



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),
Venessa Huskey (2nd), Charlie Franklin (3rd),
DaRon McGee (4th), Jeanie Lauer (5th)

Eleventh Regular meeting of the Jackson County Legislature, Monday, April 13, 2026, at 3:00 PM at the Eastern Jackson County Courthouse, 308 W. Kansas, Ground Floor, Legislative Chambers.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

(Legislature As A Whole - 9th Perfection)

[6059](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at the general election to be held on April 7, 2026, a question to amend the Jackson County Charter, with an effective date.

(Legislature As A Whole - 2nd. Perfection)

[6071](#) AN ORDINANCE transferring and appropriating \$4,164,475.00 from the undesignated fund balance of the 2026 Park Enterprise Fund and awarding a contract for the replacement of the irrigation system at the Fred Arbanas Golf Course and the Frank White, Jr. Sports Complex to Verde Sports Construction, LLC., of Langley, WA, under the terms and conditions of Invitation to Bid 25-047, at a cost to the County not to exceed \$4,164,475.00.

(Public Works Committee - 3rd. Perfection)

- [6072](#) AN ORDINANCE transferring \$233,100.00 within the 2026 Grant Fund and appropriating \$233,100.00 from the undesignated fund balance of the 2026 Grant Fund in acceptance of a supplemental grant and authorizing the Director of Parks + Rec to execute an agreement received from the Missouri Department of Natural Resources, Division of State Parks Land and Water Conservation Fund Program for use by the Parks + Rec Department.
(Public Works Committee - 2nd. Perfection)
- [6073](#) AN ORDINANCE repealing sections 5055., 5056., and 5057., of the Jackson County Code, 1984, relating to watercraft horsepower, and enacting, in lieu thereof, four new sections relating to the same subject.
(Public Works Committee - 2nd. Perfection)
- [6074](#) AN ORDINANCE implementing a 120-day moratorium on the processing of data center land use applications and Battery Energy Storage System land use applications by Jackson County for the purpose of developing a long-term policy and accompanying County Code provisions related to such applications, including the direction of regulatory standards and enhanced public notification requirements.
(Health & Environment Committee - 1st. Perfection)
- [6075](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 126± acre tract from District AG (Agricultural) to District RE (Residential Estates).
(Land Use Committee - 1st. Perfection)

7 FINAL PASSAGE OF PROPOSED ORDINANCES

- [6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.
(PERFECTED)

8 RESOLUTIONS IN COMMITTEE

- [22207](#) A RESOLUTION transferring \$42,857.00 within the 2026 General Fund and awarding a contract for the purchase of communication equipment for use by the Sheriff's Office to MRA International, Inc., of Long Branch, NJ under the terms and conditions of Invitation to Bid No. 25-057, at an actual cost to the County in the amount of \$42,857.00.
(Justice & Law Enforcement Committee - 3rd. Meeting)

- [22211](#) A RESOLUTION awarding a contract for the purchase of mobile radios for use by the Sheriff's Office to Motorola Solutions, Inc., of Chicago, IL, under the terms and conditions of MARC/KCRPC Contract No. 113, an existing competitively bid government contract, at an actual cost to the County in the amount of \$109,568.00.
(Justice & Law Enforcement Committee - 2nd. Meeting)
- [22212](#) A RESOLUTION declaring certain vehicles assigned to the Jackson County Sheriff's Office as surplus property and authorizing their transfer to the Jackson County Department of Civil Process.
(Justice & Law Enforcement Committee - 2nd. Meeting)
- [22213](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain agencies that provide services and assistance to victims of domestic violence, at an aggregate cost to the County not to exceed \$152,400.00.
(Health & Environment Committee - 2nd. Meeting)
- [22225](#) A RESOLUTION awarding a contract for the purchase of fifteen (15) new 2026 Dodge Durango vehicles for use by the Jackson County Sheriff's Office to Corwin Motors of Springfield, LLC, of Springfield, MO, under the terms and conditions of State of Missouri Contract No. MC250182004, an existing competitively bid government contract, at an actual cost to the County in the amount of \$645,420.00.
(Justice & Law Enforcement Committee - 1st. Meeting)
- [22226](#) A RESOLUTION awarding an eight-month term and supply contract for the furnishing of technology hardware, software, and professional services for use by various County departments to Logicalis, Inc. of Troy, MI, under the terms and conditions set forth in 1GPA National Purchasing Cooperative Contract No. 22-02PV-12, a competitively bid government contract.
(Finance & Audit Committee - 1st. Meeting)
- [22227](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.
(Public Works Committee - 1st. Meeting)
- [22228](#) A RESOLUTION awarding a seven month term and supply contract, with two (2) twelve month options to extend, for the furnishing of law enforcement public safety gear for use by various County departments to G.T. Distributors, Inc., of Pflugerville, TX under the terms and conditions of State of Missouri Contract No. CC250070 (007), an existing competitively bid government contract.
(Justice & Law Enforcement Committee - 1st. Meeting)

[22229](#) A RESOLUTION authorizing a twelve-month term and supply contract, with two (2) twelve-month options to extend, for the furnishing of steam HVAC parts for use by the Facilities Management Division of the Public Works Department to Control Products, Inc., of Fenton, MO, as a sole source purchase.

