

1.0 INTRODUCTION

- 1.1 Jackson County, Missouri is seeking proposals from qualified Contractors for Furnishing and Installation Services of Furniture, Fixtures and Equipment for the 10th Floor Courtroom at the Jackson County Courthouse.
- 1.2 Term of Contract: This will be a one-time project.
- 1.3 Submission of Bids: Bids must be submitted on-line through the Bonfire Portal at <http://jacksongov.bonfirehub.com> . Bids submitted by any other method will not be accepted.
- 1.4 Project Location: Jackson County Courthouse, 415 East 12th Street, Kansas City, Missouri 64106.
- 1.5 This project will be inspected and managed by Jackson County Public Works or its agent.
- 1.6 This will be Jackson County Public Works Project No. 3269.

2.0 PROPOSAL REQUIREMENTS

- 2.1 If Respondent is not located in the Greater Kansas City Metropolitan Area, respondent **MUST** provide detailed information with their proposal on how the Scope of Services/Specifications of this Request for Proposal will be performed. Jackson County, Missouri reserves the right to determine if Respondent's plan for performance is acceptable.
- 2.3 State Sales Tax Exemption: Jackson County, Missouri is an exempt entity under Section 144.062, Revised Statutes of Missouri and will issue to the Successful Respondent and their subcontractors an exempt certificate. Respondents are instructed not to include sales tax in their prices.
- 2.4 Time of Completion: The time of completion is an essential part of this project and it will be necessary for the Respondent to satisfy the County of their ability to complete the work within the allowable time set forth in the Request for Proposal. In this connection, attention is directed to the provisions of the Jackson County Public Works General and Special Conditions relative to delays, extensions of time, and liquidated damages.

3.0 AWARD REQUIREMENTS

- 3.1 Certificate of Insurance: The Successful Respondent will be required to submit to the Purchasing Department a Certificate of Insurance meeting or exceeding the provisions of Item Fifteen of the General Conditions and Exhibit A included herein within Ten Business Days after receiving the Notification of Award. The Certificate of Insurance must be received by the Purchasing Department prior to the commencement of any work on this project.
- 3.2 Project Exemption Certificate: Jackson County, Missouri is an exempt entity under Section 144.062, Revised Statutes of Missouri. Upon request of the Successful Respondent, Jackson County will issue a project specific Missouri Sales Tax Exemption Certificate to the Successful Respondent and their named subcontractors to be utilized during the performance of this

project. This certificate must be requested **prior to the purchase of any materials, supplies and/or equipment**. Under no circumstances will this certificate be back dated to cover materials, supplies or equipment already purchased.

- 3.3 Compliance with Chapter 6: The Jackson County Code for Minority, Women and Veteran Business Utilization will be required on this Request for Proposal. The Contractor's Utilization Plan, Pages 25 through 29 herein, must be completed prior to Award. If Goals are set by Compliance, they are required, not suggested. Failure to comply will result in the REJECTION OF YOUR PROPOSAL.
- 3.4 Licenses and Permits: The Successful Respondent must provide a copy of a current Missouri State Business License to the Purchasing Department within ten business days of Notification of Award. The Successful Respondent must provide, upon written request, evidence of current required Federal, State, Local or Occupational Licenses.
- 3.5 W-9 Form: The Successful Respondent must provide a completed W-9 Form.

4.0 SCOPE OF SERVICES

- 4.1 **Below are the attachments for this Request for Proposal:**
 - 4.1.1 SFS Architects Project Manual, Volume 1
 - 4.1.2 Access Rules and Regulations
 - 4.1.3 **Please see attachments on Bonfire to obtain these documents.**
- 4.2 Completion Time on this Project: **Time of the essence to the County on this project. The Completion Time will be Twenty-two (22) Working Days during the month of June 2022 from the time the Notice to Proceed is issued.**
- 4.3 Substitutions: Prior to the Response Deadline for this Request for Proposal, should Respondent wish to request substitutions in the brands or products included in the Project Manuals/ Technical Specifications or Drawings; a written request can be submitted as a question to the Bonfire Portal. After review by the Project Manager or Architect, items approved will be on an Addendum to this Request for Proposal.

