



**FRANK WHITE, JR.**  
Jackson County Executive

**EXECUTIVE ORDER NO. 17-09**

**TO: MEMBERS OF THE LEGISLATURE  
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.  
JACKSON COUNTY EXECUTIVE**

**DATE: APRIL 26, 2017**

**RE: APPOINTMENT TO THE COMMUNITY ACTION AGENCY OF GREATER  
KANSAS CITY**

I hereby appoint Deidre M. Anderson as a Public Sector Director on the Board of Directors of the Community Action Agency of Greater Kansas City to serve as the representative of the Jackson County Executive. A copy of Ms. Anderson's resume is attached.

  
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Frank White, Jr., County Executive

Dated: 4/27/2017

**FILED** *MS*  
APR 28 2017 8:55 A.M.  
MARY JO SPINO  
COUNTY CLERK



# DEIDRE M. ANDERSON

(816) 506 -4021

5117 Elmwood Ave, Kansas City, MO 64130

[deidreanderson16@gmail.com](mailto:deidreanderson16@gmail.com) or [deidre.anderson@uicskc.org](mailto:deidre.anderson@uicskc.org)

## EMPLOYMENT HISTORY

UNITED INNER CITY SERVICES - St. Mark Child and Family Development Center **July 2012-present**

**Executive Director**

HEALTH C.O.A.C.H. (Creating Opportunities & Access to Comprehensive Health) **July 2010- July 2012**

**Independent Consultant**

HICKMAN MILLS SCHOOL DISTRICT, Kansas City, MO

**Oct. 2000 — July 2010**

**Director of At Risk Programs and Grants**

HICKMAN MILLS PREVENTION COALITION

**Oct. 2003 — July 2010**

**Director and Chairperson**

## EDUCATION & SPECIALIZED TRAINING

UNIVERSITY OF MISSOURI-KANSAS CITY, Kansas City, MO **Graduated 2001**

**Master of Public Administration Emphasis: Urban Administration**

SIMPSON COLLEGE, Indianola, IA

**Graduated 1993**

**Bachelor of Science degree Major: Elementary Education Minor: Social Work**

## AFFILIATIONS and SPECIALIZED TRAINING:

**Kansas City Tomorrow – Civic Council**

**Executive Director Institute – NPConnect**

**International Bullying Prevention Association Board of Directors, Board Member**

**Partners in Quality for Early Childhood Education, Partner**

**Fundraising Certificate Coursework - UMKC**

**Education Policy Fellowship Program, Fellow**

**Missouri Systems of Care Coordinating Committee, Education Representative**

**Hickman Mills Prevention Coalition, Project Director and Chairperson**

**Jackson County Schools Collaborative, Chairperson**

**American Grant Writers Association, National Member**

**Olweus Bully Prevention Program (OBPP), Nationally Certified Trainer**

**STARS foster parent training**

**Zenger-Miller Team Effectiveness and Cultural Competence**

**Student Assistance and Resiliency Program Training**

**National Association of State Boards of Education, Presenter - Partners in Dropout Prevention**

**National Student Assistance Association Board of Directors, President**

**Mayor Sly James' Task for on Violence**