## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION transferring \$297,549.00 within the 2011 General Fund and awarding a contract for the furnishing of vehicles for use by the Corrections Department and the Prosecuting Attorney's Office, to Dick Smith Ford of Raytown, MO, under the terms and conditions of Johnson County, Kansas Joint Governmental Fleet Contract No. 2011-0490, an existing government contract, and awarding a contract for the furnishing of van conversion services for use by the Department of Corrections to Handicap Conversions, Inc., of Kansas City, MO, as a sole source purchase, at a total aggregate cost to the County not to exceed \$320,549.00.

**RESOLUTION #17718**, October 31, 2011

INTRODUCED BY James D. Tindall, County Legislator

WHEREAS, the Department of Corrections has a need for seven new 15-passenger vans and three new minivans, and the Prosecuting Attorney's Office, Deferred Prosecution Division has a need for one 12-passenger van; and,

WHEREAS, pursuant to section 1030.4, <u>Jackson County Code</u>, 1984, the Director of Finance and Purchasing recommends the award of a contract for the furnishing of these vehicles to Dick Smith Ford of Raytown, MO, under the terms and conditions of Johnson County, Kansas Contract No. 2011-0490, an existing government contract; and,

WHEREAS, the vehicles for use by the Department of Corrections require security modification for use as prisoner transport; and,

WHEREAS, the Director of Finance and Purchasing recommends the award of a

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contract for van conversion to Handicap Conversions, Inc., of Kansas City (Platte County), MO, as a sole source purchase, for the reason that it is the only local provider specializing in uniweld construction of security cages; and,

WHEREAS, a transfer is necessary to place the required funds in the proper spending account; and,

WHEREAS, the County Executive recommends this transfer; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the following transfer be made within the 2011 General Fund:

DEPARTMENT/DIVISION	CHARACTER/DESCRIPTION	<u>FROM</u>	<u>TO</u>
General Fund Non-departmental 001-5101 001-5101	58020 - Buildings & Improve. 58120 - Automobiles	\$297,549	\$297,549
and,			

BE IT FURTHER RESOLVED that the award be made as recommended by the Director of Finance and Purchasing and that the Director be, and is hereby, authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contracts.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

	lus	<i>P.</i>	H	Dr	
Chief	Dep	uty C	ounty	Couns	elor

County Counseld

Secretary and the secretary

Certificate of Passage

	I hereby	certify that	the	attached	resolution,	Resolution	#17718	of (	October	31,
2011,	was duly p	passed on _		Nore	mber	7	, 2011	by t	the Jack	son
Count	y Legislatu	ıre. The vo	tes t	thereon w	ere as follo	ws:				

Yeas	8	Nays _	0	_
Abstaining	0	Excu Se Absent	ed 1	

11.7.11	Mariforino
Date	Mary Jo Spino, Clerk of Legislature

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER:

001 5101 58020

ACCOUNT TITLE:

General Fund

Non-departmental

**Buildings & Improvements** 

NOT TO EXCEED:

\$297,549.00

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

**ACCOUNT NUMBER:** 

001 5101 58120

ACCOUNT TITLE

General Fund

Non-departmental

Automobiles

NOT TO EXCEED:

\$297,549.00

ACCOUNT NUMBER:

008 4154 58120

**ACCOUNT TITLE** 

Anti-Drug Sales Tax Fund

**Deferred Prosecution** 

Automobiles

NOT TO EXCEED:

Jovember 7, 2011

\$23,000.00

Date

Director of Finance and Purchasing