenses by December 31, 2024. Eligible expenses must be incurred during the period of March 3, 2021, to December 31, 2026. Eligible expenses include the following:

- (A) to respond to the public health emergency with respect to the Coronavirus Disease 2019 (COVID-19) or its negative economic impacts, including assistance to households, small businesses, and nonprofits, or aid to impacted industries such as tourism, travel, and hospitality;
- (B) to respond to workers performing essential work during the COVID-19 public health emergency by providing premium pay to eligible workers of the State, territory, or Tribal / local government that are performing such essential work, or by providing grants to eligible employers that have eligible workers who perform essential work;
- (C) for the provision of government services to the extent of the reduction in revenue of such State, territory, or Tribal / local government due to the COVID-19 public health emergency relative to revenues collected in the most recent full fiscal year of the State, territory, or Tribal government prior to the emergency; or
- (D) to make necessary investments in water, sewer, or broadband infrastructure.

Ordinance 5506 appropriated \$4,998,014.00 from the 2021 CARES Act Fund to the University of Missouri Kansas City (UMKC) to establish and undertake the Our Healthy KC Eastside (OHKCE) project to promote and deliver widespread COVID-19 vaccinations and other health services within Kansas City's

Request for Legislative Action

most socially vulnerable community. This project is an eligible use of funds under both the CARES Act and the American Rescue Plan Act. The current deadline for which all CARES Act funding must be spent is December 31, 2021. UMKC has requested that these funds be switched from CARES Act to American Rescue Plan so that they are not subject to these time constraints given the ever changing COVID environment. Moving the funding source from the County's CARES Act Fund to the American Rescue Plan Fund would allow more time for this project.

This ordinance will also allow the Director of Finance and Purchasing to make any adjustments to revenue accounts in the 2021 County budget made necessary by the appropriation of CARES and American Rescue Plan funding in 2021.

Contact Information

Department:	County Executive Office	Submitted Date:	11/5/2021
Name:	Troy Schulte	Email:	TSchulte@jacksongov.org
Title:	County Administrator	Phone:	816-881-1079

Budget Information

Amount authorized by this legislation this fiscal year:		\$ 0	
Amount previously authorized this fiscal year:		\$4,998,014	
Total amount authorized after this legislative action:		\$4,998,014	
Is it transferring fund?		Yes	
Transferring Fund From:			
Fund:	Department:	Line Item Account:	Amount:
040 (CARES Act)	1404 (Finance)	56789 (Outside Agency Funding)	\$4,998,014
050 (American Rescue Plan Fund)	9999 (*)	32810 (Undesignated Fund Balance)	\$4,998,014
Transferring Fund To:			
Fund:	Department:	Line Item Account:	Amount:
040 (CARES Act)	9999 (*)	32810 (Undesignated Fund Balance)	\$4,998,014
050 (American Rescue Plan Fund)	1404 (Finance)	56789 (Outside Agency Funding)	\$4,998,014

Prior Legislation

Prior Ordinances

Ordinance:	Ordinance date:
5506	May 10, 2021

Prior Resolution

Request for Legislative Action

Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information
<ul style="list-style-type: none"> Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.

Request for Legislative Action

History

Troy Schulte at 11/5/2021 3:28:44 PM - [Submitted | Fiscal Note attached]
Department Director: Sylvya Stevenson at 11/7/2021 10:42:52 AM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 11/8/2021 3:13:44 PM - [Not applicable |]
Compliance: Katie M. Bartle at 11/9/2021 9:01:11 AM - [Approved | eRLA 303]
Finance (Budget): Mark Lang at 11/12/2021 2:53:23 PM - [Returned for more information | The budget info tab will need to be revised. I'll send an email on the proposed change.]
Submitter: Troy Schulte at 11/14/2021 6:17:28 PM - [Submitted | Fiscal information updated]
Department Director: Sylvya Stevenson at 11/15/2021 9:02:17 AM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 11/15/2021 9:29:38 AM - [Not applicable |]
Compliance: Katie M. Bartle at 11/15/2021 10:08:12 AM - [Approved |]
Finance (Budget): Mark Lang at 11/18/2021 10:15:24 AM - [Approved | The fiscal note is attached.]
Executive: Sylvya Stevenson at 11/18/2021 10:32:28 AM - [Approved |]
Legal: Elizabeth Freeland at 11/23/2021 1:23:31 PM - [Approved |]

Fiscal Note:

Funds sufficient for this appropriation are available from the source indicated below.

Date: November 12, 2021

ORD # 5574
eRLA ID #: 303

<u>Org Code/Description</u>	<u>Object Code/Description</u>	<u>From</u>	<u>To</u>
<u>050 American Rescue Plan Fund</u>			
9999 -	45962 American Rescue Plan	\$ 16,048,014	\$ -
9999 -	32810 Undesignated Fund Balance	-	16,048,014
		<u>\$ 16,048,014</u>	<u>\$ 16,048,014</u>
<hr/>			
9999 -	32810 Undesignated Fund Balance	4,998,014	-
1404 Finance	56789 Outside Agency Funding	-	4,998,014
		<u>\$ 4,998,014</u>	<u>\$ 4,998,014</u>
<hr/>			
<u>040 CARES Act</u>			
1404 Finance	56789 Outside Agency Funding	\$ 4,998,014	\$ -
9999 -	32810 Undesignated Fund Balance	-	4,998,014
		<u>\$ 4,998,014</u>	<u>\$ 4,998,014</u>

Fiscal Note:

This expenditure was included in the Annual Budget

PC# _____

<u>Org Code/Description</u>	<u>Object Code/Description</u>	<u>Not to Exceed</u>
<u>050 American Rescue Plan Fund</u>		
1404 Finance	56789 Outside Agency Funding	\$ 4,998,014
		<u>\$ 4,998,014</u>

APPROVED
By Mark Lang at 2:32 pm, Nov 12, 2021

Budget Office

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$275,000.00 from the undesignated fund balance of the 2021 CARES Act Fund to provide COVID-19 testing for unvaccinated Jackson County and 16th Circuit Court associates through the end of 2021 at a cost to the County not to exceed \$275,000.00.

ORDINANCE NO. 5575, November 29, 2021

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, required weekly testing of 349 unvaccinated County associates began the week of October 4, 2021, and for an estimated 315 associates of the 16th Circuit Court began on October 25, 2021; and,

WHEREAS, funds from this appropriation will provide for COVID-19 test kits and laboratory services to be utilized by the County through University Health/TMC, under its contract with Sinochips Diagnostics, at \$50.00 per test for up to 664 County and 16th Circuit Court associates through the end of 2021; and,

WHEREAS, an appropriation is necessary to place the funds in the proper spending account; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
CARES Act Fund 040-9999	32810- Undesignated Fund Balance	\$275,000	
Human Resources 040-1202	56847- Lab Fees		\$275,000

and,

BE IT FURTHER ORDAINED that the Director of Finance and Purchasing be and hereby is authorized to make all payments to University Health/TMC as described in this Resolution.

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5575 introduced on November 29, 2021, was duly passed on _____, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5575.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 040 9999 32810
ACCOUNT TITLE: CARES Act Fund
Undesignated Fund Balance
NOT TO EXCEED: \$275,000.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 040 1202 56847
ACCOUNT TITLE: CARES Act Fund
Human Resources
Lab Fees
NOT TO EXCEED: \$275,000.00

11/24/2021
Date


Chief Administrative Officer

Request for Legislative Action

Ord. #5575

Sponsor: Charlie Franklin

Date: November 29, 2021

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5575
Sponsor(s):	Charlie Franklin	Legislature Meeting Date:	11/29/2021

Introduction
Action Items: ['Authorize', 'Appropriate', 'Transfer']
Project/Title:
Appropriating \$275,000 from the Undesignated Fund Balance of the CARES Act fund (040) for the purpose of providing 13 weeks of COVID-19 testing for up to 664 unvaccinated Jackson County and 16th Circuit Court associates through the end of 2021. Authorizing the Director of Human Resources to purchase these tests from University Health/Truman Medical Center for \$50 each.

Request Summary
This ordinance appropriates \$275,000 from the Undesignated Fund Balance of the CARES Act fund for the purpose of providing up to 13 weeks of COVID-19 testing at \$50 per test for up to 664 County and 16th Circuit Court Associates though the end of 2021. Required weekly testing for 349 unvaccinated County associates began the week of October 4, 2021. Weekly testing for an estimated 315 associates of the 16th Circuit Court began on October 25, 2021. As of October 4, 2021, 72% of all Jackson County associates, and nearly 49% of all 16th Circuit Court were fully vaccinated. Under the provisions of 1030.7 (tax-exempt organizations) the test kits and all laboratory services will be provided by Sinochips Diagnostics under an existing contract with University Health/TMC. These are the same COVID-19 provided to the Jackson County Health Department by University Health/TMC. Jackson County will be reimbursing University Health for these supplies.

Contact Information			
Department:	County Executive Office	Submitted Date:	10/22/2021
Name:	Troy Schulte	Email:	tschulte@jacksongov.org
Title:	County Administrator	Phone:	816-881-1079

Budget Information			
Amount authorized by this legislation this fiscal year:			\$275,000
Amount previously authorized this fiscal year:			\$ 0
Total amount authorized after this legislative action:			\$275,000
Is it transferring fund?			Yes
Transferring Fund From:			
Fund:	Department:	Line Item Account:	Amount:
040 (CARES Act)	9999 (*)	32810 (Undesignated Fund Balance)	\$275,000

Request for Legislative Action

Transferring Fund To:			
Fund:	Department:	Line Item Account:	Amount:
040 (CARES Act)	1202 (Human Resources)	56847 (Lab Fees)	\$275,000

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	Yes
Chapter 10 Justification:	Purchase from a Non-Profit
Core 4 Tax Clearance Completed:	Not Applicable
Certificate of Foreign Corporation Received:	Not Applicable
Have all required attachments been included in this RLA?	Yes

Compliance	
Certificate of Compliance	
In Compliance	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: NOT REVIEWED - NOT BID	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information
<ul style="list-style-type: none"> Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.

Request for Legislative Action

History

Troy Schulte at 10/22/2021 3:53:19 PM - [Submitted | Will need a fiscal note prepared by Budget]

Department Director: Troy Schulte at 10/22/2021 4:04:12 PM - [Returned for more information | Correct a typo]

Submitter: Troy Schulte at 10/22/2021 4:09:08 PM - [Submitted |]

Department Director: Sylvya Stevenson at 10/25/2021 2:40:17 PM - [Approved |]

Finance (Purchasing): Barbara J. Casamento at 10/25/2021 3:19:17 PM - [Returned for more information | Please add to the Request Summary: "Pursuant to Section 1030.4 of Chapter 10 of the County Code" and state the Contract Number in the Summary and add a copy of the contract to the attachments]

Submitter: Troy Schulte at 10/29/2021 9:46:29 AM - [Submitted | Procurement of the tests will be handled through an existing contract with TMC. County will simply be reimbursing TMC \$50 for each test used.]

Department Director: Sylvya Stevenson at 10/29/2021 11:46:17 AM - [Returned for more information | Please review for typos.]