5.0 PROPOSAL FORMAT

- 5.1 Submission of Proposals: Proposal must be submitted online through the Bonfire Portal at <http://jacksongov.bonfirehub.com>. Submissions by any other method will not be accepted.
- 5.2 Expenses and cost incurred in the preparation of proposals in response to this Request for Proposal are the sole responsibility of the Respondent and shall not be reimbursed by Jackson County, Missouri.
- 5.6 Confidential and Proprietary Information: Should the Respondent wish to submit confidential or proprietary information, it should be included with the submitted proposal in a separate, sealed envelope clearly marked "**Confidential and Proprietary Information**". The County will take all reasonable efforts to ensure the confidentiality of the documents. Please see Section 7.0, Contract Negotiations, Item 7.3 regarding items not considered confidential or exempt from Missouri Law.

- 5.7 To facilitate the evaluation of proposals, proposals and copies shall be organized in the following manner:
 - 5.7.1 Cover Letter to include the following information:
 - 5.7.1.1 Respondent's Name
 - 5.7.1.2 Respondent's Address
 - 5.7.1.3 Respondent's Telephone Number
 - 5.7.1.4 Contact Person's Name
 - 5.7.1.5 Contact Person's Title
 - 5.7.1.6 Contact Person's Email Address
 - 5.7.2 All forms contained in the Request for Proposal, filled out signed and notarized where necessary.
 - 5.7.3 The remainder of the Request for Proposal package for evaluation purposes.
 - 5.7.4 Description of Respondent's background to include the following information:
 - 5.7.4.1 Year of Inception and history
 - 5.7.4.2 Ownership structure
 - 5.7.4.3 Ability to provide products/services required
 - 5.7.4.4 Proof of Financial Capability and Solvency to provide products/services required
 - 5.7.5 Respondent's Personnel Qualifications to include the following:
 - 5.7.5.1 Respondent must include the resumes of key personnel that will be working on any resulting contract with the County.
 - 5.7.5.2 Any changes of key personnel after the submission of this proposal, during evaluation or after the award of the contract are subject to written approval by the County.
 - 5.7.6 References: Respondent must include a minimum of three references that outline a project similar in scope to this Request for Proposal. The references shall include the following information:
 - 5.7.6.1 Name of business, contact name, telephone number and email address
 - 5.7.6.2 Description and dates of similar project(s) worked on
 - 5.7.7 Proof of Financial Responsibility
 - 5.7.8 Pricing Sheet, Required Submission on Bonfire Portal
 - 5.7.9 Contractors Utilization Plan on pages 25 through 29; completely filled out and signed
 - 5.7.10 Bid Bond as described in Section 2.0, Item 2.4 herein.
 - 5.7.11 Failure to provide this information, organized in this manner, with the appropriate number of copies, may be grounds for the REJECTION of your Proposal, or a reduction of Evaluation Criteria.

6.0 EVALUATION CRITERIA AND PROCESS

- 6.1 All Proposals received that are responsive to the General Conditions, Scope of Services and other attachments and provisions of this Request for Proposal.
- 6.2 Any Evaluation Criteria or weighting of criteria is used by the County as a tool to assist the County in selecting the best proposal for the County. Evaluation scores or ranks alone do not create a right or expectation to a Contract with the County. Ultimately the County may choose to contract with any Respondent regardless of rank or score.
- 6.3 An Evaluation Committee made up of Jackson County personnel will evaluate all responses and make recommendations. Jackson County, Missouri shall be the sole judge of proposals submitted for this Request for Proposal, and its decision shall be final.

