

REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:
 Res/~~Ord~~ No.: 18791
 Sponsor(s): Dennis Waits
 Date: April 13, 2015

SUBJECT	<p>Action Requested <input checked="" type="checkbox"/> Resolution <input type="checkbox"/> Ordinance</p> <p>Project/Title: <u>A resolution authorizing the Director of Finance and Purchasing to make payment from the County's Anti-Drug Sales Tax Fund for the 2015 fiscal year to Kansas City Pythons, for the purpose of promoting anti-drug and anti-violence activities and purposes, not to exceed \$500.00.</u></p>										
BUDGET INFORMATION <i>To be completed By Requesting Department and Finance</i>	<table border="1"> <tr> <td>Amount authorized by this legislation this fiscal year:</td> <td>\$500.00</td> </tr> <tr> <td>Amount previously authorized this fiscal year:</td> <td>\$0.00</td> </tr> <tr> <td>Total amount authorized after this legislative action:</td> <td>\$500.00</td> </tr> <tr> <td>Amount budgeted for this item *:</td> <td>\$500.00</td> </tr> <tr> <td>Source of funding (name of fund) and account code number: 008-Anti-Drug, 4403-COMBAT D.A.R.E., 56005 Community Crime Prevention</td> <td>\$500.00</td> </tr> </table> <p>If account includes additional funds for other expenses, total budgeted in the account is: \$70,000.00. <input type="checkbox"/> No budget impact (no fiscal note required)</p> <p>Prior Year Budget (if applicable): \$70,000.00 Prior Year Actual Amount Spent (if applicable): \$68,251.00</p>	Amount authorized by this legislation this fiscal year:	\$500.00	Amount previously authorized this fiscal year:	\$0.00	Total amount authorized after this legislative action:	\$500.00	Amount budgeted for this item *:	\$500.00	Source of funding (name of fund) and account code number: 008-Anti-Drug, 4403-COMBAT D.A.R.E., 56005 Community Crime Prevention	\$500.00
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PRIOR LEGISLATION	<p>Prior ordinances and (date): <u>none</u> Prior resolutions and (date): <u>Total \$8,000 in 2014:</u> Res. #18628, \$1,500.00, Oct 13, 2014; Res. 18567, \$6,500, July 17, 2014. <u>Total \$8,000 in 2013:</u> Res. #18176, 6-3-13; \$4,000; Res.#18240, 8-12-13; \$4,000 <u>Total \$7,000 in 2012:</u> Res. #18011, 11-5-12, \$1,000; Res. #17954 & #17955, both 8-13-12 for \$1,500 each; Res. #17942, 5-23-12, \$1,500; Res. #17928, 4-18-12, \$1,500. <u>Total \$3,000 in 2011:</u> Res. #17599, 5-23-11, \$2,000; and Res. #17574, 4-18-11, \$1,000</p>										
CONTACT INFORMATION	<p>RLA drafted by Stacey Daniels-Young, COMBAT Director, 881.3510</p>										
REQUEST SUMMARY	<p>A resolution authorizing the Director of Finance and Purchasing to make payment to Kansas City Pythons Drill Team, funded by the County's Anti-Drug Sales Tax Fund for the 2014 fiscal year, for the purpose of promoting anti-drug and anti-violence activities and purposes, not to exceed \$500.</p> <p>Background: The Anti-Drug Sales Tax fund authorizes the County to execute agreements and contracted service for the purpose of providing substance abuse treatment, prevention, grant match, and other anti-drug and anti-violence initiatives in the community. In 2012 the Drug Commission adopted a goal for COMBAT to increase marketing. The Drug Commission has established guidelines and a maximum yearly budget for sponsorships, which allow COMBAT to increase our reach and visibility beyond our regular funded agencies and partners.</p> <p>The Planet Rock Drill Team competition, presented by the Kansas City Pythons Drill Team, is a Jackson County community event that provides an excellent opportunity to continue the marketing efforts of COMBAT by providing a venue to promote the "<i>Don't Look the Other Way</i>" anti-violence campaign that is being promoted throughout the county. The Kansas City Pythons has partnered with COMBAT for several years, performing at no charge at the semi-annual COMBAT picnic and at the opening of the COMBAT Prevention Resource Center at Clymer Center.</p>										