Submitter: Troy Schulte at 11/2/2021 12:37:48 PM - [Submitted |]

Department Director: Sylvya Stevenson at 11/2/2021 1:10:03 PM - [Approved |]

Finance (Purchasing): Barbara J. Casamento at 11/2/2021 1:31:09 PM - [Not applicable |]

Compliance: Katie M. Bartle at 11/2/2021 2:31:06 PM - [Approved | eRLA 282]

Finance (Budget): Mark Lang at 11/3/2021 3:16:26 PM - [Approved | The fiscal note is attached.]

Executive: Sylvya Stevenson at 11/4/2021 9:33:22 AM - [Approved |]

Legal: Elizabeth Freeland at 11/10/2021 3:42:52 PM - [Returned for more information | Per purchasing- please include Chapter 10 justification (1030.7)]

Submitter: Troy Schulte at 11/14/2021 6:30:52 PM - [Submitted | Exemption from bidding using 1030.7 justification is added. Will piggyback off of existing contract with TMC that is used by Jackson County Health Department]

Department Director: Sylvya Stevenson at 11/15/2021 8:34:53 AM - [Approved |]

Finance (Purchasing): Barbara J. Casamento at 11/15/2021 9:20:40 AM - [Approved |]

Compliance: Katie M. Bartle at 11/15/2021 10:09:12 AM - [Approved |]

Finance (Budget): Mark Lang at 11/18/2021 10:17:35 AM - [Approved |]

Executive: Sylvya Stevenson at 11/18/2021 10:30:41 AM - [Approved |]

Legal: Elizabeth Freeland at 11/24/2021 8:13:57 AM - [Approved |]

Fiscal Note:

Funds sufficient for this appropriation are available from the source indicated below.

Date: November 3, 2021

ORD # 5575
eRLA ID #: 282

Org Code/Description	Object Code/Description	From	To
040 CARES Act			
9999 -	32810 Undesignated Fund Balance	\$ 275,000	\$ -
1202 Human Resources	56847 Lab Fees	-	275,000
		<u>\$ 275,000</u>	<u>\$ 275,000</u>

Fiscal Note:

This expenditure was included in the Annual Budget

PC# _____

Org Code/Description	Object Code/Description	Not to Exceed
040 CARES Act		
1202 Human Resources	56847 Lab Fees	\$ 275,000
		<u>\$ 275,000</u>

APPROVED
By Mark Lang at 12:31 pm, Nov 23, 2021

Budget Office

Unvaccinated County Associates as of 10/4/2021

Dept	Total Number Associates	Vaccinated	Not Fully Vaccinated	Not Vaccinated	Percentage Vaccinated	Percentage Non-Vaccinated
1001	9	9	0	0	100.00%	0.00%
1101	13	13	0	0	100.00%	0.00%
1202	12	11	0	1	91.67%	8.33%
1204	31	22	0	9	70.97%	29.03%
1221	5	4	0	1	80.00%	20.00%
1305	29	25	0	4	86.21%	13.79%
1403	32	26	0	6	81.25%	18.75%
1404	19	13	1	5	68.42%	31.58%
1501	49	32	1	16	65.31%	34.69%
1503	10	5	0	5	50.00%	50.00%
1221	4	4	0	0	100.00%	0.00%
1601	131	88	1	42	67.18%	32.82%
1601-Volunteers	99	72	0	27	72.73%	27.27%
1601-Seasonals	76	32	0	44	42.11%	57.89%
1801	19	15	0	4	78.95%	21.05%
1902	75	59	5	11	78.67%	21.33%
2001	26	24	0	2	92.31%	7.69%
2701	235	154	7	74	65.53%	34.47%
3004	5	1	0	4	20.00%	80.00%
3501	28	27	0	1	96.43%	3.57%
4101	118	108	0	10	91.53%	8.47%
4103	29	25	0	4	86.21%	13.79%
4103-Contractor	1	0	0	1	0.00%	100.00%
4151	7	6	0	1	85.71%	14.29%
4201	125	78	7	40	62.40%	37.60%
4201 - Reserves	10	7	0	3	70.00%	30.00%
4401	18	13	0	5	72.22%	27.78%
4501	1	1	0	0	100.00%	0.00%
9101	2	0	0	2	0.00%	100.00%
9102	2	2	0	0	100.00%	0.00%
9103	2	2	0	0	100.00%	0.00%
9104	2	2	0	0	100.00%	0.00%
9105	2	0	0	2	0.00%	100.00%
9106	2	2	0	0	100.00%	0.00%
9107	3	3	0	0	100.00%	0.00%

9108	2	2	0	0	100.00%	0.00%
9109	2	1	0	1	50.00%	50.00%
9201	6	6	0	0	100.00%	0.00%
9301	8	6	0	2	75.00%	25.00%
County Total	1249	900	22	327	72.06%	27.94%
Courts	412	197	0	215	47.82%	52.18%
State Funded	204	104	0	100	50.98%	49.02%
	616	301	0	315	48.86%	51.14%
Week Tests Needed	County	Court	Total Week	X Cost(50)		
4-Oct	214	0	214	\$10,700.00		
11-Oct	215	0	215	\$10,750.00		
18-Oct	215	0	215	\$10,750.00		
25-Oct	215	315	530	\$26,500.00		
1-Nov	215	315	530	\$26,500.00		
8-Nov	215	315	530	\$26,500.00		
15-Nov	215	315	530	\$26,500.00		
22-Nov	215	315	530	\$26,500.00		
29-Nov	215	315	530	\$26,500.00		
6-Dec	215	315	530	\$26,500.00		
13-Dec	215	315	530	\$26,500.00		
20-Dec	215	315	530	\$26,500.00		
27-Dec	215	315	530	\$26,500.00		

Total: \$297,200.00

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$11,390.00 from the undesignated fund balance of the 2021 CARES Act Fund to cover an unanticipated budgetary shortfall within the indigent cremation and burials account in connection with the ongoing Coronavirus/COVID-19 pandemic.

ORDINANCE NO. 5576, November 29, 2021

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, an increase to the budget line item account for indigent cremation and burial contractual services is necessary due to a higher volume of applications for these services in 2021 than anticipated, in connection with the ongoing Coronavirus/COVID-19 pandemic; and,

WHEREAS, in order to provide this increase, an appropriation is needed; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2021 CARES Act Fund be and hereby is made:

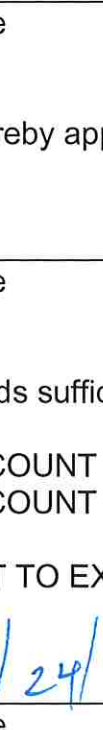
<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
CARES Act Fund 040-9999	32810- Undesignated Fund Balance	\$11,390	
Indigent Burials/Cremations 040-1525	56788- Indigent Burials/Cremations		\$11,390

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5576 introduced on November 29, 2021, was duly passed on _____, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____ Nays _____

Abstaining _____ Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

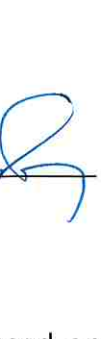
I hereby approve the attached Ordinance No. 5576.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 040 9999 32810
ACCOUNT TITLE: CARES Act Fund
Undesignated Fund Balance
NOT TO EXCEED: \$11,390.00



Date



Chief Administrative Officer

Request for Legislative Action

Ord. No.: 5576
 Sponsor: Charlie Franklin
 Date: November 29, 2021

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5576
Sponsor(s):	Charlie Franklin	Legislature Meeting Date:	11/29/2021

Introduction
Action Items: ['Appropriate', 'Transfer']
Project/Title:
Appropriating \$11,390 from the Undesignated Fund Balance of the CARES Act fund to pay for additional indigent cremations associated with COVID-19.

Request Summary
This ordinance appropriates \$11,390 from the Undesignated Fund Balance of the CARES Act fund (No. 040) for the purpose of providing additional funding for indigent cremations and reimbursing the County for 15 indigent deaths and subsequent cremations that were directly attributable to COVID-19. Reimbursing the COVID-19 related indigent cremations will allow the County to meet its indigent cremation obligations for 2021.

Contact Information			
Department:	County Executive Office	Submitted Date:	11/17/2021
Name:	Troy Schulte	Email:	TSchulte@jacksongov.org
Title:	County Administrator	Phone:	816-881-1079

Budget Information			
Amount authorized by this legislation this fiscal year:			\$11,390
Amount previously authorized this fiscal year:			\$50,000
Total amount authorized after this legislative action:			\$61,390
Is it transferring fund?			Yes
Transferring Fund From:			
Fund:	Department:	Line Item Account:	Amount:
040 (CARES Act)	9999 (*)	32810 (Undesignated Fund Balance)	\$11,390
Transferring Fund To:			
Fund:	Department:	Line Item Account:	Amount:
040 (CARES Act)	1525 (Indigent Burials\Cremations)	56788 (Indigent Burials\Cremations)	\$11,390

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
5521	June 14, 2021
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: not spending money - appropriation	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab. 	

Request for Legislative Action

History

Troy Schulte at 11/17/2021 4:32:22 PM - [Submitted |]
Department Director: Sylvya Stevenson at 11/17/2021 5:36:57 PM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 11/18/2021 8:41:27 AM - [Not applicable |]
Compliance: Katie M. Bartle at 11/18/2021 11:10:26 AM - [Approved | eRLA 323]
Finance (Budget): Mark Lang at 11/18/2021 11:47:01 AM - [Approved | The fiscal note is attached.]
Executive: Sylvya Stevenson at 11/18/2021 1:19:15 PM - [Approved |]
Legal: Elizabeth Freeland at 11/24/2021 8:14:51 AM - [Approved |]

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$350,000.00 from the undesignated fund balance of the 2021 CARES Act Fund to enable the County to assume responsibility for e-check and transaction fees to encourage Jackson County taxpayers to pay real estate and personal property taxes online in connection with the fight against the ongoing Coronavirus/COVID-19 pandemic.

ORDINANCE NO. 5577, November 29, 2021

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, U.S. President Joseph R. Biden, Missouri Governor Mike Parson, and County Executive Frank White, Jr., have all declared, in one form or another, the ongoing Coronavirus/COVID-19 pandemic to be a public health emergency; and,

WHEREAS, the County, through its various efforts, plays a significant role in the public health of its citizens and employees; and,

WHEREAS, an appropriate response by the County to this emergency will require significant expenditures from the County CARES Act Fund, which consists of monies provided by the U.S. Treasury for this purpose; and,

WHEREAS, the funding provided by this appropriation will allow the Collection Department to assume responsibility for payment of e-check and transaction fees associated with Pay-It, the current County vendor used to handle online payment of real estate and personal property taxes; and,

WHEREAS, by the County's assumption of these fees, taxpayers will be encouraged to make their property tax payments online to reduce crowds and long lines in the courthouses; and,

WHEREAS, using taxpayers will remain responsible for payment of any percentage based credit card fees; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
CARES Act Fund 040-9999	32810- Undesignated Fund Balance	\$350,000	
Collections 040-1403	56770- Administrative Services Fee		\$350,000

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5577 introduced on November 29, 2021, was duly passed on _____, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5577.

Date

Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 040 9999 32810
ACCOUNT TITLE: CARES Act Fund
Undesignated Fund Balance
NOT TO EXCEED: \$350,000.00

11/24/2021
Date

[Signature]
Chief Administrative Officer

Request for Legislative Action

Ord. #5577

Sponsor: Charlie Franklin

Date: November 29, 2021

Completed by County Counselor's Office			
Action Requested:	Ordinance	Res.Ord No.:	5577
Sponsor(s):	Charlie Franklin	Legislature Meeting Date:	11/29/2021

Introduction
Action Items: ['Authorize', 'Appropriate', 'Transfer']
Project/Title:
Appropriating \$350,000 from the Undesignated Fund Balance of the CARES Act fund (040) for the purpose of paying transaction fees associated with Pay-It online property tax payment system for Jackson County residents for the 2021 tax year.