- 6.4 The County's Evaluation Committee, will interview and may conduct an interview of Respondents. Any costs associated with interviews will be the Respondent's responsibility and will not be reimbursed by the County.
- 6.5 All proposals received in response to this Request for Proposal become the property of Jackson County, Missouri and will not be returned.
- 6.6 The County's Evaluation Committee will consider various factors when evaluating proposals:
 - 6.6.1 Responsiveness to Request for Proposal 10 Points
 - 6.6.2 Respondent's Experience and Qualifications 25 Points
 - 6.6.3 Respondent's References 25 Points
 - 6.6.4 Pricing 40 Points

7.0 PURCHASING INFORMATION, included as a separate attachment:

- 7.1 Purchasing Information:
 - General Terms and Conditions
 - Certificate of Compliance Notice
 - Insurance Requirements
 - State of Missouri Wage Determination

8.0 PUBLIC WORKS FORMS, included as a separate attachment, to be downloaded, file dotu and submitted with your bid:

- Equipment Questionnaire
- List of Contracts on Hand
- List of Intended Subcontractors
- Contract Agreement

9.0 CONTRACT NEGOTIATIONS

- 9.1 Upon the selection of the successful Proposal, a Contract incorporating the General Conditions, Scope of Services, the Architects Project Manuals and Drawings and other provisions of this Request for Proposal and acceptable to both parties, will be prepared and executed by both parties. Should the parties, within a reasonable time frame, as determined by Jackson County, Missouri fail to develop and execute a mutually agreed upon Contract, and upon a three business day notification to the selected Respondent, the County may reject the proposal and proceed to award the Contract to the next best Respondent.
- 9.2 Pursuant to Section 610.021 RSMo, proposals and related documents shall not be available for public review until a Contract has been awarded or all proposals have been rejected.
- 9.3 In no event will the following be considered confidential or exempt from the Missouri Sunshine Law:
 - 9.3.1 Respondent's entire proposal
 - 9.3.2 Respondent's pricing
 - 9.3.3 Respondent's proposed method of performance, including schedule or timeline and/or deliverables

- 9.3.4 Respondent's experiences information, including customer lists or references
- 9.3.5 Respondent's product specifications unless specifications disclose scientific and technological innovations in which the owner has a proprietary interest. Respondent shall submit a detailed explanation to support any claim of proprietary, scientific or technological innovation in a product specification.

- 9.4 The County generally does not use standard contract forms which may be provided by the Respondent. The Contract used by the County will include both the Request for Proposal and the Respondent's proposal. In the event that conflicts in the language exist between the Request for Proposal and the Respondent's proposal, the provisions of the Request for Proposal shall govern.

- 9.5 The Respondent shall list any and all exceptions as instructed under General Conditions, Item Number Four of this Request for Proposal. Please note that the Respondent's proposal is subject to Rejection if exceptions are taken to the County's General Conditions, Scope of Services and/or forms include in this Request for Proposal.

- 9.6 Respondent must agree to the following standard provisions:
 - 9.6.1 Indemnifications: Respondent agrees, to the fullest extent permitted by law to indemnify and hold the County harmless from damages and losses arising from the negligent acts, errors or omissions of the Respondent in the performance of work under this Contract, to the extent that Respondent is responsible for such damages and losses on a comparative basis of fault and responsibility between Respondent and the County. Respondent is not obligated to indemnify the County for the County's own negligence. Respondent's obligations under this section shall be limited to the coverage and limits of insurance that Respondent is required to procure and maintain under Contract. Insurance shall be procured and maintained by Respondent as described in Exhibit A of this Request for Proposal. Respondent shall file a Certificate of Insurance with the Jackson County, Missouri Purchasing Department in the form described in Exhibit a within the time limit also described in the Exhibit.
 - 9.6.2 Independent Contractor: Respondent acknowledges and agrees that all County information and records are confidential and will not be disclosed or made available to anyone outside the County organization unless authorized to do so by the County to do so in writing.
 - 9.6.3 Complete Agreement: Parties agree that this Contract together with Jackson County, Missouri Request for Proposal No. 40-22 and Respondent's response thereto constitute the complete and exclusive agreement between parties which supersedes all prior understandings or agreements, oral or written, and all other communications between parties relating to the subject manner of this Contract.
 - 9.6.4 Notices: any notice which either party shall be required by the Contract to give the other shall be in writing and delivered by mail addressed to the respective parties as follows, or to such other addresses, as the representative parties may designate from time to time:

County: Jackson County, Missouri
415 East 12th Street, Room 105
Kansas City, Missouri 64106

Respondent: JOHN A MARSHALL CO
10930 LACKMAN RD
LENEXA KS 66219

10.0 QUESTIONS

- 10.1 All questions regarding this Request for Proposal must be submitted via the Bonfire Portal by 5:00 PM, CST on May 13, 2022.
- 10.2 All questions will be in the form of an Addenda on the Bonfire Portal.
- 10.3 Respondent must check for Addenda prior to submitting their proposal.
- 10.4 Respondent's and their agents (including subcontractors, personnel, consultants or anyone else acting on their behalf) must follow this procedure. Respondent's or their agents may not contact any other County personnel regarding matters covered by this Request for Proposal during the solicitation and evaluation process. Inappropriate contacts are grounds for the **REJECTION OF Respondent's proposal.**

11.0 PRICING SHEET

- 11.1 The Pricing Sheet is a required submittal on the Bonfire Portal. Base Bid for the 10th Floor Courtroom FFE (includes delivery and installation); Single-Prime (All Trades) Contract: The undersigned Respondent hereby agrees to furnish all material, labor, equipment and services, necessary to complete the construction of the 10th Floor Courtroom FFE, according to the provisions of this Request for Proposal and all of its attachments.
- 11.2 The County will request that the apparent low bidder submit their schedule of values or costs for any item in the bid and discuss/negotiate a lesser price for the items.
- 11.3 The County reserves the right to adjust the quantities up or down to any and all bid items to accommodate the available funds.
- 11.4 5% Non-Contractual Contingency: The Respondent shall perform other unforeseen work as Contingency (Force Account), for which there is no condition included in the Contract, whenever it is necessary in-contract allowance allocations, if applicable. Payment for these items shall be made in accordance with bid unit prices where the requested work is covered by an item listed in the proposal. If the work is not represented by a unit price listed in the proposal, payment will be in accordance with the Jackson County Public Works General Conditions and specifically GC-35 Extra Work.
- 11.5 Project Duration: Respondent agrees to complete this project in _____ working days (a **ESTIMATED 10 WORKING DAYS EXCLUDING HOLIDAYS** maximum of 22 Working Days during the month of June 2022).
- 11.6 Respondent's Signature:

| | | | |
|-------------------|-------------------------------------|-------------|-----------------------|
| Company Name: | JOHN A MARSHALL CO | Phone: | 913 601 3416 |
| Company Address: | 10930 LACKMAN RD LENEXA KS 66219 | Cell Phone: | |
| Point of Contact: | JIM ROWE | Email: | J.ROWE@JAMARSHALL.COM |
| Title: | SALES | | |
| Signature: | Jim Rowe | | |

AFFIDAVIT

STATE OF KANSAS)
) SS.
COUNTY OF Johnson)

JIM ROWE of the city of LENEXA
County of JOHNSON State of KS being duly sworn on her or his oath, deposes and says,

