

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE authorizing the County Executive to execute an Agreement with the Missouri Highways and Transportation Commission in connection with the Off-System Bridge Program for Browning Road Bridge Replacement, Project No. 3046, at no cost to the County.

ORDINANCE NO. 4628, June 9, 2014, 2014

INTRODUCED BY Bob Spence, County Legislator

WHEREAS, the Browning Low Water Crossing, located approximately one-quarter mile west of Smart Road in unincorporated Jackson County, is eligible for replacement as part of the Off-System Bridge Program, which provides for reimbursement of 80 percent of the costs; and,

WHEREAS, the attached Agreement between Jackson County and the Missouri Highways and Transportation Commission defines the obligations of each entity related to the design and construction of a new bridge at Browning Road; and,

WHEREAS, MHTC has requested that this authorization be adopted by Ordinance; and,

WHEREAS, execution of the attached Agreement is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri that the County

Executive be and hereby is authorized to execute the attached Agreement with the Missouri Highways and Transportation Commission for the Browning Road Bridge Replacement, Project No. 2046.

Effective Date: This Ordinance shall be effective immediately upon its passage by the County Executive.

APPROVED AS TO FORM:

[Signature]
Chief Deputy County Counselor

[Signature]
County Counselor

I hereby certify that the attached Ordinance, Ordinance No. 4628 introduced on June 9, 2014, was duly passed on June 16, 2014 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 0
Excused 1

This Ordinance is hereby transmitted to the County Executive for his signature.

6.16.14
Date

[Signature]
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No.4628 .

6/16/2014
Date

[Signature]
Michael D. Sanders, County Executive