	<p>The Kansas City Pythons sponsors the Planet Rock Drill Team competition annually. It is a drill team competition of regional youth groups which is attended annually of more than 2,000 persons each year. This year, the Planet Rock Drill Team show already has 15 confirmed local and regional youth teams performing. It is expected that attendance will approach 3,000 as this year's event t will feature invited guests including the Lincoln University Musical Storm marching band and a special guest from the Lifetime show, "Bring It." The competition will be held on Saturday, April 11, 3:00 p.m. at the newly refurbished Interscholastic League Field House on 63rd and Swope Parkway in Kansas City.</p>	
CLEARANCE	<input type="checkbox"/> Tax Clearance Completed (Purchasing & Department) <input type="checkbox"/> Business License Verified (Purchasing & Department) <input type="checkbox"/> Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)	
ATTACHMENTS	Exhibit A	
REVIEW	Department Director:	Date: 3-19-2015
	Finance (Budget Approval): If applicable	Date: 3/26/15
	Division Manager:	Date: 4/8/15
	County Counselor's Office:	Date:

Fiscal Information (to be verified by Budget Office in Finance Department)

- This expenditure was included in the annual budget.
- Funds for this were encumbered from the _____ Fund in _____.
- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.
- Funds sufficient for this expenditure will be/were appropriated by Ordinance # _____
- Funds sufficient for this appropriation are available from the source indicated below.

Account Number:	Account Title:	Amount Not to Exceed:

- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.

Jackson County
COMBAT

415 East 12th Street, Ninth Floor
Kansas City, Missouri 64106
www.combatjack.org

Res. 18791


Stacey Daniels-Young, Ph.D.
Director
(816) 881-3510

Vincent M. Ortega
Deputy Director
(816) 881-3886

Drug Commissioners:

Gloria Fisher
Venessa Maxwell-Lopez
Gene Morgan
Keith Querry
Anita Russell
Joseph Spalitto, DDS
James Witteman, Jr.
Marva Marguerite Moses

Fax:
(816) 881-1416

Memo to: Cathy Jolly
From: Stacey Daniels-Young, COMBAT Director 
Date: March 19, 2015
RE: Sponsorship for Kansas City Pythons

Please find attached the request for a sponsorship in the amount of \$500.00 for the Kansas City Pythons Planet Rock Drill Team competition. This event has an estimated attendance of 3,000, and will feature youth teams from Jackson County and the immediate region. In addition, the Kansas City Pythons is a group with a long history with COMBAT, performing at no charge at our semi-annual picnics and other events as requested.

This request is consistent with the sponsorship guidelines established by the Drug Commission.

Jason Kander Secretary of State
 2014 ANNUAL REGISTRATION REPORT
 NONPROFIT

N00046415
Date Filed: 9/24/2014
Jason Kander
Missouri Secretary of State

*** SECTION 1, 3 & 4 ARE REQUIRED**

REPORT DUE BY: 8/31/2014

N00046415
 PYTHONS DRILL TEAM
 WANDA R. WINTERS
 1505 EAST 46TH STREET
 PO BOX 300978
 KANSAS CITY MO 64130

ORGANIZED UNDER THE LAWS OF:
Missouri

PRINCIPAL PLACE OF BUSINESS OR CORPORATE HEADQUARTERS: *

1505 E 46th Street (Required)

STREET
Kansas City MO 64110

CITY / STATE ZIP

2 If changing the registered agent and/or registered office address, please check the appropriate box(es) and fill in the necessary information.

The new registered agent
 IF CHANGING THE REGISTERED AGENT, AN ORIGINAL WRITTEN CONSENT FROM THE NEW REGISTERED AGENT MUST BE ATTACHED AND FILED WITH THIS REGISTRATION REPORT.

The new registered office address _____

Must be a Missouri address, PO Box alone is not acceptable. This section is not applicable for Banks, Trusts and Foreign Insurance.

3 OFFICERS NAME AND PHYSICAL ADDRESS (P.O. BOX ALONE NOT ACCEPTABLE). MUST LIST PRESIDENT AND SECRETARY BELOW		BOARD OF DIRECTORS NAME AND PHYSICAL ADDRESS (P.O. BOX ALONE NOT ACCEPTABLE). MUST LIST AT LEAST THREE DIRECTORS BELOW	
A		B	
<u>PRESIDENT</u>	Winters, Wanda 1505 E 46th Street STREET CITY/STATE/ZIP <u>Kansas City MO 64110</u>	<u>NAME</u>	Mitchell, Gregory 1301 Vine Street STREET CITY/STATE/ZIP <u>Kansas City MO 64106</u>
<u>SECRETARY</u>	Brown, Gussie 700 Bray STREET CITY/STATE/ZIP <u>Dallas TX 75012</u>	<u>NAME</u>	Winters, Wanda 1505 E 46th Street STREET CITY/STATE/ZIP <u>Kansas City MO 64110</u>
<u>VICE PRESIDENT</u>	Cooper, Tiffany 1301 Vine STREET CITY/STATE/ZIP <u>Kansas City MO 64106</u>	<u>NAME</u>	Cooper, Tiffany 1301 Vine STREET CITY/STATE/ZIP <u>Kansas City MO 64106</u>
STREET		<u>NAME</u>	
CITY/STATE/ZIP		STREET	
		CITY/STATE/ZIP	