1. That I am the ACCOUNT EXECUTIVE (Title of Affiant) of JOHN A MARSHALL CO (Name of Bidder) and have been authorized by said Bidder to make this Affidavit upon my best information and belief, after reasonable inquiry as to the representations herein.
2. No Officer, Agent or Employee of Jackson County, Missouri is financially interested directly or indirectly what Bidder is offering to sell to the County pursuant to this Invitation (though no representation is made regarding potential ownership of publicly traded stock of bidder).
3. If Bidder were awarded any contract, job, work or service for Jackson County, Missouri, no Officer, Agent or Employee of the County would be interested in or receive any benefit from the profit or emolument of such.
4. Either Bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County or Bidder did not have on December 31, 2021, any property subject to taxation by the County and if bidder is duly listed and assessed on the tax rolls of Jackson County, Missouri, bidder agrees to permit an audit of its records, if requested by the Jackson County Director of Assessment, as they relate to the assessment of Business Personal Property.
5. Bidder has not participated in collusion or committed any act in restraint of trade, directly or indirectly, which bears upon anyone's response or lack of response to the Invitation.
6. Bidder certifies and warrants that Bidder or Bidder's firm/organization is not listed on the General Services Administration's Report of Debarred and/or Suspended Parties, or the State of Missouri and City of Kansas City, Missouri Debarment List.
7. Bidder certifies and affirms its enrollment and participation in a federal work authorization program with respect to the employees working in connection with the contracted services.
8. Bidder certifies and affirms that it does not knowingly employ any person who is an unauthorized alien in connection with the contracted services.

JOHN A MARSHALL CO-JIM ROWE (Name of Bidder)

By: Jm Rowe (Signature of Affiant)

ACCOUNT EXECUTIVE (Title of Affiant)

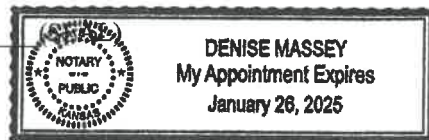
Subscribed and sworn to before me this 3rd day of May, 2022

Denise Massey (DENISE MASSEY)

NOTARY PUBLIC in and for the County of Johnson

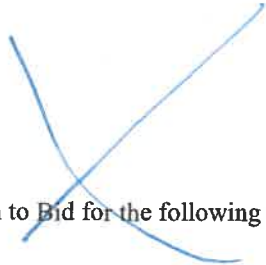
State of KANSAS

My Commission Expires: 1.26.2025



STATEMENT OF NO BID

TO: Jackson County Purchasing Department
Jackson County Courthouse
415 East 12th Street, Room G1
Kansas City, MO 64106



We, the undersigned, have declined to submit a bid in response to this Invitation to Bid for the following reasons(s):

- Specifications too "tight", i.e., geared toward one brand or supplier.
- Insufficient time to respond to the bid.
- We do not offer this product or service.
- Our schedule would not permit us to perform.
- We are unable to meet specifications.
- We are unable to meet bond requirements.
- Specifications are not clear (explain).
- We are unable to meet insurance requirements.
- Remove us from your list for this commodity or service.
- Other (explain). _____

REMARKS _____

Company Name: _____

Signature: _____

Telephone: _____

Date: _____

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

The undersigned acknowledges receipt of Addenda through and including numbers 1 and that this Bid is submitted in accordance with information, instructions, and stipulations set forth therein.

Jim Rowe

Signature of Respondent

5/3/22

Date

JOHN A MARSHALL CO

Company Name

10930 LACKMAN RD

Address

LENEXA KS 66219

City, State, and Zip

913 601 3416

Phone



OFFICE OF THE COUNTY AUDITOR
COMPLIANCE REVIEW OFFICE
 415 E 12TH STREET, 2ND FLOOR
 KANSAS CITY, MISSOURI 64106

(816) 881-3302
 FAX (816) 881-3340
 CRO@JACKSONGOV.ORG
 WWW.JACKSONGOV.ORG/AUDITOR

JACKSON COUNTY, MISSOURI
CONTRACTOR UTILIZATION PLAN

Bid/RFP/RFQ Number: 40-22
Bid/RFP/RFQ Title: Furnishing and Installation Services of Furniture, Fixtures and Equipment, 10th Floor
Contracting Department: Public Works
Respondent: _____

I, _____, of lawful age and upon my oath state as follows:

1. This Affidavit is made for the purpose of complying with the provisions of the MBE/WBE/VBE submittal requirements on the above Bid/RFP/RFQ and the MBE/WBE/VBE Program and is given on behalf of the Respondent listed above. It sets out the Respondent's plan to utilize MBE and/or WBE and/or VBE prime and subcontractors on the awarded contract.