Request Summary
This ordinance appropriates a total of \$350,000 in CARES Act funding to allow the Collections Department to pay all e-check and transaction fees associated with Pay-It, the vendor used by the County to handle online payments of real estate and personal property taxes. There is currently a \$2.00 fee for each transaction processed online and a \$1.25 fee for each ACH (e-check) transaction. Taxpayers will be encouraged to pay their property tax payments online to reduce the long lines and crowds that travel to the Downtown Courthouse, Truman Courthouse, or Lee's Summit or Grandview to make their payments. Percentage fees associated with credit card payments will not be waived.

Contact Information			
Department:	Collections	Submitted Date:	11/15/2021
Name:	Troy Schulte	Email:	TSchulte@jacksongov.org
Title:	County Administrator	Phone:	816-881-1079

Budget Information			
Amount authorized by this legislation this fiscal year:		\$350,000	
Amount previously authorized this fiscal year:		\$ 0	
Total amount authorized after this legislative action:		\$350,000	
Is it transferring fund?		Yes	
Transferring Fund From:			
Fund:	Department:	Line Item Account:	Amount:
040 (CARES Act)	9999 (*)	32810 (Undesignated Fund Balance)	\$350,000

Request for Legislative Action

Transferring Fund To:			
Fund:	Department:	Line Item Account:	Amount:
040 (CARES Act)	1403 (Collections)	56770 (Administrative Services Fee)	\$350,000

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
5454	November 23, 2020
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
In Compliance	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Contract is with another government agency	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information
<ul style="list-style-type: none"> Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.

Request for Legislative Action

History

Troy Schulte at 11/15/2021 12:28:53 PM - [Submitted |]
Department Director: Whitney S. Miller at 11/15/2021 12:45:16 PM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 11/15/2021 1:03:13 PM - [Not applicable |]
Compliance: Katie M. Bartle at 11/15/2021 1:34:54 PM - [Returned for more information | Pay-It is not in compliance. They can go to jacomocompliance.com to apply for a certificate.]
Submitter: Troy Schulte at 11/16/2021 12:01:58 PM - [Submitted | Pay-It should now be in compliance.]
Department Director: Whitney S. Miller at 11/17/2021 10:01:35 AM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 11/17/2021 10:23:49 AM - [Not applicable |]
Compliance: Jaime Guillen at 11/17/2021 10:53:43 AM - [Returned for more information | Pay-It has not applied for a Certificate of Compliance. They will need to go to jacomocompliance.com to apply. They can also contact the CRO directly at 816-881-3370 for assistance.]
Submitter: Troy Schulte at 11/17/2021 3:52:15 PM - [Submitted | Jaime says they're now in compliance]
Department Director: Whitney S. Miller at 11/17/2021 3:57:56 PM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 11/17/2021 4:10:35 PM - [Not applicable |]
Compliance: Katie M. Bartle at 11/17/2021 4:29:43 PM - [Approved | eRLA 315]
Finance (Budget): Mark Lang at 11/18/2021 11:42:43 AM - [Approved | The fiscal note is attached.]
Executive: Sylvya Stevenson at 11/18/2021 1:21:47 PM - [Approved |]
Legal: Elizabeth Freeland at 11/24/2021 8:15:32 AM - [Approved |]

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Easement Agreement with Paragon Star, LLC, of Lee's Summit, MO, to allow for various easements related to the construction and development of Paragon Star Village Sports Complex, across portions of the Little Blue Trace and Rock Island Trail, at no cost to the County.

RESOLUTION NO. 20824, November 29, 2021

INTRODUCED BY Tony Miller, County Legislator

WHEREAS, the execution of various easements are necessary for the development of Paragon Star Village Sports Complex, currently being constructed at the intersection of I-470 and View High Drive in Jackson County by Paragon Star, LLC; and,

WHEREAS, the attached Easement Agreement will grant one access easement, eight drainage easements, two sidewalk easements, and various temporary construction easements across portions of the Little Blue Trace and Rock Island Trail to Paragon Star, LLC, and trail easements back to the County for future extensions of the Little Blue Trace Trail, and construction of a 10' wide concrete path connecting the existing Rock Island Trail to the Paragon Star Village; and,

WHEREAS, the execution of the attached Easement Agreement is in the best interests of the health, welfare, and safety of the citizens of Jackson County; now therefore,

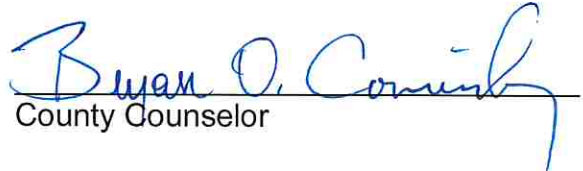
BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the attached Easement Agreement is approved and that the County Executive is authorized to execute on behalf of the County the attached Easement Agreement and any other documents necessary to give effect to this Resolution.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 20824 of November 29, 2021, was duly passed on _____, 2021 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

Date

Mary Jo Spino, Clerk of Legislature

(Space above reserved for Recorder of Deeds certification)

Title of Document: Jackson County, Missouri Easement Agreement

Date of Document:

Grantor(s): Paragon Star, LLC
Jackson County, Missouri Parks + Rec

Grantee(s): Paragon Star, LLC
Jackson County, Missouri Parks + Rec

Mailing Address(es):

Paragon Star, LLC
801 NW Commerce Drive
Lee's Summit, MO 64086
Attn: William Brown

Jackson County, Missouri
Parks + Rec Department
22807 Woods Chapel Road
Blue Springs, MO 64015
Attn. Director, Parks + Rec

Legal Description: Please refer to Exhibits B, C, D , and E on pages 9-34, attached hereto.

Reference Book and Page(s):

(If there is not sufficient space on this page for the information required, reference the page where it is contained within the document)

JACKSON COUNTY, MISSOURI EASEMENT AGREEMENT

This **JACKSON COUNTY MISSOURI EASEMENT AGREEMENT** (this “**Agreement**”), dated as of the _____ day of _____, 2021, (the “**Effective Date**”), by and between **JACKSON COUNTY, MISSOURI**, a Missouri political subdivision, (hereinafter, the “**County**”), having an address at 415 E. 12th Street, 2nd Floor, Kansas City, Missouri, 64106, and **PARAGON STAR, LLC**, a Missouri Limited Liability Company, of Jackson County, Missouri, (hereinafter, the “**Grantee**”), having an address at 801 NW Commerce Drive, Lee’s Summit, Missouri 64086, United States.

RECITALS

WHEREAS, Grantee will cause the development of the Paragon Star Village and Sports Complex (Village) to be located at and near the northeast corner of the intersection of I-470 and View High Drive, in Jackson County, Missouri; and

WHEREAS, Grantee desires to enter into this Jackson County, Missouri Easement Agreement to obtain certain easements, including temporary construction, permanent drainage and access easements to facilitate the development; and

WHEREAS, County desires to obtain certain easements and access to certain 10’ wide concrete sidewalks to be constructed by Grantee along roadways with the Village, for use as a portion of the future Little Blue Trace Trail, where Grantee controls the land area upon which the sidewalks will be constructed, and with all sidewalks to be dedicated to public use; and

WHEREAS, County also desires to obtain certain easements and access to certain areas adjacent to Village where Grantee is causing other improvements to be made, for use as additional portions of the future Little Blue Trace Trail; and

WHEREAS, County and Grantee are willing to enter into this Jackson County, Missouri Easement Agreement to grant said easements from County to the Grantee, and from Grantee to County, as depicted in **Exhibit A** and more particularly described in **Exhibits B, C, D, and E**.

NOW, THEREFORE, for good and valuable consideration paid by Grantee to County and the mutual covenants, terms, and conditions set forth herein, the receipt and sufficiency of which are hereby acknowledged, the parties agree as follows:

1. **Grant**. County hereby grants and conveys to Grantee, its heirs, legal representatives, successors and assigns, including any future owner of the Paragon Star Village or the Paragon Star Sports Complex, a perpetual, fifty (50) foot Access Easement (the “**Access Easement #2**”) as depicted in orange in **Exhibit A** and as described in **Exhibit B**, eight (8) perpetual Drainage Easements (the “**Drainage Easements**” and “**Future Drainage Easement**”) (collectively, the “**Drainage Easements**”) in, under, upon, about, over, and through the Easement Areas as depicted in blue in **Exhibit A** and legally described in **Exhibit C**, and two (2) perpetual sidewalk easements (“**Sidewalk Easements**”) as indicated in orange in **Exhibit A** and more particularly described in **Exhibit B**, incorporated herein by this reference, for the benefit of Grantee.

2. **Use.** Grantee shall use the Access Easements for construction of a public access point to allow ingress and egress vehicular traffic to the Paragon Star Village. The access point, when placed into operation, will be owned and maintained by Paragon Star, LLC. Grantee shall use the Sidewalk Easements for construction of a public access point to allow ingress and egress foot traffic to the Paragon Star Village. The Grantee shall use the Drainage Easements for storm water management purposes.
3. **Grant for Temporary Construction Easements.** County hereby grants and conveys to Grantee, its heirs, legal representatives, successors and assigns, and to any future owners of the Paragon Star Village and Paragon Star Sports Complex, five (5) Temporary Construction Easements (the “**Temporary Construction Easements**” and “**Future Temporary Construction Easement**”). Grantee shall be permitted to use the Temporary Construction Easements for construction activity. This grant of the Temporary Construction Easements shall terminate at the termination of the construction of the improvements necessary for the site development. The Temporary Construction Easements are depicted in green in **Exhibit A** and more particularly described in the attached **Exhibit D** incorporated herein by this reference.
4. **Dedication.** Grantee hereby grants and conveys to County, its heirs, legal representatives, successors and assigns, including any future owner of the Little Blue Trace Trail, perpetual, public access easements to the sidewalks along River Road and View High Parkway and Paragon Parkway, in addition to an area up to 50’ wide along the south side of the Little Blue River, in the locations as depicted in red in **Exhibit A** and more particularly described in **Exhibit E**, including the dedication of any easements which facilitate access from Grantee owned properties to said sidewalks and lands for the continuation of the Little Blue Trace Trail. Grantee hereby grants and conveys to County, its heirs, legal representatives, successors and assigns, including any future owner of the Little Blue Trace Trail, a perpetual one hundred seventy-two (172) foot Access Easement (**Access Easement #1**) as depicted in orange in **Exhibit A** and more particularly described in **Exhibit B**. Further, Grantee shall cause to be dedicated to County, permanent access easements on, across, and through properties adjacent to Grantee’s property, also as depicted in **Exhibit A**, which may be owned or operated by the City of Lee’s Summit, City of Kansas City, or the Missouri Department of Transportation, for the further future continuation of the Little Blue Trace Trail.
5. **Construction.** Grantee shall construct a 10’wide, 6” deep concrete sidewalk from County’s existing Rock Island Trail to connect with Grantee’s trail and sidewalk along and south of View High Parkway, in a manner and finish consistent with other similar construction by Grantee at the Village.
6. **Maintenance and Repair.** Grantee hereby assumes the obligation, including all costs and expenses, to maintain and repair, or to cause the maintenance and repair, of the Access Easement and the Drainage Easements as contemplated in Paragraph one (1) of this Agreement.

