

*1.0 hrs*  
*9/8/17*

**R. 19541**

**ADDENDUM TO AGREEMENT**  
**(Extension to 2016 COMBAT**  
**Violent Crime Prevention)**

THIS ADDENDUM TO AGREEMENT, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "**the County**," and **CITY OF INDEPENDENCE POLICE DEPARTMENT**, 111 E. Maple, Independence, MO 64050, a Missouri not-for-profit corporation, hereinafter referred to as "**Organization**," is made and entered into this 6<sup>th</sup> day of September, 2017.

**WITNESSETH:**

WHEREAS, by Resolution 19168, dated June 6, 2016, the County and Organization did enter into an Agreement whereby Organization agreed to provide anti-violent crime prevention activities, at a cost to the County not to exceed \$85,000.00; and,

WHEREAS, the Jackson County Drug Commission has recommended an extension to the 2016 agreement for these services, at no additional cost to the County; and,

WHEREAS, by Resolution 19541, dated July 31, 2017, the County Legislature has authorized the County Executive to enter into this Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Organization do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated October 5, 2016, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.

2. This Addendum to Agreement shall be effective as of July 1, 2017, and


**FILED**  
SEP 08 2017  
MARY JO SPINO  
COUNTY CLERK

shall extend, with the original Agreement, through December 31, 2017.


3. This Addendum, together with the Agreement dated October 5, 2016, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.


JACKSON COUNTY, MISSOURI

By:   
Frank White, Jr.  
County Executive

CITY OF INDEPENDENCE  
POLICE DEPARTMENT

By:   
Title: Chief of Police

APPROVED AS TO FORM:

By   
W. Stephen Nixon  
County Counselor

ATTEST:

By   
Mary Jo Spino  
Clerk of the Legislature