The goals set by Jackson County, Missouri are:

0 % MBE 0 % WBE 0 % VBE

2. Bidder stipulates that it will utilize a minimum of the following percentages of MBE/WBE/VBE participation in the above bid:

0 % MBE 0 % WBE 0 % VBE

3. The following are the MBE/WBE/VBE Contractors to be utilized on the above-named solicitation. **Respondent maintains that it either has a formal contract or a conditional contract contingent upon award.**

Please note:

- a. If Bidder is a certified MBE, WBE, or VBE firm, it may list itself in the appropriate area below.
- b. No contractor may be listed under multiple categories below regardless of certifications.

| | | | |
|--------------------------------|--|------------------|-----------------------------------|
| ***INTERNAL USE ONLY*** | | | |
| CUP RECEIVED: _____ | | | CUP APPROVED: _____ |
| GFE RECEIVED: _____ | | | GFE APPROVED: _____ |
| CUP REVISED: _____ | | | REVISION APPROVED: _____ |
| APPROVED GOALS: | | MBE _____ | WBE _____ VBE _____ |
| RES/ORD: _____ | | | AMT AWARDED: _____ |
| NOTES: | | | |

MBE SUBCONTRACTORS

| | Description | Bidder Response |
|-----------|-----------------------------------|---|
| A. | MBE Firm: | |
| | Address line 1: | |
| | Address line 2-include County: | |
| | Telephone Number: | |
| | President/Owner: | |
| | Email Address: | |
| | Certifying Agency | |
| | Expiration Date of Certification: | |
| | Scopes of Work Utilized: | |
| | Percentage of Contract Awarded: | |
| | | INTERNAL USE ONLY Certifying Agency: _____ KCMO _____ State of MO Approved: Y N Sub A Contract Value: \$ |
| B. | MBE Firm: | |
| | Address line 1: | |
| | Address line 2-include County: | |
| | Telephone Number: | |
| | President/Owner: | |
| | Email Address: | |
| | Certifying Agency | |
| | Expiration Date of Certification: | |
| | Scopes of Work Utilized: | |
| | Percentage of Contract Awarded: | |
| | | INTERNAL USE ONLY Certifying Agency: _____ KCMO _____ State of MO Approved: Y N Sub B Contract Value: \$ |
| C. | MBE Firm: | |
| | Address line 1: | |
| | Address line 2-include County: | |
| | Telephone Number: | |
| | President/Owner: | |
| | Email Address: | |
| | Certifying Agency | |
| | Expiration Date of Certification: | |
| | Scopes of Work Utilized: | |
| | Percentage of Contract Awarded: | |
| | | INTERNAL USE ONLY Certifying Agency: _____ KCMO _____ State of MO Approved: Y N Sub C Contract Value: \$ |
| | TOTAL MBE VALUE | \$ |

Add Additional Pages as Necessary

WBE SUBCONTRACTORS

Description

Bidder Response

| | | | |
|-----------|-----------------------------------|--|--|
| A. | WBE Firm: | | INTERNAL USE ONLY |
| | Address line 1: | | |
| | Address line 2-include County: | | |
| | Telephone Number: | | |
| | President/Owner: | | |
| | Email Address: | | |
| | Certifying Agency | | |
| | Expiration Date of Certification: | | |
| | Scopes of Work Utilized: | | |
| | Percentage of Contract Awarded: | | |
| | | | Certifying Agency: _____ KCMO _____ State of MO |
| | | | Approved: Y N |
| | | | Sub A Contract Value: \$ |