7. **Reservation of Rights.** All right, title, and interest in and to the Easement Areas and Temporary Construction Easement Areas under this Agreement, which may be used and enjoyed without interfering with the rights conveyed by this Agreement are reserved to County, provided, however, that County shall not enact or maintain any landscape or structures within the Easements. County shall not grant any other easement rights within the Easement Area to any other individual or entity. County's use and enjoyment of the Easement Area shall not interfere with, or adversely affect any of Grantee's rights herein.
8. **Representations and Warranties.** County hereby represents and warrants to Grantee that: (a) it has the full right, power, title, and interest to make this grant of Easement to Grantee, including obtaining any consent required by County's regional partnership with KCATA (if applicable); (b) such grant of Easement and any rights granted under this Agreement may be fully and thoroughly enjoyed and utilized by Grantee pursuant to the terms hereof; and (c) Grantee's easement rights hereunder shall not be defeased, impaired, and adversely affected by superior title. And, Grantee hereby represents and warrants to County that: (a) it has the full right, power, title, and interest to make these grants of Easements to County, including obtaining any consent required by Grantee's partners, if any, and other public agencies (if applicable); (b) such grant of Easement and any rights granted under this Agreement may be fully and thoroughly enjoyed and utilized by County pursuant to the terms hereof; and (c) County's easement rights hereunder shall not be defeased, impaired, and adversely affected by superior title.
9. **Transferability.** The parties to this Agreement hereby acknowledge and agree that the Easement rights conferred by this Agreement are intended to, and do, constitute covenants that run with the land and shall inure to the benefit of and be binding upon the parties and their respective grantees, heirs, successors, and assigns.
10. **Default and Remedies.** In the event of a default by County or Grantee, the non-defaulting party may seek any and all remedies permitted by law.
11. **County Not Liable, Generally.** In no event shall County be liable for any damage to, or loss of personal property or equipment sustained by Grantee within the Easements, whether or not it is insured, provided that such loss is not caused by the negligence of County.
12. **Indemnification.** To the extent allowed by law, Grantee shall indemnify, defend and hold County harmless from and against any and all losses, costs, damages, liens, claims, liabilities, or expenses (including, but not limited to, reasonable attorneys' fees, court costs, and disbursements) incurred by County arising from or by reason of Grantee's access to, or use of the Easements and Temporary Easements.
13. **Notice.** Notice shall be in writing and shall be deemed properly served: (a) two (2) business days after being deposited with the United States Postal Service, as registered or

certified mail, return receipt requested, bearing adequate postage, or (b) one (1) business day after being deposited with a reputable overnight express carrier (e.g. Federal Express, Airborne, Express Mail) for guaranteed next business day delivery with a request that the addressee sign a receipt evidencing delivery, or (c) upon receipt if personally delivered. Notices shall be addressed as follows.

Grantee: Paragon Star, LLC
801 NW Commerce Drive
Lee's Summit, Missouri, 64086
Attn. William Brown

With a copy to: Bushyhead, LLC
315 SE Main Street
Lee's Summit, MO 64063

County: Jackson County, Missouri
Parks + Rec Department
22807 Woods Chapel Road
Blue Springs, MO 64015
Attn. Director, Parks + Rec

With a copy to: Jackson County, Missouri
Office of the County Counselor
415 E. 12th Street, 2nd Floor
Kansas City, Missouri, 64106
Attn. County Counselor

14. **Time of Essence.** Time is of the essence for this Easement.
15. **Entire Agreement.** This Agreement and the attached exhibits constitute the entire agreement between County and Grantee with respect to the Easements and Temporary Easements. Neither this Agreement nor any of its provisions may be changed, waived, discharged or terminated orally, but only by an instrument in writing signed by the parties.
16. **Partial Invalidity.** If any section, paragraph, subparagraph, sentence, clause or phrase of this Agreement shall be declared or judged invalid or unconstitutional, such adjudication shall not affect the other sections, paragraphs, subparagraphs, sentences, clauses or phrases which shall remain in full force and effect.
17. **Headings.** The Section headings contained herein are for convenience and are not a part of this Agreement and shall not restrict the contents of any Section hereof, being merely descriptive aids to identify the Sections to which they refer.

18. **Choice of Law.** This Agreement shall be construed in accordance with and governed by the laws of the State of Missouri.
19. **Binding Effect.** This Agreement shall inure to the benefit of and be binding upon County and Grantee and their respective heirs, executors, legal representatives and successors and assigns.
20. **Counterparts.** This Agreement may be executed by the parties hereto in separate counterparts, each of which when so executed and delivered shall be deemed an original for all purposes, and all such counterparts shall together constitute but one and the same instrument.
21. **Further Cooperation.** Each of the signatories to this Agreement agree to execute such other documents and to perform such other acts as may be reasonably necessary or desirable to further the expressed and intent purpose of this agreement.
22. **Recording of Agreement.** The Parties agree that each easement contemplated by this Agreement shall be separately recorded as an individual easement. Additionally, Grantee agrees to record this Agreement with the Jackson County Recorder of Deeds Office and pay the costs of said recording and provide a copy of the recorded document to the County.

[Remainder of this page intentionally left blank]

EXHIBIT B

LEGAL DESCRIPTION OF ACCESS AND SIDEWALK EASEMENT AREAS

Permanent Access Easement #1-

Permanent Access Easement #2

Sidewalk Easement #1

Sidewalk Easement #2

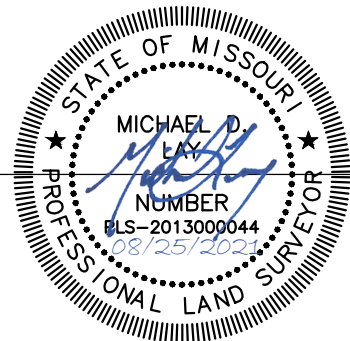
PERMANENT ACCESS EASEMENT 1:


A Permanent Access Easement over part of a tract of land in the Southwest Quarter of the Southeast Quarter of Section 27, Township 48 North, Range 32 West of the 5th P.M., in the City of Kansas City, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Southwest corner of said Quarter-Quarter; thence North 02°13'55" East, along the West line of said Quarter-Quarter, a distance of 606.48 feet, to the POINT OF BEGINNING; thence North 02°13'55" East, continuing along said West line, a distance of 12.00 feet; thence South 86°18'18" East, departing the West line of said Quarter-Quarter, a distance of 172.42 feet, to a point on the West Right-of-Way line of a tract of land recorded at Quit Claim Deed Document No. 2016E0037152, as now established; thence South 18°46'13" West, along said West Right-of-Way line, a distance of 12.43 feet, to a point on the South Right-of-Way line of East 98th Street, as now established; thence North 86°18'18" West, departing said West Right-of-Way line and along said South Right-of-Way line, a distance of 168.88 feet, to the POINT OF BEGINNING, containing 2048.18 square feet or 0.05 acres, more or less.

This is to certify that this real property legal description has been prepared by me or under my direct supervision.

Michael D. Lay
 Missouri Professional Land Surveyor
 No. 2013000044



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		DATE 08/11/2021		

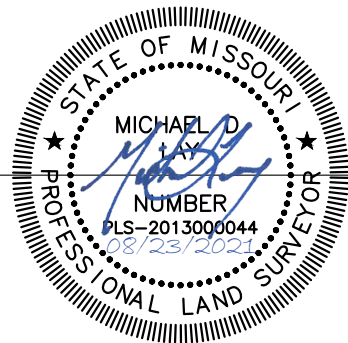
PERMANENT ACCESS EASEMENT 2:


A Permanent Access Easement over part of a tract of land recorded in Missouri Warranty Deed Document No. 1469713, located in the Southwest Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Northwest corner of said Quarter-Quarter; thence South 86°26'21" East, along the North line of said Quarter-Quarter, a distance of 347.17 feet; thence South 00°00'00" East, departing said North line, a distance of 316.78 feet, to the POINT OF BEGINNING, said point also being a point on the West line of Graham Commercial Center, a subdivision of land located in said City, County, and State; thence South 31°48'12" West, along said West line, a distance of 62.95 feet, to a point on a non-tangent curve; thence Southwesterly, departing said West line and along a curve to the left, having a radius of 74.50 feet, an initial tangent bearing of South 71°28'18" West, and a central angle of 7°32'56", a distance of 9.82 feet, to a point of tangency; thence South 63°55'22" West, a distance of 41.06 feet, to a point on the East Right-of-Way line of View High Drive, as now established, said point also being on the West line of said Missouri Warranty Deed; thence North 20°25'39" East, along said East Right-of-Way line, a distance of 45.55 feet; thence North 45°30'34" West, continuing along said East Right-of-Way line, a distance of 19.77 feet; thence North 63°55'22" East, departing said East Right-of-Way line, a distance of 14.59 feet, to a point on a tangent curve; thence Northeasterly, along a curve to the right, having a radius of 124.50 feet, and a central angle of 30°27'14", a distance of 66.17 feet, to the POINT OF BEGINNING, containing 2,928.48 square feet or 0.07 acres, more or less.

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Michael D. Lay
 Missouri Professional Land Surveyor
 No. 2013000044



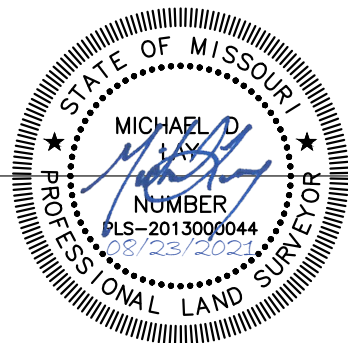
	9801 Renner Boulevard Lenexa, Kansas 66219 913.492.0400 www.gbateam.com mlay@gbateam.com	PROJECT NUMBER 12720	TITLE Exhibit "A" Permanent Access Easement 2 Lee's Summit, Jackson County, Missouri	SHEET NUMBER 1 of 1
	© George Butler Associates, Inc. 2021 Professional Land Surveyor 000059	DATE 8/11/2021		

SIDEWALK EASEMENT 2:


Sidewalk Easement over of part of a tract of land in the Southwest Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING from the Northwest corner of said Quarter-Quarter; thence South 86°26'21" East, along the North line of said Quarter-Quarter, a distance of 379.61 feet, to the Northwest corner of Lot 3, GRAHAM COMMERCIAL CENTER, a subdivision in said City, County and State; thence South 02°17'51" West, departing said North line, along the West line of said Lot 3, a distance of 14.07 feet, to the POINT OF BEGINNING; thence South 02°17'51" West, continuing along said West line, a distance of 58.61 feet; thence North 16°20'31" West, departing said West line, a distance of 55.54 feet; thence North 73°39'29" East, a distance of 18.73 feet, to the POINT OF BEGINNING, containing 520.24 square feet or 0.01 acres, more or less.

