



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Meeting Agenda Land Use Committee

*Megan L. Smith (3rd AL),
Jeanie Lauer (5th), Donna Peyton (2nd AL),
Manuel Abarca IV (1st)*

Monday, September 22, 2025

1:30 PM

K.C. Legislative Assembly Area
Kansas City, Missouri

ORDINANCES IN COMMITTEE

[6009](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 117.00± acre tract from District AG (Agricultural) to District RU (Residential Urban).

Attachments:

[6009 Signed](#)

[RLA](#)

[Letter Fr. Kendall Ketterlin 7-25-25](#)

[1-RZ-2025-693 Zoning Support Documentation](#)

[4-Revised Preliminary Plat Union Ridge](#)

[6-RZ-2025-693 Staff Report for May 15, 2025 Plan Commission Meeting](#)

[8-FINAL PowerPoint - Jackson County Plan Commission - Union Ridge - 4902-1](#)

[PP presentation 8.18.2025](#)

[Email Megan L. Smith](#)

[Ord. 6009 Backup](#)

[6010](#) AN ORDINANCE authorizing the County Executive to execute a Cooperative Agreement with the City of Kansas City, Missouri and MoDOT, for replacement of Rock Island Bridge at 350 highway, at no cost to the County.

Sponsors: Megan L. Smith

Attachments:

[6010 Signed](#)

[Memo Cooperative Agreement RIT and 350HWY MoDOT, KCMO and JACO](#)

[2025-05-87169 \(002\)](#)

[Rock Island Trail and 350 Highway](#)

[RLA](#)

RESOLUTIONS IN COMMITTEE

[22003](#) A RESOLUTION declaring certain County-owned boats as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.

Sponsors: Megan L. Smith

Attachments: [22003 Signed](#)
[LV Marina Surplus Boats 8-5-25](#)
[BS Marina Surplus Boats 8-5-25](#)
[RLA](#)

[22013](#) A RESOLUTION awarding a six-year term and supply contract for the furnishing of planting and harvesting of hay and crops for use by the Parks + Rec Agricultural Program to T. Bruce Mershon of Buckner, MO, under the terms and conditions of Request for Proposal No. 25-020.

Sponsors: Megan L. Smith

Attachments: [22013 Signed](#)
[22013A 25-279 2025 t&s hay & crop lease harvesting Proposed](#)
[22013A Signed](#)

[22031](#) A RESOLUTION awarding a contract for the purchase of three trailers for use by the Parks + Rec Department to Rockland Cargo Equipment of Conyers, GA under the terms and conditions of Invitation to Bid No. 25-032, at an actual cost to the County in the amount of \$37,677.00.

Sponsors: Megan L. Smith

Attachments: [22031 Signed](#)
[Fiscal Note 25-382 - Parks Trailers](#)
[22031 \(25-382\) 2025 p+r trailer purchase](#)

25-349

Attachments: Building a Vision Together Jackson County Development Plan