| | | | |
|-----------|-----------------------------------|--|--|
| B. | WBE Firm: | | INTERNAL USE ONLY |
| | Address line 1: | | |
| | Address line 2-include County: | | |
| | Telephone Number: | | |
| | President/Owner: | | |
| | Email Address: | | |
| | Certifying Agency | | |
| | Expiration Date of Certification: | | |
| | Scopes of Work Utilized: | | |
| | Percentage of Contract Awarded: | | |
| | | | Certifying Agency: _____ KCMO _____ State of MO |
| | | | Approved: Y N |
| | | | Sub B Contract Value: \$ |

| | | | |
|-----------|-----------------------------------|------------------------|--|
| C. | WBE Firm: | | INTERNAL USE ONLY |
| | Address line 1: | | |
| | Address line 2-include County: | | |
| | Telephone Number: | | |
| | President/Owner: | | |
| | Email Address: | | |
| | Certifying Agency | | |
| | Expiration Date of Certification: | | |
| | Scopes of Work Utilized: | | |
| | Percentage of Contract Awarded: | | |
| | | | Certifying Agency: _____ KCMO _____ State of MO |
| | | | Approved: Y N |
| | | | Sub C Contract Value: \$ |
| | | TOTAL WBE VALUE | \$ |

Add Additional Pages as Necessary

Add Additional Pages as Necessary

| Description | | Bidder Response | |
|-------------|-----------------------------------|------------------------|---|
| A. | VBE Firm: | | INTERNAL USE ONLY |
| | Address line 1: | | |
| | Address line 2-include County: | | |
| | Telephone Number: | | |
| | President/Owner: | | |
| | Email Address: | | |
| | Certifying Agency | | |
| | Expiration Date of Certification: | | |
| | Scopes of Work Utilized: | | |
| | Percentage of Contract Awarded: | | |
| | | | Certifying Agency: _____ KCMO _____ State of MO |
| | | | Approved: Y N |
| | | | Sub A Contract Value: |
| | | | \$ |
| B. | VBE Firm: | | INTERNAL USE ONLY |
| | Address line 1: | | |
| | Address line 2-include County: | | |
| | Telephone Number: | | |
| | President/Owner: | | |
| | Email Address: | | |
| | Certifying Agency | | |
| | Expiration Date of Certification: | | |
| | Scopes of Work Utilized: | | |
| | Percentage of Contract Awarded: | | |
| | | | Certifying Agency: _____ KCMO _____ State of MO |
| | | | Approved: Y N |
| | | | Sub B Contract Value: |
| | | | \$ |
| C. | VBE Firm: | | INTERNAL USE ONLY |
| | Address line 1: | | |
| | Address line 2-include County: | | |
| | Telephone Number: | | |
| | President/Owner: | | |
| | Email Address: | | |
| | Certifying Agency | | |
| | Expiration Date of Certification: | | |
| | Scopes of Work Utilized: | | |
| | Percentage of Contract Awarded: | | |
| | | | Certifying Agency: _____ KCMO _____ State of MO |
| | | | Approved: Y N |
| | | | Sub B Contract Value: |
| | | | \$ |
| | | TOTAL VBE VALUE | \$ |

ACKNOWLEDGMENT

Respondent acknowledges that it is responsible for considering the effect that any change order and/or amendments changing the total contract amount may have on its ability to meet or exceed the subcontractor participation goals.

Good Faith Effort:

Respondent further acknowledges that it is responsible for submitting a **Good Faith Effort Form** if it will be unable to meet the participation goals. A **Good Faith Effort Form** documents the efforts a respondent puts forth to achieve the MBE and/or WBE and/or VBE goals on a project. **Simply stating that goals cannot be met is not considered sufficient.**

Contractor Modification Form:

If, at any point during the life of the awarded contract, the contractor needs to substitute an approved subcontractor a **Contractor Modification Form** must be submitted to the Compliance Review Office.

Any Good Faith Effort or Contractor Modification Form must be approved by the Compliance Review Office.