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*Michael D. Lay
Missouri Professional Land Surveyor No. 2013000044*

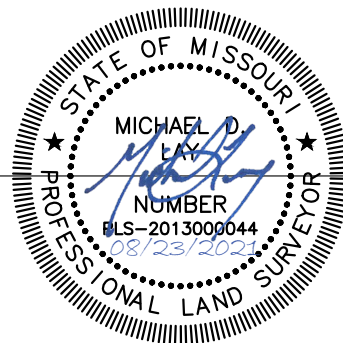
	9801 Renner Boulevard Lenexa, Kansas 66219 913.492.0400 www.gbateam.com mlay@gbateam.com	PROJECT NUMBER 12720	TITLE Exhibit "A" Sidewalk Easement 2 Lee's Summit, Jackson County, Missouri	SHEET NUMBER 1 of 1
	© George Butler Associates, Inc. 2021 Professional Land Surveyor 000059	DATE 08/11/2021		

SIDEWALK EASEMENT 1:

Sidewalk Easement over of part of a tract of land in the Southwest Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING from the Northwest corner of said Quarter-Quarter; thence South 86°26'21" East, along the North line of said Quarter-Quarter, a distance of 1068.60 feet, to the POINT OF BEGINNING, said point also being the Northeast corner of Lot 4, GRAHAM COMMERCIAL CENTER, a subdivision in said City, County and State; thence South 86°26'21" East, continuing along said North line, a distance of 22.59 feet; thence South 27°27'11" West, departing said North line, a distance of 32.20 feet, to a point on the East line of said Lot 4; thence North 14°24'57" West, along said East line, a distance of 30.95 feet, to the POINT OF BEGINNING, containing 332.59 square feet or 0.008 acres, more or less.

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PROJECT NUMBER 12720	TITLE <i>Exhibit "A" Sidewalk Easement 1 Lee's Summit, Jackson County, Missouri</i>	SHEET NUMBER 1 of 1
DATE 08/11/2021		

EXHIBIT C
LEGAL DESCRIPTION OF DRAINAGE EASEMENT AREAS

Permanent Drainage Easement #1

Permanent Drainage Easement #2

Permanent Drainage Easement #3

Permanent Drainage Easement #4

Permanent Drainage Easement #5

Permanent Drainage Easement #6

Permanent Drainage Easement #7

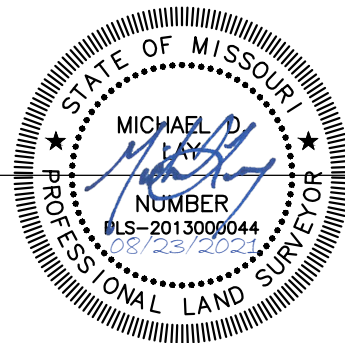
PERMANENT DRAINAGE EASEMENT 1:

A Permanent Drainage Easement over part of a tract of land recorded in Quit Claim Deed Document No. 2016E0037152, located in the Southwest Quarter of the Southeast Quarter of Section 27, Township 48 North, Range 32 West of the 5th P.M., in the City of Kansas City, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Southwest corner of said Quarter-Quarter; thence North 02°13'55" East, along the West line of said Quarter-Quarter, a distance of 545.53 feet; thence North 90°00'00" East, departing said West line, a distance of 153.91 feet, to the POINT OF BEGINNING, said point being on the West Right-of-Way line of said Quit Claim Deed, as now established; thence North 18°46'13" East, along said West Right-of-Way line, a distance of 169.12 feet; thence South 71°04'35" East, departing said West Right-of-Way line, a distance of 32.18 feet; thence South 18°55'25" West, a distance of 169.12 feet; thence North 71°04'35" West, a distance of 31.73 feet, to the POINT OF BEGINNING, containing 5,404.01 square feet or 0.12 acres, more or less.

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PROJECT NUMBER 12720	TITLE Exhibit "A" Perm. Drainage Easement 1 Kansas City, Jackson County, MO	SHEET NUMBER 1 of 1
DATE 8/11/2021		

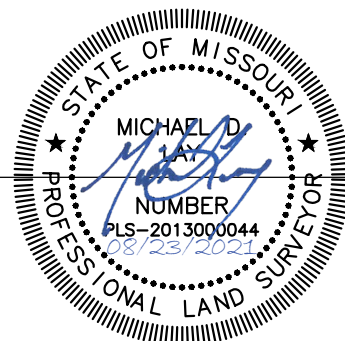
PERMANENT DRAINAGE EASEMENT 2:


A Permanent Drainage Easement over part of a tract of land recorded in Quit Claim Deed Document No. 2016E0037152, located in the South half of Section 27, Township 48 North, Range 32 West of the 5th P.M., in the City of Kansas City, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Southwest corner of the Southwest Quarter of the Southeast Quarter; thence North 86°33'45" West, along the South line of said Quarter-Quarter, a distance of 9.92 feet, to a point on the West Right-of-Way line of said Quit Claim Deed, as now established; thence North 18°46'13" East, along said West Right-of-Way line, a distance of 9.83 feet, to the POINT OF BEGINNING; thence North 18°46'13" East, continuing along said West Right-of-Way line, a distance of 15.26 feet; thence South 81°52'40" East, departing said West Right-of-Way line, a distance of 41.79 feet; thence South 08°07'20" West, a distance of 15.00 feet; thence North 81°52'40" West, a distance of 44.61 feet, to the POINT OF BEGINNING, containing 648.00 square feet or 0.02 acres, more or less.

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 No. 2013000044



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	© George Butler Associates, Inc. 2021 Professional Land Surveyor 000059	DATE 8/11/2021		

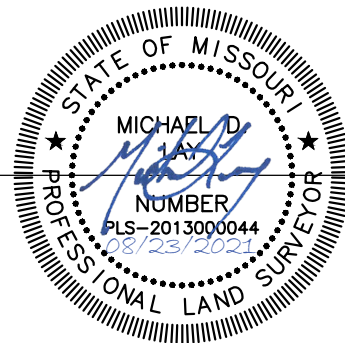
PERMANENT DRAINAGE EASEMENT 3:

A Permanent Drainage Easement over part of a tract of land recorded in Quit Claim Deed Document No. 2016E0037152, located in the Northeast Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Northeast corner of said Quarter-Quarter; thence South 02°29'17" West, along the East line of said Quarter-Quarter, a distance of 445.47 feet; thence North 90°00'00" West, departing said East line, a distance of 127.57 feet, to the POINT OF BEGINNING, said point being on the West Right-of-Way line of said Quit Claim Deed, as now established; thence South 76°12'51" East, departing said West Right-of-Way line, a distance of 54.25 feet; thence South 13°47'09" West, a distance of 15.00 feet; thence North 76°12'51" West, a distance of 53.19 feet, to a point on said West Right-of-Way line, said point also being a point on a non-tangent curve; thence Northeasterly, along said West Right-of-Way line and along a curve to the right, having a radius of 2,508.01 feet, an initial tangent bearing of North 9°36'12" East, and a central angle of 0°20'37", a distance of 15.04 feet, to the POINT OF BEGINNING, containing 805.85 square feet or 0.02 acres, more or less.

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PROJECT NUMBER	12720
DATE	8/11/2021

TITLE	Exhibit "A" Perm. Drainage Easement 3 Lee's Summit, Jackson County, MO
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SHEET NUMBER	1 of 1
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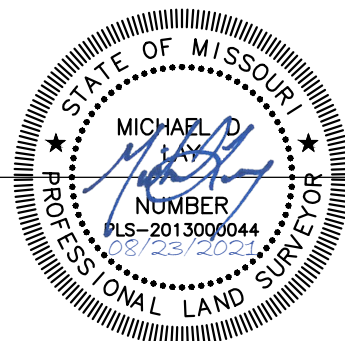
PERMANENT DRAINAGE EASEMENT 4:

A Permanent Drainage Easement over part of a tract of land recorded in Quit Claim Deed Document No. 2016E0037152, located in the Northeast Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Northeast corner of said Quarter-Quarter; thence South 02°29'17" West, along the East line of said Quarter-Quarter, a distance of 865.28 feet; thence North 90°00'00" West, departing said East line, a distance of 147.01 feet, to the POINT OF BEGINNING, said point also being a point on the West Right-of-Way line of said Quit Claim Deed, as now established; thence South 84°08'00" East, departing said West Right-of-Way line, a distance of 55.54 feet; thence South 05°52'00" West, a distance of 15.00 feet; thence North 84°08'00" West, a distance of 54.04 feet, to a point on said West Right-of-Way line, said point also being a point on a non-tangent curve; thence Northeasterly, along said West Right-of-Way line and along a curve to the right, having a radius of 2,508.01 feet, an initial tangent bearing of North 00°01'44" West, and a central angle of 00°20'40"; a distance of 15.08 feet, to the POINT OF BEGINNING, containing 821.99 square feet or 0.02 acres, more or less.

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PROJECT NUMBER	12720
DATE	8/11/2021

TITLE	Exhibit "A" Perm. Drainage Easement 4 Lee's Summit, Jackson County, MO
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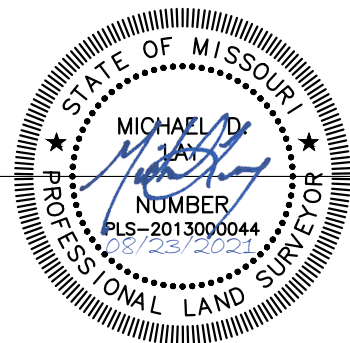
SHEET NUMBER	1 of 1
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PERMANENT DRAINAGE EASEMENT 5:

Permanent Drainage Easement over of part of a tract of land in the Southwest Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:


COMMENCING from the Northwest corner of said Quarter-Quarter; thence South 86°26'21" East, along the North line of said Quarter-Quarter, a distance of 339.15 feet, to the POINT OF BEGINNING, thence South 86°26'21" East, continuing along said North line, a distance of 23.81 feet; thence South 29°18'20" East, departing said North line, a distance of 31.77 feet, to a point on the West line of Graham Commercial Center, a subdivision in said City, County, and State; thence South 02°17'51" West, along said West Line, a distance of 38.17 feet; thence North 29°18'20" West, departing said West Line, a distance of 77.20 feet, to the POINT OF BEGINNING, containing 1,089.85 square feet or 0.03 acres, more or less.

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Michael D. Lay

Missouri Professional Land Surveyor No. 2013000044

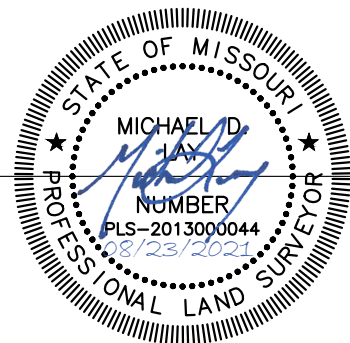
 9801 Renner Boulevard Lenexa, Kansas 66219 913.492.0400 www.gbateam.com mlay@gbateam.com © George Butler Associates, Inc. 2021 Professional Land Surveyor 000059	PROJECT NUMBER	TITLE	SHEET NUMBER
	12720	<i>Exhibit "A"</i> <i>Permanent Drainage Easement 5</i> <i>Lee's Summit, Jackson County, MO</i>	1 of 1
	DATE		
	08/11/2021		

PERMANENT DRAINAGE EASEMENT 6:


Permanent Drainage Easement over of part of a tract of land in the Southwest Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING from the Northwest corner of said Quarter-Quarter; thence South 86°26'21" East, along the North line of said Quarter-Quarter, a distance of 339.43 feet; thence South 03°33'39" West, departing said North line, a distance of 367.19 feet, to the POINT OF BEGINNING, said point also being on the West line of Graham Commercial Center, a subdivision in said City, County, and State; thence South 31°48'12" West, along said West line, a distance of 25.59 feet; thence South 83°12'47" West, departing said West line, a distance of 25.10 feet; thence South 01°43'10" West, a distance of 39.14, to a point on said West line; thence South 31°48'12" West, along said West line, a distance of 39.90 feet; thence North 01°43'10" East, departing said West line, a distance of 42.94 feet, to a point on the East Right-of-Way line of View High Drive, as now established; thence North 20°25'39" East, along said East Right-of-Way Line, a distance of 53.33 feet; thence North 83°12'47" East, departing said East Right-of-Way Line, a distance of 41.00 feet, to the POINT OF BEGINNING, containing 1,724.05 square feet or 0.04 acres, more or less.

