



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## FINAL AGENDA

### County Legislature

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

DaRon McGee (4th) Chairman,  
Donna Peyton (2nd AL) Vice Chairman,  
Jalen Anderson (1st AL), Megan L. Smith (3rd AL),  
Manuel Abarca IV (1st), Venessa Huskey (2nd),  
Charlie Franklin (3rd), Jeanie Lauer (5th)  
Sean E. Smith (6th)

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Thirty-third Regular meeting of the Jackson County Legislature, Monday, August 18, 2025, at 3:00 PM at the K.C. Legislative Assembly Area, Kansas City, Missouri.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[5904](#) AN ORDINANCE repealing Section 5577., Jackson County Code, 1984, relating to possession of firearms and age restriction, and to enact in lieu thereof two new sections, Sections 5577. and 5578., relating to the same subject, with a severability clause and a penalty provision.  
*(Legislature As A Whole - 35th Perfection)*

[5967](#) AN ORDINANCE repealing subsections 7401.2., 7405.4., and 7406.5., Jackson County Code, 1984, relating to protections against retaliation for complaints, cooperating with complaint investigations, and amending the discretionary authority to decline a complaint and enacting, in lieu thereof, three new subsections relating to the same subject.  
*(Legislature As A Whole - 16th Perfection)*

[5990](#) AN ORDINANCE establishing a commercial property assessment rate cap in Jackson County, Missouri  
*(Legislature As A Whole - 6th. Perfection)*

- [5996](#) AN ORDINANCE enacting sections of the Jackson County Code, 1984, relating to the establishment of fair property tax payment practices and protections during appeals, providing for payment programs, appeal-based payment extensions, and time limits on appeals resolution.  
*(Finance and Audit Committee - 4th. Perfection)*
- [5997](#) AN ORDINANCE establishing financial accountability for elected officials who reject or obstruct certified recall petitions, requiring reimbursement of special election costs if a court determines improper denial of voter certified recall efforts.  
*(Inter-Governmental Affairs Committee - 4th. Perfection)*
- [5998](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 3.94± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Land Use Committee - 2nd. Perfection)*
- [5999](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Land Use Committee - 2nd. Perfection)*
- [6000](#) AN ORDINANCE requesting a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a short-term rental subject to specified conditions, as to a 9.56± acre tract.  
*(Land Use Committee - 2nd. Perfection)*
- [6001](#) AN ORDINANCE enacting sections 7800., 7801., 7802., 7803., 7804., and 7805., Jackson County Code, 1984, relating to the establishment of the Senior Citizens' Services Fund, with an effective date.  
*(Inter-Governmental Affairs Committee - 2nd. Perfection)*
- [6002](#) AN ORDINANCE repealing Section 5577., Jackson County Code, 1984, relating to possession of firearms and age restriction, and to enact in lieu thereof two new sections, relating to the same subject, with a severability clause and a penalty provision.  
*(Legislature As A Whole - 1st. Perfection)*
- [6004](#) AN ORDINANCE awarding a contract for construction service to connect the Rock Island Trail and Little Blue Trace Trail under Federal Project No. TAP 3453(404) to MegaKC Corporation Kansas City, MO, under the terms and conditions of Invitation to Bid No. 24-098 at a cost to the County not to exceed \$2,870,540.00.  
*(Public Works Committee - 1st. Perfection)*

[6005](#) AN ORDINANCE repealing subsection 2066.7., of the Jackson County Code, 1984, relating to a senior tax credit, and enacting, in lieu thereof, one new subsection relating to the same subject.

*(Legislature As A Whole - 1st. Perfection)*

[6006](#) AN ORDINANCE enacting section 1598., of the Jackson County Code, 1984, related to revoking pension and benefit eligibility for any recalled County elected official and their direct non-merit reports, and for other purposes.

*(Legislature As A Whole - 1st. Perfection)*

[6007](#) AN ORDINANCE enacting section 5542., of Jackson County Code, 1984, related to the use of unlicensed gambling devices with severability clause.

*(Legislature As A Whole - 1st. Perfection)*

[6008](#) AN ORDINANCE authorizing the Jackson County Counselor's Office to pursue litigation or other legal strategies on behalf of the Jackson County Legislature to oppose the proposed redistricting of the 5th Congressional District.

*(Legislature As A Whole - 1st. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

None.

**8 RESOLUTIONS IN COMMITTEE**

[21964](#) A RESOLUTION urging the County Executive to implement a temporary moratorium on foreclosure proceedings and tax lien sales against residential property owners affected by the 2019-2022 Jackson County property reassessment cycle.

