



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## AGENDA

### County Legislature

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,  
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),  
Venessa Huskey (2nd), Charlie Franklin (3rd),  
DaRon McGee (4th), Jeanie Lauer (5th)

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Nineteenth Regular meeting of the Jackson County Legislature, Monday, June 8, 2026, at 3:00 PM at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 **ROLL CALL**

2 **THE PLEDGE OF ALLEGIANCE**

3 **APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

4 **HEARINGS**

5 **COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

6 **PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[6050](#)

AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

*(Legislature As A Whole - 17th Perfection)* **Sponsor: Manuel Abarca IV**

[6074](#)

AN ORDINANCE implementing a 120-day moratorium on the processing of data center land use applications and Battery Energy Storage System land use applications by Jackson County for the purpose of developing a long-term policy and accompanying County Code provisions related to such applications, including the direction of regulatory standards and enhanced public notification requirements.

*(Legislature As A Whole - 4th. Perfection)*

**Sponsor: Sean E. Smith**

[6077](#)

AN ORDINANCE enacting section 6004., of the Jackson County Code, 1984, relating to standards for care and treatment in Jackson County residential facilities with a severability clause.

*(Legislature As A Whole - 8th. Perfection)*

**Sponsors: Venessa Huskey and Manuel Abarca IV**

- [6081](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).  
*(Land Use Committee - 4th. Perfection)*  
The Land Use Committee will have a public hearing regarding Ordinance #6081 on Monday, June 22, 2026 at 2:15 p.m. in the Kansas City Legislative Assembly Area.
- [6087](#) AN ORDINANCE establishing a temporary moratorium on new data center development projects within Jackson County, Missouri, and establishing requirements for future data center project review with an effective date and severability clause.  
*(Legislature As A Whole - 3rd. Perfection)*  
**Sponsor: Manuel Abarca IV**
- [6088](#) AN ORDINANCE transferring and appropriating \$29,658.00 from the undesignated balance of the 2026 Park Fund and authorizing the County Executive to execute a contract with US Engineering of Kansas City, Missouri to cover construction and installation of a drinking fountain at Fleming Park at a cost to the County not to exceed \$29,658.00.  
*(Public Works Committee - 1st. Perfection)*  
**Sponsor: Charlie Franklin**
- [6089](#) AN ORDINANCE enacting subsection 2067. Jackson County Code, 1984 relating to tax credits and assessment adjustments.  
*(Budget Committee - 1st. Perfection)*  
**Sponsor: Sean E. Smith**
- [6090](#) AN ORDINANCE transferring and appropriating \$25,000.00 from the undesignated fund balance of the 2026 Park Fund for installation services provided by Frisbie Monuments of Independence, MO for use by the Parks + Rec Department.  
*(WWII Memorial Committee (Ad Hoc) - 1st. Perfection)*  
**Sponsors: Manuel Abarca IV and Venessa Huskey**
- [6091](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at a general election to be held on November 3, 2026, a question authorizing Jackson County to impose a countywide sales tax of one half of one percent for public transportation purposes.  
*(Regional Transit Committee (Ad Hoc) - 1st. Perfection)*  
**Sponsors: Manuel Abarca IV and Jalen Anderson**

6092 AN ORDINANCE appropriating \$15,415,000 from the undesignated fund balance of various funds and authorizing the County Executive to execute Cooperative Agreements to fund infrastructure projects with certain municipalities within Jackson County in an amount not to exceed \$15,415,000.

*(County Infrastructure & Strategic Planning Committee (Ad Hoc) - 1st. Perfection)*

**Sponsors: Manuel Abarca IV and Venessa Huskey**

**(Ordinance 6092 was an add-on, is under review and awaiting a fiscal note.)**

7 **FINAL PASSAGE OF PROPOSED ORDINANCES**

[6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.

(PERFECTED) **Sponsor: Manuel Abarca IV**

[6083](#) AN ORDINANCE appropriating an additional \$34,970.00 from the undesignated fund balance of the 2026 Anti-Crime Sales Tax Grant Fund, in acceptance of the 2024 Edward Byrne Memorial Justice Assistance Grant awarded to the Multi-Jurisdictional Drug Task Force.

(PERFECTED) **Sponsor: Venessa Huskey**

8 **RESOLUTIONS IN COMMITTEE**

[22269](#) A RESOLUTION authorizing the County Executive to execute a Participation Agreement with the Missouri Department of Health and Senior Services related to its Summer Food Service program, with costs to be reimbursed to the County.

*(Health & Environment Committee - 3rd. Meeting)*

**Sponsor: Jalen Anderson**

[22270](#) A RESOLUTION awarding an eleven-month term and supply contract, with four (4) twelve-month options to extend, for the furnishing of prisoner transportation services for use by the Sheriff's Office to Security Transport Services, Inc., of Topeka, KS, under the terms and conditions of Johnson County, Kansas Contract No. 2026-014, an existing, competitively bid government contract.

*(Justice & Law Enforcement Committee - 3rd. Meeting)*

**Sponsor: Donna Peyton**

[22276](#) A RESOLUTION authorizing the Interim Director of Finance and Purchasing to issue a check in the amount of \$6,000.00 for the purchase of a sponsorship for the 2026 Palestine Senior Citizens Activity Center's Prom hosted by LINC.