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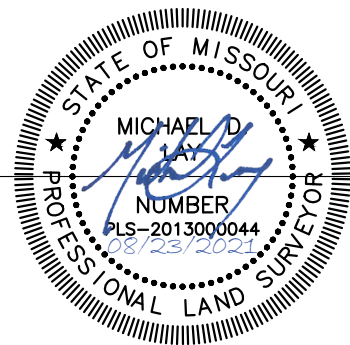
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		DATE 08/11/2021		

PERMANENT DRAINAGE EASEMENT 7:

Permanent Drainage Easement over of part of a tract of land in the Southwest Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING from the Northwest corner of said Quarter-Quarter; thence South 86°26'21" East, along the North line of said Quarter-Quarter, a distance of 130.00 feet, to a point on the East Right-of-Way line of View High Drive as now established; thence South 12°40'32" East, departing said North line, along said East Right-of-Way Line, a distance of 216.30 feet, to the POINT OF BEGINNING; thence North 48°14'13" East, departing said East Right-of-Way Line, a distance of 21.11 feet; thence South 16°45'47" East, a distance of 36.96 feet; thence South 48°14'13" West, a distance of 24.13 feet, to a point on said East Right-of-Way Line; thence North 12°40'32" West, along said East Right-of-Way Line, a distance of 38.33 feet, to the POINT OF BEGINNING, containing 757.79 square feet or 0.02 acres, more or less.

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PROJECT NUMBER 12720	TITLE Exhibit "A" Permanent Drainage Easement 7 Lee's Summit, Jackson County, MO	SHEET NUMBER 1 of 1
DATE 08/11/2021		

EXHIBIT D

LEGAL DESCRIPTION OF TEMPORARY CONSTRUCTION EASEMENT AREAS

Temporary Construction Easement #1

Temporary Construction Easement #2

Temporary Construction Easement #3a & 3b

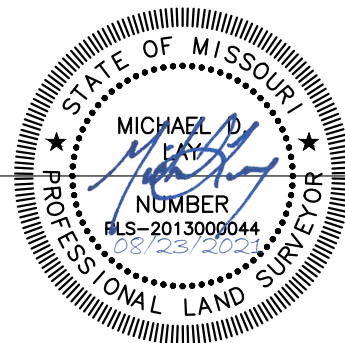
Temporary Construction Easement #4

TEMPORARY GRADING AND CONSTRUCTION EASEMENT 1:

Temporary Grading and Construction Easement over of part of a tract of land in the Southeast Quarter and the Northeast Quarter of the Northwest Quarter of Section 34; and the Southwest Quarter and the Northwest Quarter of the Southeast Quarter of Section 27, all in Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

BEGINNING at the Northwest corner of said Southeast Quarter of the Northwest Quarter of Section 34; thence South 86°26'21" East, along the North line of said Quarter-Quarter, a distance of 1,229.39 feet, to a point being on the West Right-of-Way line of a tract of land recorded in Quit Claim Deed Document No. 2016E0037152; thence North 09°20'32" West, departing said North line, along said West Right-of-Way line, a distance of 30.31 feet, to a point of curvature; thence Northerly, continuing along said West Right-of-Way line, and along said curve to the right, having a radius of 2,508.01 feet, and central angle of 28°06'45", a distance of 1,230.57 feet; thence North 18°46'13" East, a distance of 76.95 feet, to a point on the North line of said Northeast Quarter of the Northwest Quarter of Section 34; thence South 86°33'45" East, along said North line, and continuing along said West Right-of-Way line, a distance of 16.59 feet; thence North 18°46'13" East, departing said North line, continuing along said West Right-of-Way line, a distance of 759.23 feet; thence South 71°04'35" East, departing said West Right-of-Way line, distance of 47.22 feet; thence South 18°55'25" West, a distance of 45.47 feet; thence South 86°29'01" East, a distance of 156.01 feet; thence South 03°41'42" West, a distance of 85.97 feet; thence North 86°18'18" West, a distance of 179.28 feet; thence South 18°55'25" West, a distance of 65.05 feet; thence North 71°04'35" West, a distance of 31.69 feet; thence South 18°46'13" West, a distance of 516.89 feet; thence South 81°52'40" East, a distance of 38.71 feet; thence South 08°07'20" West, a distance of 45.00 feet; thence North 81°52'40" West, a distance of 63.45 feet; thence South 18°46'13" West, a distance of 75.71 feet, to a point of curvature; thence Southerly, along said curve to the left, having a radius of 2,493.01 feet, and a central angle of 08°30'03", a distance of 369.89 feet; thence South 76°12'51" East, a distance of 55.18 feet; thence South 13°47'09" West, a distance of 45.00 feet; thence North 76°12'51" West, a distance of 52.01 feet, to a point on a non-tangent curve; thence Southerly, along said curve to the left, having a radius of 2,493.01 feet, a central angle of 08°36'15", and whose initial tangent bearing is South 09°13'57" West, a distance of 374.38 feet; thence South 84°08'00" East, a distance of 56.89 feet; thence South 05°52'00" West, a distance of 45.00 feet; thence North 84°08'00" West, a distance of 52.35 feet,

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PROJECT NUMBER 12720	TITLE <i>Exhibit "A"</i>	SHEET NUMBER 1 of 4
DATE 08/11/2021	<i>Temp. Grading & Const. Easement 1 Lee's Summit, Jackson County, Missouri</i>	

TEMPORARY GRADING AND CONSTRUCTION EASEMENT 1 CONTINUED:

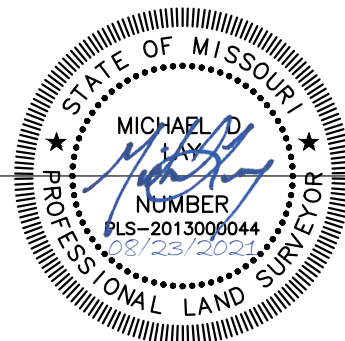
to a point on a non-tangent curve; thence Southerly, along said curve to the left, having a radius of 2,493.01, a central angle of 08°55'52", and whose initial tangent bearing is South 00°24'40" East, a distance of 388.61 feet; thence South 09°20'32" East, a distance of 49.14 feet; thence North 86°26'21" West, a distance of 1,247.93 feet, to a point on the West line of said Southeast Quarter of the Northwest Quarter of Section 34; thence North 02°29'01" East, a distance of 15.00 feet, to the POINT OF BEGINNING, Except that part in proposed Permanent Drainage Easements 1 thru 4, being more particularly described as follows:

PERMANENT DRAINAGE EASEMENT 1:


A Permanent Drainage Easement over part of a tract of land recorded in Quit Claim Deed Document No. 2016E0037152, located in the Southwest Quarter of the Southeast Quarter of Section 27, Township 48 North, Range 32 West of the 5th P.M., in the City of Kansas City, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Southwest corner of said Quarter-Quarter; thence North 02°13'55" East, along the West line of said Quarter-Quarter, a distance of 545.53 feet; thence North 90°00'00" East, departing said West line, a distance of 153.91 feet, to the POINT OF BEGINNING, said point being on the West Right-of-Way line of said Quit Claim Deed, as now established; thence North 18°46'13" East, along said West Right-of-Way line, a distance of 169.12 feet; thence South 71°04'35" East, departing said West Right-of-Way line, a distance of 32.18 feet; thence South 18°55'25" West, a distance of 169.12 feet; thence North 71°04'35" West, a distance of 31.73 feet, to the POINT OF BEGINNING, containing 5,404.01 square feet or 0.12 acres, more or less.

This is to certify that this real property legal description has been prepared by me or under my direct supervision.



Michael D. Lay
Missouri Professional Land Surveyor No. 2013000044

	9801 Renner Boulevard Lenexa, Kansas 66219 913.492.0400 www.gbateam.com mlay@gbateam.com	PROJECT NUMBER 12720	TITLE Exhibit "A" Temp. Grading & Const. Easement 1 Lee's Summit, Jackson County, Missouri	SHEET NUMBER 2 of 4
	© George Butler Associates, Inc. 2021 Professional Land Surveyor 000059	DATE 08/11/2021		

PERMANENT DRAINAGE EASEMENT 2:

A Permanent Drainage Easement over part of a tract of land recorded in Quit Claim Deed Document No. 2016E0037152, located in the South half of Section 27, Township 48 North, Range 32 West of the 5th P.M., in the City of Kansas City, Jackson County, Missouri, being more particularly described as follows:

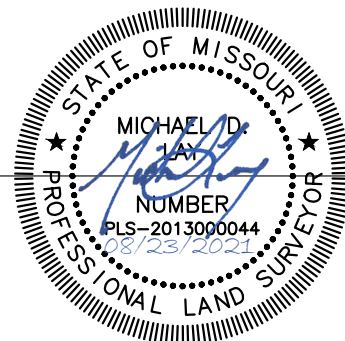
COMMENCING at the Southwest corner of the Southwest Quarter of the Southeast Quarter; thence North 86°33'45" West, along the South line of said Quarter-Quarter, a distance of 9.92 feet, to a point on the West Right-of-Way line of said Quit Claim Deed, as now established; thence North 18°46'13" East, along said West Right-of-Way line, a distance of 9.83 feet, to the POINT OF BEGINNING; thence North 18°46'13" East, continuing along said West Right-of-Way line, a distance of 15.26 feet; thence South 81°52'40" East, departing said West Right-of-Way line, a distance of 41.79 feet; thence South 08°07'20" West, a distance of 15.00 feet; thence North 81°52'40" West, a distance of 44.61 feet, to the POINT OF BEGINNING, containing 648.00 square feet or 0.02 acres, more or less.

PERMANENT DRAINAGE EASEMENT 3:

A Permanent Drainage Easement over part of a tract of land recorded in Quit Claim Deed Document No. 2016E0037152, located in the Northeast Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Northeast corner of said Quarter-Quarter; thence South 02°29'17" West, along the East line of said Quarter-Quarter, a distance of 445.47 feet; thence North 90°00'00" West, departing said East line, a distance of 127.57 feet, to the POINT OF BEGINNING, said point being on the West Right-of-Way line of said Quit Claim Deed, as now established; thence South 76°12'51" East, departing said West Right-of-Way line, a distance of 54.25 feet; thence South 13°47'09" West, a distance of 15.00 feet; thence North 76°12'51" West, a distance of 53.19 feet, to a point on said West Right-of-Way line, said point also being a point on a non-tangent curve; thence Northeasterly, along said West Right-of-Way line and along a curve to the right, having a radius of 2,508.01 feet, an initial tangent bearing of North 9°36'12" East, and a central angle of 0°20'37", a distance of 15.04 feet, to the POINT OF BEGINNING, containing 805.85 square feet or 0.02 acres, more or less.

