



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
(816)881-3242

Request for Legislative Action

Resolution No.: 6013
Sponsor: Charlie Franklin
Date: August 25, 2025

File #: 6013, Version: 0

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

AN ORDINANCE appropriating \$18,500.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the National Environmental Health Association Food and Drug Administration grant awarded by the Federal Drug Administration.

ORDINANCE NO. 6013, August 25, 2025

INTRODUCED BY Jalen Anderson, County Legislator

WHEREAS, the Environmental Health Department has been awarded the National Environmental Health Association Food and Drug Administration grant in the amount of \$18,500.00 by the Food and Drug Administration; and,

WHEREAS, these grant funds will be used for further training of the Environmental Health Department; and,

WHEREAS, an appropriation is necessary in order to place the grant funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2025 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund Environmental Health 010-1503 Non Specific 010-9999	45000 - Federal - Grant 32810 - Undesignated Fund Balance	\$18,500	\$18,500

Non Specific 010-9999	32810 - Undesignated Fund	\$18,500
	Balance	
Environmental Health 010 56742 - Training Expense		\$18,500
-1503		

and,

BE IT FURTHER ORDAINED that all County officials be and hereby are authorized to execute all documents necessary to give effect to said grant.

..Enacted and Approved

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

County Counselor

I hereby certify that the attached ordinance, Ordinance No. 6013 introduced on August 25, 2025, was duly passed on _____, 2025 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absents _____

This Ordinance is hereby transmitted to the County Executive for his signature.

Date

Spino, Clerk of Legislature

Mary

Jo

I hereby approve the attached Ordinance No. 6013.

Date

Jr., County Executive

Frank

White,

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 1503 45000

ACCOUNT TITLE: Grant Fund
Environmental Health
Federal - Grant

NOT TO EXCEED: \$18,500.00

ACCOUNT NUMBER: 010 9999 32810

ACCOUNT TITLE: Grant Fund
Non Specific

Undesignated Fund Balance

NOT TO EXCEED: \$18,500.00

Date

Administrative Officer

Chief