*(Legislature As A Whole - 3rd Meeting)*     **Sponsor: Manuel Abarca IV**

**(Resolution 22276 was an add-on, is under review and awaiting a fiscal note.)**

[22280](#) A RESOLUTION recognizing Janet Miles Bartee and the Local Investment Commission (LINC) during Older Americans Month.

*(Legislature As A Whole - 1st. Meeting )*

**Sponsor: Donna Peyton**

[22281](#) A RESOLUTION awarding a thirty-month term and supply contract for the furnishing of automation control products and services for use by the Jackson County Detention Center to Control Service Company of Lee's Summit, Missouri under the terms and conditions of OMNIA Cooperative Contract #159051, an existing competitively bid government contract.

*(Justice & Law Enforcement Committee - 1st. Meeting )*

**Sponsor: Donna Peyton**

[22293](#) A RESOLUTION directing the County Executive to develop and implement a comprehensive repair, restoration, safety, accessibility, and preservation plan for Lake Jacomo and to provide periodic reports to the Legislature regarding the condition and future of the Lake.

*(Public Works Committee - 1st. Meeting )*

**Sponsors: Manuel Abarca IV, Sean E. Smith, Jalen Anderson, Donna Peyton and Venessa Huskey**

[22295](#) A RESOLUTION awarding a contract for the furnishing of appointment management software for use by the Office of the Clerk of the County Legislature to QLess Software of Pasadena, CA, as a sole source purchase, at an actual cost to the County in the amount of \$9,734.00.

*(Finance & Audit Committee - 1st. Meeting )*

**Sponsor: Manuel Abarca IV**

9     **CONSENT AGENDA**

10    **INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

[6093](#) AN ORDINANCE appropriating \$106,800.00 from the undesignated fund balance of the 2026 Grant Fund in acceptance of a seven-month extension of the Victims of Crime Act Grant awarded to the Jackson County Prosecutor's Office by the Missouri Department of Social Services.

*(Introduced by Manuel Abarca IV)*

- [6094](#) AN ORDINANCE appropriating \$95,137.00 from the undesignated fund balance of the 2026 Grant Fund in acceptance of the Violence Against Women Act grant awarded by the Missouri Department of Public Safety to the Prosecuting Attorney's Office for a program focused on the prevention and prosecution of sexual assaults.  
*(Introduced by Manuel Abarca IV)*
- [6095](#) AN ORDINANCE establishing a temporary moratorium on the delinquent land tax sale of properties affected by the erroneous 2023 tax assessments.  
*(Introduced by Sean E. Smith)*
- [6096](#) AN ORDINANCE submitting to the qualified voters of Jackson County at the general election to be held on Tuesday, November 3, 2026, a question authorizing Jackson County to continue its countywide anti-crime sales tax (COMBAT) at the rate of one-quarter of one cent for a period of ten years for the purpose of promoting and providing public safety within Jackson County, including the prevention and treatment of drug abuse and addiction and the prevention, investigation, prosecution, and detention of violent criminals and drug dealers.  
*(Introduced by Venessa Huskey)*

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

- [22296](#) A RESOLUTION awarding a twelve-month term and supply contract, with three (3) twelve-month options to extend, for the furnishing of ice cream concessions for resale by Parks + Rec Department to Kansas City Ice Cream Co., Inc., of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 26-024.  
*(Introduced by Charlie Franklin)*
- [22297](#) A RESOLUTION awarding a contract for software maintenance and support for ADA compliance for use by the COMBAT Administrative Division of the Jackson County Prosecutor's Office to CivicPlus of Manhattan, KS, as a sole source purchase, at an actual cost to the County in the amount of \$5,501.00.  
*(Introduced by Donna Peyton)*
- [22298](#) A RESOLUTION honoring the career of Tammy Brown as the Republican Director of the Jackson County Board of Election Commissioners on the occasion of her retirement.  
*(Introduced by Sean E. Smith)*
- [22299](#) A RESOLUTION authorizing the Jackson County Legislature to hold a closed meeting on Monday, June 8, 2026, for the purpose of conducting privileged and confidential communications between itself and the Jackson County Counselor under section 610.021(1) of the Revised Statutes of Missouri and closing all records prepared for discussion at said meeting.  
*(Introduced by Manuel Abarca IV)*

[22300](#) A RESOLUTION recognizing Lilia Vargas-Grado on her 75th Birthday.  
*(Introduced by Manuel Abarca IV)*

[22301](#) A RESOLUTION recognizing the 130 Year Celebration for Sacred Heart  
Guadalupe Catholic Church.  
*(Introduced by Manuel Abarca IV)*

[22302](#) A RESOLUTION honoring the opening of the Media Tech Museum.  
*(Introduced by Manuel Abarca IV)*

12 COUNTY EXECUTIVE ORDERS

13 UNFINISHED BUSINESS

14 NEW BUSINESS

Closed meeting per Resolution #22299. The closed meeting may be followed by the introduction and adoption of a Resolution in open session to authorize the settlement of a legal action, cause of action, or litigation matter.

15 ADJOURNMENT

The next legislative meeting is scheduled to be held on Monday, June 15, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.