This is to certify that this real property legal description has been prepared by me or under my direct supervision.



Michael D. Lay
Missouri Professional Land Surveyor No. 2013000044



9801 Renner Boulevard
Lenexa, Kansas 66219
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PROJECT NUMBER	12720
DATE	08/11/2021

TITLE	Exhibit "A" Temp. Grading & Const. Easement 1 Lee's Summit, Jackson County, Missouri
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SHEET NUMBER	3 of 4
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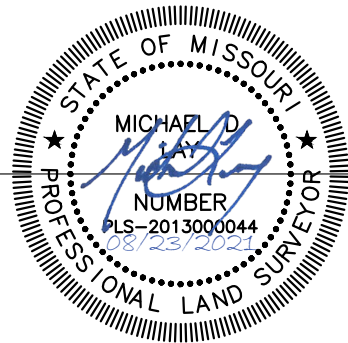
PERMANENT DRAINAGE EASEMENT 4:

A Permanent Drainage Easement over part of a tract of land recorded in Quit Claim Deed Document No. 2016E0037152, located in the Northeast Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:


COMMENCING at the Northeast corner of said Quarter-Quarter; thence South 02°29'17" West, along the East line of said Quarter-Quarter, a distance of 865.28 feet; thence North 90°00'00" West, departing said East line, a distance of 147.01 feet, to the POINT OF BEGINNING, said point also being a point on the West Right-of-Way line of said Quit Claim Deed, as now established; thence South 84°08'00" East, departing said West Right-of-Way line, a distance of 55.54 feet; thence South 05°52'00" West, a distance of 15.00 feet; thence North 84°08'00" West, a distance of 54.04 feet, to a point on said West Right-of-Way line, said point also being a point on a non-tangent curve; thence Northeasterly, along said West Right-of-Way line and along a curve to the right, having a radius of 2,508.01 feet, an initial tangent bearing of North 00°01'44" West, and a central angle of 00°20'40", a distance of 15.08 feet, to the POINT OF BEGINNING, containing 821.99 square feet or 0.02 acres, more or less.

Containing 70,057.06 square feet, or 1.61 acres, more or less, after exceptions.

This is to certify that this real property legal description has been prepared by me or under my direct supervision.



Michael D. Lay
Missouri Professional Land Surveyor No. 2013000044

	9801 Renner Boulevard Lenexa, Kansas 66219 913.492.0400 www.gbateam.com mlay@gbateam.com	PROJECT NUMBER 12720	TITLE Exhibit "A" Temp. Grading & Const. Easement 1 Lee's Summit, Jackson County, Missouri	SHEET NUMBER 4 of 4
	© George Butler Associates, Inc. 2021 Professional Land Surveyor 000059	DATE 08/11/2021		

TEMPORARY GRADING AND CONSTRUCTION EASEMENT 2:


Temporary Grading and Construction Easement over of part of a tract of land in the Southwest Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING from the Northwest corner of said Quarter-Quarter; thence South 86°26'21" East, along the North line of said Quarter-Quarter, a distance of 1068.60 feet, to the POINT OF BEGINNING, said point also being the Northeast corner of Lot 4, GRAHAM COMMERCIAL CENTER, a subdivision in said City, County and State; thence South 86°26'21" East, continuing along said North line, a distance of 70.67 feet; thence South 07°50'01" West, departing said North line, a distance of 45.83 feet; thence South 43°11'46" West, a distance of 23.53 feet; thence South 14°24'57" East, a distance of 193.16 feet; thence South 75°35'03" West, a distance of 30.00 feet, to a point on the East line of said Lot 4; thence North 14°24'57" West, along said East line, a distance of 270.00 feet, to the POINT OF BEGINNING, containing 9,514.65 square feet or 0.22 acres, more or less.

This is to certify that this real property legal description has been prepared by me or under my direct supervision.



*Michael D. Lay
Missouri Professional Land Surveyor No. 2013000044*

	9801 Renner Boulevard Lenexa, Kansas 66219 913.492.0400 www.gbateam.com mlay@gbateam.com	PROJECT NUMBER	TITLE	SHEET NUMBER
		12720	Exhibit "A" Temp. Grading & Const. Easement 2 Lee's Summit, Jackson County, Missouri	1 of 1
© George Butler Associates, Inc. 2021 Professional Land Surveyor 000059		DATE		
		08/11/2021		

TEMPORARY GRADING AND CONSTRUCTION EASEMENT 3A AND 3B:

A Temporary Grading and Construction Easement over part of a tract of land recorded in Missouri Warranty Deed Document No. 1469713, located in the Southwest Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

Temporary Grading and Construction Easement 3A:

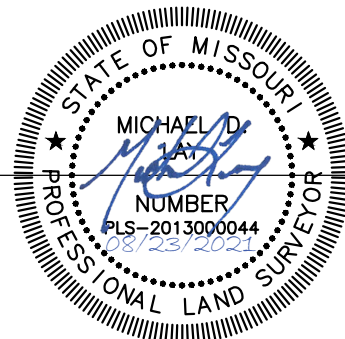
BEGINNING at the Northwest corner of said Quarter-Quarter, thence South 86°26'21" East, along the North line of said Quarter-Quarter, a distance of 339.15 feet; thence South 29°18'20" East, departing said North line, a distance of 77.20 feet, to a point on the West line of Graham Commercial Center, a subdivision of land located in said City, County, and State; thence South 02°17'51" West, along said West line, a distance of 59.72 feet; thence North 15°48'21" West, departing said West line, a distance of 116.12 feet; thence North 86°26'21" West, a distance of 343.85 feet, to a point on the West line of said Quarter-Quarter; thence North 03°33'39" East, along the West line of said Quarter-Quarter, a distance of 15.00 feet, to the POINT OF BEGINNING, containing 6,361.29 square feet or 0.15 acres, more or less.


Temporary Grading and Construction Easement 3B:

COMMENCING at the Northwest Corner of said Quarter-Quarter; thence South 86°26'21" East, along the North line of said Quarter-Quarter, a distance of 362.96 feet to the POINT OF BEGINNING; thence South 86°26'21" East, continuing along the North line of said Quarter-Quarter, a distance of 16.65 feet, to the Northwest corner of Graham Commercial Center, a subdivision of land in said City, County, and State; thence South 02°17'51" West, along the West line of said subdivision, a distance of 26.69 feet; thence North 29°18'20" West, departing said West line, a distance of 31.77 feet, to the POINT OF BEGINNING, containing 222.16 square feet or 0.01 acres, more or less.

This is to certify that this real property legal description has been prepared by me or under my direct supervision.

Michael D. Lay
 Missouri Professional Land Surveyor
 No. 2013000044



	9801 Renner Boulevard Lenexa, Kansas 66219 913.492.0400 www.gbateam.com mlay@gbateam.com	PROJECT NUMBER 12720	TITLE Exhibit "A" Temp. Grading & Const. Esmt. 3A & 3B Lee's Summit, Jackson County, Missouri	SHEET NUMBER 1 of 1
	© George Butler Associates, Inc. 2021 Professional Land Surveyor 000059	DATE 8/11/2021		

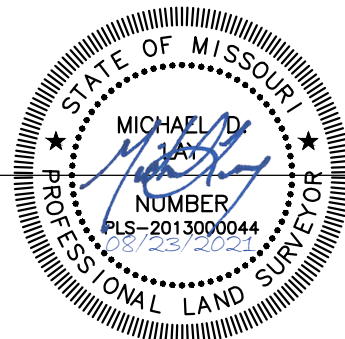
TEMPORARY GRADING AND CONSTRUCTION EASEMENT 4:

A Temporary Grading and Construction Easement over part of a tract of land recorded in Missouri Warranty Deed Document No. 1469713, located in the Southwest Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Northwest corner of said Quarter-Quarter, thence South 86°26'21" East, along the North line of said Quarter-Quarter, a distance of 130.00 feet, to a point on the East Right-of-Way line of View High Drive, as now established, said Right-of-Way line also being the West line of said Missouri Warranty Deed; thence South 12°40'32" East, along said East Right-of-Way line, a distance of 155.54 feet, to the POINT OF BEGINNING, thence North 68°48'36" East, departing said East Right-of-Way line, a distance of 59.99 feet; thence South 88°38'50" East, a distance of 40.47 feet; thence South 00°41'03" West, a distance of 96.94 feet; thence South 50°43'26" West, a distance of 35.58 feet; thence South 60°28'35" West, a distance of 15.14 feet; thence South 62°35'24" West, a distance of 30.91 feet, to a point on said East Right-of-Way line; thence North 12°40'32" West, along said East Right-of-Way line, a distance of 24.32 feet; thence North 48°14'13" East, departing said East Right-of-Way line, a distance of 24.13 feet; thence North 16°45'47" West, a distance of 36.96 feet; thence South 48°14'13" West, a distance of 21.11 feet, to a point on said East Right-of-Way line; thence North 12°40'32" West, along said East Right-of-Way line, a distance of 60.77 feet, to the POINT OF BEGINNING, containing 9,237.06 square feet or 0.21 acres, more or less.

This is to certify that this real property legal description has been prepared by me or under my direct supervision.

Michael D. Lay
 Missouri Professional Land Surveyor
 No. 2013000044




	9801 Renner Boulevard Lenexa, Kansas 66219 913.492.0400 www.gbateam.com mlay@gbateam.com	PROJECT NUMBER 12720	TITLE Exhibit "A" Temp. Grading & Const. Easement 4 Lee's Summit, Jackson County, Missouri	SHEET NUMBER 1 of 1
	© George Butler Associates, Inc. 2021 Professional Land Surveyor 000059	DATE 8/11/2021		

EXHIBIT E

LEGAL DESCRIPTION OF ACCESS EASEMENT AREAS TO COUNTY

(Reserved for future determination upon Jackson County's decision to expand Little Blue Trace Trail to follow the red highlighted areas in Exhibit A)

Trail Easement #1

Trail Easement #2

Future Trail Easement #3: An area up to 50 feet wide along the south side of the Little Blue River, approximately 1,820 feet in length.

Trail Easement #4

Future Trail Easement #5: This area is located within the Kansas City, Missouri right-of-way, therefore Paragon Star cannot issue an easement to Jackson County for this area. The red highlighted area is the approximate location Jackson County could utilize to connect the trail.

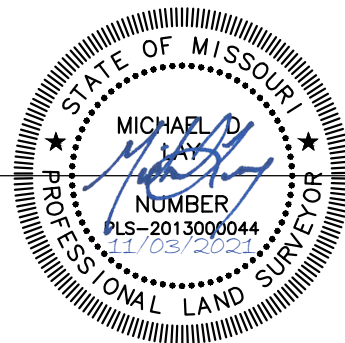
TRAIL EASEMENT 1:


A Trail Easement over part of a tract of land recorded in Missouri Special Warranty Deed Document No. 2021E0010670, located in the Northeast Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Southwest corner of said Northwest Quarter of the Northwest Quarter; thence South 86°26'21" East, along the South line of the Northwest and Northeast Quarters of the Northwest Quarter, a distance of 1,522.02 feet, to the POINT OF BEGINNING; thence North 32°39'18" West, departing said South line, a distance of 51.03 feet, to a point on a non-tangent curve; thence Northeasterly, along a curve to the left, having a radius of 71.00 feet, an initial tangent bearing of North 40°33'24" East, and a central angle of 17°59'55", a distance of 22.30 feet; thence South 32°39'18" East, a distance of 75.34 feet, to a point on said South line; thence North 86°26'21" West, along said South line, a distance of 24.79 feet, to the POINT OF BEGINNING, containing 1,250.78 square feet or 0.03 acres, more or less.

