IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute an Agreement with the Metropolitan Community College – Blue River Police Academy to provide Missouri Peace Officer Standards and Training (POST) for the Sheriff's Office, at a total cost to the County not to exceed \$20,475.00.

RESOLUTION #17788, January 17, 2012

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, the Sheriff's Office recommends an agreement with the Metropolitan Community College – Blue River Police Academy to provide Peace Officer Standards and Training (POST) in-service training for the Sheriff's Office to meet POST certification requirements, at a cost to the County not to exceed \$20,475.00; and,

WHEREAS, this agreement is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute the attached Agreement with the Metropolitan Community College; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the Agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FOR | M: |
|--|--|
| Chief/Deputy County Cou | The W- Styles Mikes |
| Chief Deputy County Cou | inselor County Counselor |
| Certificate of Passage | • |
| I hereby certify that 2012 was duly passed on Legislature. The votes the | t the attached resolution, Resolution #17788 of January 17, 2012 by the Jackson County ereon were as follows: |
| Yeas | Nays |
| Abstaining | Absent |
| 1-18-12 Date | Mary Jo Spino, Clerk of Legislature |
| the expenditure is chargea | rise unencumbered to the credit of the appropriation to which able and there is a cash balance otherwise unencumbered in of the fund from which payment is to be made each sufficient n herein authorized. |
| ACCOUNT NUMBER: ACCOUNT TITLE: | 028 4201 56750 Law Enforcement Training Sheriff Educational Benefits |
| NOT TO EXCEED: | \$20,475.00 |
| <u>Jasacary 12,90</u> 12 Date | Director of Finance and Purchasing |
| | |

REQUEST FOR LEGISLATIVE ACTION

5-2-6-5-6

Completed by County Counselor's Office: Res/@xd No.: 17788

Sponsor(s):

Date:

James D. Tindall January 17, 2012

| SUBJECT | Action Requested Resolution Ordinance Project/Title: Resolution to allow the County Executive to enter into an agreement with the Metropolitan Community College Kansas City, Missouri on behalf of the MCC-Blue River Police Academy for Continuing Education Training in the amount not to exceed \$20,475.00 | | | |
|---|---|---|-----------|--|
| BUDGET INFORMATION To be completed By Requesting Department and Finance | OTHER FINANCIAL INFORMATION: No budget impact (no fiscal note required) | ount authorized by this legislation this fiscal year: ount previously authorized this fiscal year: al amount authorized after this legislative action: ount budgeted for this item * (including sfers): ree of funding (name of fund) and account code aber; FROM Fund 28 4201-56750 Education lefits TO ACCT count includes additional funds for other expenses, total budgeted in the account is: \$ ER FINANCIAL INFORMATION: Io budget impact (no fiscal note required) ferm and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$ Year Budget (if applicable): | | |
| PRIOR LEGISLATION | Prior ordinances and (date): Prior resolutions and (date): | | | |
| CONTACT INFORMATION | RLA drafted by (name, title, & phone): Sgt. G. De Mo 816-524-4302 | | | |
| REQUEST SUMMARY | The MCC-Blue River Police Academy is a Missouri Department of Public Safety provider through its Peace Officers Standards and Training Commission, referred to as "POST" of basic and advanced education and training. This will provide the State of Missouri required POST Continuing Education Hours for members of the Jackson County Sheriff's Department for a total cost of \$20,475.00. | | | |
| CLEARANCE | ☐ Tax Clearance Completed (Purchasing & Department ☐ Business License Verified (Purchasing & Department ☐ Chapter 6 Compliance - Affirmative Action/Prevailing | t) | s Office) | |

| ATTACHMENTS | Continuing Education Service Agreement Standard | |
|--------------------|---|--------------|
| REVIEW | Department Director: | Date: |
| | Finance (Budget Approval): If applicable Natural Ramusur | Date: /////2 |
| | Division Manager: | Date: /11/12 |
| | County Counselor's Office: | Date: |
| Fiscal Information | on (to be verified by Budget Office in Finance Department) | |

| XI. | This expenditure was included in the annual budget. | | | | |
|-----|--|--|---|--|--|
| | Funds for this were encumbered from | Fund in | | | |
| | There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. | | | | |
| | Funds sufficient for this expenditure will be/were appropriated by Ordinance # | | | | |
| | Funds sufficient for this appropriation are available from the source indicated below. | | | | |
| | Account Number: | Account Title: | Amount Not to Exceed: | | |
| | 4201-56750 | Education Benefits | \$20,475.00 | | |
| | | and does not obligate Jackson Coun f necessity, be determined as each us | ty to pay any specific amount. The availability of ing agency places its order. | | |
| | This legislative action does not impact the County financially and does not require Finance/Budget approval. | | | | |

Fiscal Note:

This expenditure was included in the Annual Budget.

| PC# | 42012012001 |
|-----|-------------|
|-----|-------------|

| Date: Jan | uary 11, 2012 | | | RES#17788 |
|------------------------------|---------------|----------------------------|----------|-----------------|
| Department / D | ivision | Character/Description | <u>1</u> | Not to Exceed |
| Law Enforcement Tra | ining - 028 | | | |
| 4201 - Sheriff | | 56750 - Education Benefits | | 20,475.00 |
| | | • | | |
| | | | | |
| | | | | |
| | | <u> </u> | | |
| | ٠. | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | - | | |
| | · · · · · · | - | | · ' |
| | _ | | | |
| | - | | | |
| | | | | |
| Mary Raph Budgeting 111 | nusse 1/12 | | | |