*(Land Use Committee - 5th. Meeting)*

[21966](#) A RESOLUTION authorizing the Director of Parks + Rec to execute a Memorandum of Understanding for conservation planning and natural area restoration in the Jackson County Parks system with Bridging the Gap, a non-profit organization, to participate in its Kansas City Wildlands program, at an actual cost to the County in the amount of \$25,000.00.

*(Land Use Committee - 3rd. Meeting)*

[21967](#) A RESOLUTION authorizing Jackson County's participation in and adoption of the Regional Multi-Jurisdictional Natural Hazard Mitigation Plan, as presented by the Mid-America Regional Council, in partnership with the local governments of Cass, Clay, Platte and Ray Counties, to fulfill eligibility requirements for the federal hazard mitigation grant program.

*(Inter-Governmental Affairs Committee - 3rd. Meeting)*

- [21978](#) A RESOLUTION awarding a fifteen month contract with four twelve month options to extend for the leasing of golf carts, beverage cars, a six passenger car, and a range picker for use by the Parks + Rec Department to M&M Golf Cars LLC of Lee's Summit, MO at a cost not to exceed \$32,756.00, under the terms and conditions of OMNIA Partners Contract No. EV2671.1, an existing government contract.  
*(Legislature As A Whole - 1st. Meeting )*
- [21982](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with two twelve-month options to extend, for the furnishing of calcium chloride pellets and rock salt supplies for use by various County departments, to Nu-Life Labs, Inc. of Kansas City, Missouri and Humana Chemicals, Inc. of Potomac, Maryland, under the terms and conditions of Invitation to Bid No. 24-087.  
*(Budget Committee - 1st. Meeting )*
- [21983](#) A RESOLUTION declaring certain real property as surplus real property and authorizing the Administration to solicit bids for selling the surplus parcels.  
*(Budget Committee - 1st. Meeting )*
- [21984](#) A RESOLUTION transferring \$36,300.00 within the 2025 Park Fund to purchase supplies at Lowe's Home Improvement for use by the Parks + Rec Department.  
*(Finance and Audit Committee - 1st. Meeting )*
- [21985](#) A RESOLUTION awarding a contract for the purchase of an ADA inmate transport van, a transport van and two SUV's, for use by the Sheriff's Office to Gary Crossley Ford of Kansas City, MO, under the terms and conditions of State of Missouri Contract No. MC250182001, an existing competitively bid government contract, at an actual cost to the County in the amount of \$216,293.00.  
*(Justice and Law Enforcement Committee - 1st. Meeting )*
- [21986](#) A RESOLUTION expressing the support of the Jackson County Legislature for the selection of Murray Woodard II, as the new Director of COMBAT.  
*(Legislature As A Whole - 1st. Meeting )*

**9      CONSENT AGENDA**

**10     INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

- [6009](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 117.00± acre tract from District AG (Agricultural) to District RU (Residential Urban).

[6010](#) AN ORDINANCE authorizing the County Executive to execute a Cooperative Agreement with the City of Kansas City, Missouri and MoDOT, for replacement of Rock Island Bridge at 350 highway, at no cost to the County.

*(Introduced by Megan L. Smith)*

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

[21987](#) A RESOLUTION authorizing the Jackson County Legislature to execute a limited Legal Services Agreement addendum with Patrick McInerney of the Spencer Fane Law Firm of Kansas City, MO, for representation related to case number 2516-CV21560 and 2516-CV21738 at a cost to the County not to exceed \$80,000.00, as a sole source purchase.

*(Introduced by DaRon McGee)*

[21988](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of HVAC filters for use by various County departments, as a split award to Kansas City Air Filter of Kansas City, MO and Inspection Experts, Inc., of Columbia, Maryland, under the terms and conditions of Invitation to Bid No. 24-081.

*(Introduced by Charlie Franklin)*

[21989](#) A RESOLUTION declaring certain County real property surplus and authorizing the Administration to solicit bids for the selling of the surplus parcels.

*(Introduced by Sean E. Smith)*

[21990](#) A RESOLUTION authorizing a twelve-month extension to the term and supply contract for the furnishing of automotive parts for use countywide to AutoZone of Memphis, TN, under the terms and conditions of OMNIA Partners Contract No. R211201, an existing competitively bid government contract.

*(Introduced by Charlie Franklin)*

[21991](#) A RESOLUTION awarding a thirty-four-month term and supply contract for the furnishing of maintenance and repair for fire suppression systems for use by the Facilities Management Division of the Public Works Department, to Johnson Controls of Staples, MN, under the terms and conditions set forth in Sourcewell Contract No. 030421-JHN, an existing competitively bid contract.