This is to certify that this real property legal description has been prepared by me or under my direct supervision.

Michael D. Lay
 Missouri Professional Land Surveyor
 No. 2013000044



	9801 Renner Boulevard Lenexa, Kansas 66219 913.492.0400 www.gbateam.com mlay@gbateam.com	PROJECT NUMBER 12720	TITLE Exhibit "A" Trail Easement 1 Lee's Summit, Jackson County, Missouri	SHEET NUMBER 1 of 1
	© George Butler Associates, Inc. 2021 Professional Land Surveyor 000059	DATE 11/02/2021		

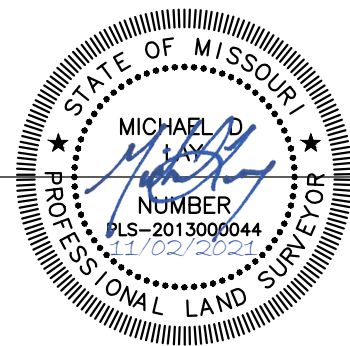
TRAIL EASEMENT 2:

A Trail Easement over part of a tract of land recorded in Missouri Special Warranty Deed Document No. 2021E0010670, located in the Northwest Quarter and the Northeast Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Southwest corner of said Northwest Quarter of the Northwest Quarter; thence South 86°26'21" East, along the South line of said Northwest Quarter of the Northwest Quarter, a distance of 1,273.60 feet, to the POINT OF BEGINNING; thence North 03°18'58" West, departing said South line, a distance of 108.79 feet, to a point curvature; thence Northeasterly, along a curve to the right, having a radius of 35.00 feet, and a central angle of 75°00'00", a distance of 45.81 feet; thence North 71°41'02" East, a distance of 82.63 feet, to a point curvature; thence Northerly, along a curve to the left, having a radius of 15.00 feet, and a central angle of 77°28'02", a distance of 20.28 feet, to a point of compound curvature; thence Northerly, along a curve to the left, having a radius of 348.00 feet, and a central angle of 10°35'28", a distance of 64.33 feet, to a point of compound curvature; thence Northerly, along a curve to the left, having a radius of 244.00 feet, and a central angle of 01°20'48", a distance of 5.74 feet; thence North 72°16'43" East, a distance of 20.00 feet, to a point on a non-tangent curve; thence Southerly, along a curve to the right, having a radius of 264.00 feet, an initial tangent bearing of South 17°43'17" East, and a central angle of 01°20'48", a distance of 6.21 feet, to a point of compound curvature; thence Southerly, along a curve to the right, having a radius of 368.00 feet, and a central angle of 10°35'28", a distance of 68.03 feet, to a point of compound curvature; thence Southwesterly, along a curve to the right, having a radius of 35.00 feet, and a central angle of 77°28'02", a distance of 47.32 feet; thence South 71°41'02" West, a distance of 61.92 feet, to a point curvature; thence Southerly, along a curve to the left, having a radius of 15.00 feet, and a central angle of 75°00'00", a distance of 19.63 feet; thence South 03°18'58" East, a distance of 118.97 feet, to a point on said South line; thence North 86°26'21" West, along said South line, a distance of 40.29 feet, to the POINT OF BEGINNING, containing 9,907.15 square feet, or 0.23 acres, more or less.

This is to certify that this real property legal description has been prepared by me or under my direct supervision.

Michael D. Lay
 Missouri Professional Land Surveyor
 No. 2013000044



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 Lenexa, Kansas 66219
 913.492.0400
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 mlay@gbateam.com

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PROJECT NUMBER	12720
DATE	11/02/2021

TITLE	Exhibit "A" Trail Easement 2 Lee's Summit, Jackson County, Missouri
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SHEET NUMBER	1 of 1
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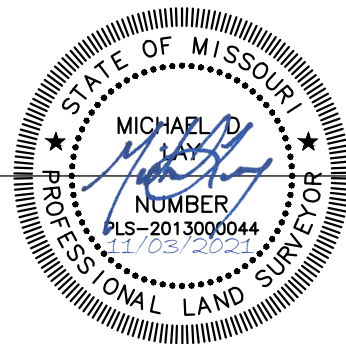
TRAIL EASEMENT 4:


A Trail Easement over part of a tract of land recorded in Missouri Special Warranty Deed Document No. 2021E0010670, located in the Northwest Quarter of the Northwest Quarter of Section 34, Township 48 North, Range 32 West of the 5th P.M., in the City of Lee's Summit, Jackson County, Missouri, being more particularly described as follows:

COMMENCING at the Southwest corner of said Northwest Quarter of the Northwest Quarter; thence South 86°26'21" East, along the South line of said Northwest Quarter of the Northwest Quarter, a distance of 159.43 feet, to the POINT OF BEGINNING; thence North 27°07'15" West, departing said South line, a distance of 92.19 feet; thence North 84°23'47" West, a distance of 16.22 feet, to a point curvature; thence Northwesterly, along a curve to the right, having a radius of 111.50 feet, and a central angle of 33°14'40", a distance of 64.70 feet, to a point of compound curvature; thence Northwesterly, along a curve to the right, having a radius of 84.00 feet, and a central angle of 16°00'54", a distance of 23.48 feet, to a point of reverse curvature; thence Northwesterly, along a curve to the left, having a radius of 106.00 feet, and a central angle of 07°58'31", a distance of 14.75 feet, to a point of reverse curvature; thence Northwesterly, along a curve to the right, having a radius of 84.00 feet, and a central angle of 12°03'20", a distance of 17.67 feet, to a point on the West line of said Quarter Section; thence North 02°25'47" East, along said West line, a distance of 277.05 feet; thence South 87°54'42" East, departing said West line, a distance of 45.37 feet, to a point on a non-tangent curve; thence Southerly, along a curve to the left, having a radius of 480.00 feet, an initial tangent bearing of South 17°15'18" West, and a central angle of 19°48'01", a distance of 165.88 feet; thence South 02°32'43" East, a distance of 29.97 feet, to a point curvature; thence Southeasterly, along a curve to the left, having a radius of 100.00 feet, and a central angle of 53°04'39", a distance of 92.64 feet; thence South 55°37'22" East, a distance of 12.36 feet, to a point curvature; thence Southerly, along a curve to the right, having a radius of 70.00 feet, and a central angle of 28°30'07", a distance of 34.82 feet; thence South 27°07'15" East, a distance of 137.49 feet, to a point on said South line; thence North 86°26'21" West, along said South line, a distance of 23.26 feet, to the POINT OF BEGINNING, containing 18,036.14 square feet, or 0.41 acres, more or less.

This is to certify that this real property legal description has been prepared by me or under my direct supervision.

Michael D. Lay
 Missouri Professional Land Surveyor
 No. 2013000044



	9801 Renner Boulevard Lenexa, Kansas 66219 913.492.0400 www.gbateam.com mlay@gbateam.com	PROJECT NUMBER 12720	TITLE Exhibit "A" Trail Easement 4 Lee's Summit, Jackson County, Missouri	SHEET NUMBER 1 of 1
	© George Butler Associates, Inc. 2021 Professional Land Surveyor 000059	DATE 11/02/2021		

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	20824
Sponsor(s):	Tony Miller	Legislature Meeting Date:	11/29/2021

Introduction
Action Items: ['Authorize']
Project/Title:
A Resolution Authorizing the County Executive to Execute an Easement Agreement with PARAGON STAR, LLC, of Lee's Summit, Missouri.

Request Summary
The Easement Agreement between Jackson County and Paragon Star, LLC, authorizes various easements from Jackson County to Paragon Star LLC, and from Paragon Star LLC to Jackson County, and other valuable consideration to Jackson County, for the development of the Paragon Star Village Sports Complex currently under construction at the intersection of I-470 and View High Drive. Under the Agreement, One Access Easement, Eight Drainage Easements, Two Sidewalk Easements, and various Temporary Construction Easements shall be granted to Paragon Star LLC. The Agreement also authorizes Trail Easements to Jackson County for future extensions of the Little Blue Trace Trail, and construction of a 10' wide concrete path connecting the existing Rock Island Trail to the Paragon Star Village by Paragon Star LLC, all at no cost to Jackson County. A copy of the Agreement is attached to this eRLA.

Contact Information			
Department:	Parks + Rec	Submitted Date:	11/10/2021
Name:	Brian P. Nowotny	Email:	BPNowotny@jacksongov.org
Title:	Deputy Director Park Operations	Phone:	816-503-4803

Budget Information			
Amount authorized by this legislation this fiscal year:			\$ 0
Amount previously authorized this fiscal year:			\$ 0
Total amount authorized after this legislative action:			\$
Is it transferring fund?			No
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> This legislative action does not impact the County financially and does not require Finance/Budget approval. 	

Request for Legislative Action

History

Brian P. Nowotny at 11/10/2021 1:31:49 PM - [Submitted |]
Department Director: Michele Newman at 11/10/2021 5:47:22 PM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 11/12/2021 8:43:37 AM - [Returned for more information | please correct spelling in Summary]
Submitter: Brian P. Nowotny at 11/12/2021 12:42:55 PM - [Submitted | typo]
Department Director: Michele Newman at 11/12/2021 4:12:15 PM - [Approved |]
Finance (Purchasing): Barbara J. Casamento at 11/12/2021 4:26:45 PM - [Approved |]
Compliance: Katie M. Bartle at 11/15/2021 11:20:55 AM - [Approved | eRLA 312]
Finance (Budget): Mark Lang at 11/17/2021 3:38:54 PM - [Not applicable |]
Executive: Troy Schulte at 11/17/2021 3:54:07 PM - [Approved |]
Legal: Elizabeth Freeland at 11/23/2021 10:54:32 AM - [Approved |]



FRANK WHITE, JR.
Jackson County Executive

EXECUTIVE ORDER #21-30

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.
COUNTY EXECUTIVE**

DATE: NOVEMBER 23, 2021

**RE: APPOINTMENT OF COMMITTEE FOR REAPPORTIONMENT
OF THE COUNTY LEGISLATURE**

RECEIVED

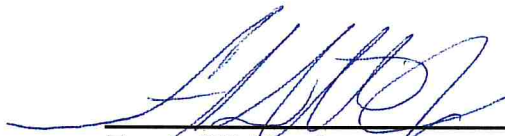
NOV 23 2021

MARY JO STINE
COUNTY CLERK

12:00 pm
MJS

Pursuant to Article II, § 18 of the Constitutional Home Rule Charter of Jackson County, I hereby appoint the following to the Committee for Reapportionment of the County Legislature:

<u>Name</u>	<u>Legislative District</u>	<u>Party</u>
Mr. Bobbie Hernandez	1	D
Ms. Shalonn "Kiki" Curls	2	D
Mr. Paul Jungmann	3	R
Mr. Ralph Munyan	4	R
Ms. Ruth Pirch	5	R
Mr. Phil LeVota	6	D



Frank White, Jr.
Jackson County Executive

Date: 11/23/21