NAMES AND ADDRESSES OF ALL OTHER OFFICERS AND DIRECTORS ARE ATTACHED

4 The undersigned understands that false statements made in this report are punishable for the crime of making a false declaration under Section 576.060 RSMo. Photocopy or stamped signature not acceptable. *

Authorized party or officer sign here Wanda Winters (Required)

Please print name and title of signer: Wanda Winters / Director
 NAME TITLE

REGISTRATION REPORT FEE IS:
 ___\$10.00 If filed on or before 8/31/2014
 ___\$15.00 If filed after 9/30/2014

Corporation will be administratively dissolved if report is not filed by 11/29/2015

WHEN THIS FORM IS ACCEPTED BY THE SECRETARY OF STATE, BY LAW IT WILL BECOME A PUBLIC DOCUMENT AND ALL INFORMATION PROVIDED IS SUBJECT TO PUBLIC DISCLOSURE

E-MAIL ADDRESS (OPTIONAL): _____

Schedule A

Res. 18791

PURPOSE: The Corporation is organized exclusively for charitable, educational, religious, scientific purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code.

INUREMENT OF INCOME: No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to, its members, directors, officers or other private persons except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered.

LEGISLATIVE OR POLITICAL ACTIVITIES: No substantial part of the activities of the corporation shall be the carrying on of propoganda or otherwise attempting to influence legislation and the corporation shall not participate in or intervene (including the publishing or distribution of statements) in any political campaign on behalf of any candidate for public office.

OPERATIONAL LIMITATIONS: Notwithstanding any other provisions of these articles, the corpoation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from Federal Income Tax under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United State Internal Revenue Law), or (b) by a corporations constributions which are deductible under Section 170(c)(2) of the Internal Revenue Code of 1954 (or the corresponding provisions of any future United States Internal Revenue Law).

DISSOLUTION CLAUSE: Upon the dissolution of the corporation, the Board of Directors shall, after paying or making provisions for the payment of all of the liabilities of the corporation, dispose of all the assets of the corporation exclusively for the purposes of the corporation in such manner, or to such organization or organizations organized and operated exclusively for charitable, educational, religious, or scientific purposes as shall at the time qualify an an exempt organization or organizations under Section 501(c)(3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United Stated Internal Revenue Law), as the Board of Directors shall determine.

Any such assets not so disposed of shall be disposed of by the Circuit Court of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

FILED AND CERTIFICATE OF
INCORPORATION ISSUED

AUG 03 1992

Roy D. Blunt

STATE OF MISSOURI



ROY D. BLUNT
SECRETARY OF STATE

CORPORATION DIVISION
CERTIFICATE OF INCORPORATION
GENERAL NOT FOR PROFIT

WHEREAS, DUPLICATE ORIGINALS OF ARTICLES OF INCORPORATION OF
PYTHONS DRILL TEAM

HAVE BEEN RECEIVED AND FILED IN THE OFFICE OF THE SECRETARY OF
STATE, WHICH ARTICLES, IN ALL RESPECTS, COMPLY WITH THE
REQUIREMENTS OF THE GENERAL NOT FOR PROFIT CORPORATION LAW;

NOW, THEREFORE, I, ROY D. BLUNT, SECRETARY OF STATE OF THE STATE
OF MISSOURI, BY VIRTUE OF THE AUTHORITY VESTED IN ME BY LAW, DO
HEREBY CERTIFY AND DECLARE THIS ENTITY A BODY CORPORATE, DULY
ORGANIZED THIS DATE AND THAT IT IS ENTITLED TO ALL RIGHTS AND
PRIVILEGES GRANTED CORPORATIONS ORGANIZED UNDER THE GENERAL NOT
FOR PROFIT CORPORATION LAW.

IN TESTIMONY WHEREOF, I HAVE SET MY
HAND AND IMPRINTED THE GREAT SEAL OF
THE STATE OF MISSOURI, ON THIS, THE
3RD DAY OF AUGUST, 1992.

Roy D. Blunt
Secretary of State



\$10.00