*(Introduced by Charlie Franklin)*

- [21992](#) A RESOLUTION awarding a twelve-month term and supply contract, with two twelve-month options to extend, for the furnishing of broker and consulting services for the County's employee group health, life, and dental insurances for use countywide to CBIZ Benefits & Insurance, Inc. of Kansas City, MO, under terms and conditions of Request for Proposals No. 25-019, at a cost to the County not to exceed \$250,000.00.  
*(Introduced by Jalen Anderson)*
- [21993](#) A RESOLUTION awarding a contract for the purchase of a vehicle for use by the Sheriff's Office to Corwin Motors of Springfield, LLC, of Springfield, MO, under the terms and conditions of State of Missouri Contract No. MC250182004, an existing competitively bid government contract, at an actual cost to the County in the amount of \$61,623.00.  
*(Introduced by Venessa Huskey)*
- [21994](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.  
*(Introduced by Venessa Huskey)*
- [21995](#) A RESOLUTION authorizing the Chairman of the Legislature to execute a Consulting Agreement with Heartland Communications, LLC, of Kansas City, MO, to provide communication and policy services to the Legislature, at a cost not to exceed \$25,000.00  
*(Introduced by Charlie Franklin)*
- [21996](#) A RESOLUTION awarding a contract for the purchase of six pontoon boats for use by the Parks + Rec Department to LSK Lebanon, Inc., of Lebanon, MO under the terms and conditions of State of Missouri Contract No. CC232078005, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$208,356.00.  
*(Introduced by Charlie Franklin)*
- [21997](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of automotive parts and repair services for use by various County departments to Factory Motor Parts of Las Vegas, NV, and Safety Kleen Systems of Norwell, MA, under the terms and conditions of Invitation to Bid No. 25-004.  
*(Introduced by Charlie Franklin)*
- [21998](#) A RESOLUTION celebrating, honoring, and remembering the life and legacy of Diego Segui.  
*(Introduced by Manuel Abarca IV)*

[21999](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelve-month option to extend, for the furnishing of vehicle cleaning and detailing services for use by various County departments to Rynse Inc. of Los Angeles, CA, under the terms and conditions of Invitation to Bid No. 25-022.

*(Introduced by Charlie Franklin)*

[22000](#) A RESOLUTION authorizing the County Executive to execute a Participation Agreement with the Missouri Department of Health and Senior Services related to its summer food service program, with costs to be reimbursed to the County.

*(Introduced by Jalen Anderson)*

[22001](#) A RESOLUTION authorizing the County Executive to execute a Program Agreement with the Missouri Department of Health and Senior Services for childcare sanitation inspections, with reimbursed costs to be paid to the County.

*(Introduced by Jalen Anderson)*

[22002](#) A RESOLUTION celebrating the life and legacy of Shaun Brady.

*(Introduced by Manuel Abarca IV)*

[22003](#) A RESOLUTION declaring certain County-owned boats as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.

*(Introduced by Megan L. Smith)*

[22004](#) A RESOLUTION awarding a contract for the purchase of a Bobcat UW56 Toolcat Utility Work Machine for use by the Parks + Rec Department to Berry Companies, dba K.C. Bobcat, of Blue Springs, MO under the terms and conditions of Sourcewell Contract No. 020223-CEC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$71,665.00.

*(Introduced by Megan L. Smith)*

[22005](#) A RESOLUTION authorizing the Jackson County Legislature to hold a closed meeting on Monday, August 18, 2025, for the purpose of conducting privileged and confidential communications between itself and the Jackson County Counselor under section 610.021(1) of the Revised Statutes of Missouri and closing all records prepared for discussion at said meeting.

*(Introduced by DaRon McGee)*

[22006](#) A RESOLUTION honoring the retirement of Barbara Casamento after 41 years of dedicated service to Jackson County.

*(Introduced by DaRon McGee, Donna Peyton, Jalen Anderson, Megan L. Smith, Manuel Abarca IV, Venessa Huskey, Charlie Franklin, Jeanie Lauer and Sean E. Smith)*



[22007](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$3,000,000.00.

*(Introduced by Charlie Franklin)*

[22008](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$2,535,000.00.

*(Introduced by Charlie Franklin)*

[22009](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain outside agencies that provide public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$350,000.00.

*(Introduced by Charlie Franklin)*

[22010](#) A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with a certain outside agency that provides public health related and other public services to citizens of Jackson County, at an aggregate cost to the County not to exceed \$115,000.00.

*(Introduced by Charlie Franklin)*

[22011](#) A RESOLUTION saluting the Zodiac Motorcycle Club Founders and members for its many charitable contributions to the community and celebrating the 53rd Anniversary of the Club.

*(Introduced by Venessa Huskey)*

**12 COUNTY EXECUTIVE ORDERS**

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS**

Closed meeting per Resolution #22005. The closed meeting may be followed by the introduction and adoption of a Resolution in open session to authorize the settlement of a legal action, cause of action, or litigation matter.

**15 ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, August 25, 2025 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.