(Public Works Committee - 1st. Meeting)

[22231](#) A RESOLUTION authorizing the County Counselor to execute a Legal Services Agreement with the Dysart Taylor Law Firm of Kansas City, MO, for employment investigation in an amount not to exceed \$75,000.00, as a sole source purchase.

(Legislature As A Whole - 1st. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

[6076](#) AN ORDINANCE transferring and appropriating \$27,260.00 from the undesignated balance of the 2026 Park Fund and authorizing the County Executive to execute a contract with She Digs It, LLC of Blue Springs, MO to cover construction and installation of a drinking fountain at Fleming Park at a cost to the County not to exceed \$27,260.00.

(Introduced by Charlie Franklin)

[6077](#) AN ORDINANCE enacting section 6004., of the Jackson County Code, 1984, relating to standards for care and treatment in Jackson County residential facilities with a severability clause.

(Introduced by Manuel Abarca IV and Venessa Huskey)

[6078](#) AN ORDINANCE transferring and appropriating \$378,162.00 from the undesignated fund balance of the 2026 Park Fund and authorizing the County Executive to execute a contract with Tarkett Sports Construction-Central, LLC, of Lee's Summit, MO to cover construction and planning of pickleball courts at Fleming Park at a cost to the County not to exceed \$378,162.00.

(Introduced by Charlie Franklin)

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[22232](#) A RESOLUTION awarding a twenty-four-month term and supply contract, with one twelvemonth option to extend, for the furnishing of rental vehicle services for use by various County Departments to Enterprise Mobility dba Enterprise Leasing of Kansas of Lee's Summit, MO, under the terms and conditions of Request for Proposals No. 25-052.

(Introduced by Donna Peyton)

[22233](#) A RESOLUTION authorizing the Jackson County Finance and Purchasing Department to draft and present an ACH (Automated Clearing House) payment policy so that ACH payments, or otherwise commercially advantageous electronic transactions, may be paid and accepted on behalf of the county.

(Introduced by Sean E. Smith)

[22234](#) A RESOLUTION awarding a contract for the purchase of a Bobcat S64 Skid Steer, a UW 56 Toolcat, a Swing Arm Brush Cutter with seven pin wiring harness, a 72" Landplane, two (2) 80" Vibratory Rollers with Smoother Drums, a Snow Blade and an 80" Combination Bucket with Port Relief for use by the Parks + Rec Department to K.C. Bobcat dba Berry Companies, Inc. of Blue Springs, MO under the terms and conditions of Sourcewell Contract No. 020223-CEC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$175,899.00.

(Introduced by Charlie Franklin)

[22235](#) A RESOLUTION authorizing the Prosecuting Attorney to execute an agreement with the Kansas City Board of Police Commissioners for anti-drug and anti-crime law enforcement activities and programs at a cost to the County not to exceed \$3,657,651.00.

(Introduced by Venessa Huskey)

[22236](#) A RESOLUTION declaring certain County-owned vehicles as surplus property and authorizing their disposal pursuant to Chapter 11 of Jackson County Code, 1984.

(Introduced by Manuel Abarca IV)

[22237](#) A RESOLUTION awarding a contract for the replacement of HVAC systems at two radio communication tower sites for use by the Sheriff's Office to Motorola Solutions, Inc., of Chicago, IL, under the terms and conditions of State of Missouri Contract No. MT250038001, an existing competitively bid government contract, at an actual cost to the County in the amount of \$76,002.00.

(Introduced by Donna Peyton)

[22238](#) A RESOLUTION transferring \$2,212,330.00 within the 2026 Anti-Crime Sales Tax Fund and authorizing the Prosecuting Attorney to execute agreements with certain outside agencies which are engaged in anti-crime, anti-violence, drug prevention and treatment activities, and law enforcement school-based initiatives and purposes, at a cost to the County not to exceed \$12,431,341.00.

(Introduced by Venessa Huskey)

[22239](#) A RESOLUTION honoring the legacy of Ruth Delores Hill.

(Introduced by Manuel Abarca IV)

- [22240](#) A RESOLUTION for the honorable Stowers Institute.
(Introduced by Manuel Abarca IV)
- [22241](#) A RESOLUTION recognizing Count Basie Orchestra and their accomplishments.
(Introduced by Manuel Abarca IV)
- [22242](#) A RESOLUTION recognition of twenty years of unwavering dedicated service to the Housing Authority of Kansas City, where Gerald Douglas has served as Resident Service Director, helping support families and strengthening the community.
(Introduced by Manuel Abarca IV)

12 COUNTY EXECUTIVE ORDERS

- [26-15](#) ESTABLISHING A SMOKE-FREE CAMPUS POLICY

13 UNFINISHED BUSINESS

14 NEW BUSINESS

15 ADJOURNMENT

The next legislative meeting is scheduled to be held on Monday, April 20, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.