*****Contact the Compliance Review Office for assistance or to request forms.*****

I hereby certify that I am authorized to make this Affidavit on behalf of the Respondent named below and who shall abide by the terms set forth herein. I acknowledge that the assigned values determined by this CUP shall be enforceable under the contract terms and conditions.

Respondent Primary Contact: JIM ROWE

Title: SALES Email: JRONE@JAMARSHALL.COM

Date: _____ Phone: _____

Subscribed and sworn to before me this _____ day of _____, 20__.

My Commission Expires: _____

Notary Public
(Attach corporate seal if applicable)

For questions on this form please contact:

Compliance Review Office
816-881-3302
CRO@jacksongov.org



REQUEST FOR PROPOSAL



**Furniture, Fixtures, and Equipment
Bid Document**



JACO COURTHOUSE RENOVATION
JACKSON COUNTY, MISSOURI
FIRST FLOOR - FURNITURE PACKAGE
PROJECT #: 211097
3/22/2022

REQUEST FOR PROPOSAL INDEX

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DETAILED SPECIFICATIONS AND CONDITIONS

I. SCOPE OF CONTRACT:

Jackson County, MO, also referred to as "the Owner", proposes to contract with an individual (s) or organization(s) hereinafter referred to as "Contractor" for the furnishing, delivery, and installation of furniture for the Jackson County, MO Courthouse located at 415 E. 12th Street, Kansas City, Missouri.

Jackson County, MO will order furniture of various types and quantities on a group basis. The Contractor shall provide delivery and complete installation services, to be included in the bid price as listed on the Furniture Bid Forms.

II. DETAILED SPECIFICATIONS AND SPECIAL CONDITIONS:

1. Descriptive Literature and Technical Specifications:

- A. Contractors shall submit the following for each furniture item in the bid labeled with the appropriate Reference #'s:
 - i. Delivery schedule
 - ii. Manufacturer Warranties
- B. If requested by the Owner, contractors will be required to provide within fourteen (14) days, COMPLETE technical specifications and actual standard finish/fabric samples for the products quoted.

2. Submittals:

- A. Awarded contractors are required to provide, upon contract award and prior to order entry the following information for approval & verification
 - i. For all Products electronically submit the following:
 - a. Specification sheets which include all finishes used, quantities, and special notes.
 - b. Cleaning and Maintenance Recommendations.
 - ii. The Owner is not responsible for taking ownership of any items requiring shop drawing review without the SFS Representative's Review and signature.
 - iii. Contractor Representative shall submit all questions after award to SFS Representative.

- 3. Workmanship: All equipment, materials, and articles incorporated in the equipment are to be new and of the best grade of their respective kinds for the purpose of use. The Owner shall have the right to reject the Contractor's materials, workmanship, and such items of equipment as are defective, or may require their correction.

- 4. Inspection: The materials, patterns, fabricated members, and assembled or partially assembled items of equipment may be inspected at the factory or elsewhere by the Owner or a representative of SFS Architecture at any time during the process of manufacturer or until final delivery and acceptance to determine whether or not there is compliance with the requirements of these specifications.



DETAILED SPECIFICATIONS AND CONDITIONS

Approval prior to the time of final acceptance shall not preclude rejection of delivered items, which do not satisfy these specifications.

5. **Freight:** Unit Cost pricing is to include freight/shipping, handling, insurance costs where applicable, and/or customs fees.
6. **Design Time:** There shall be no need for “design time” by Contractor or associated charges.
7. **Warranty:** Contractor shall fully warrant all items furnished hereunder against defects in design, materials, and workmanship with normal and proper use. Repair or replacement of any RFP product or part will be made thereof which fails as a result of such a defect during the warranty period.
8. **Installation:** Contractors must provide the Owner furniture on an installed basis, the cost of which shall be included in the line item cost of each furniture item ordered. It must be noted that each successful Contractor will be requested to coordinate with other successful Contractors.
 - A. The Contractor shall be responsible for providing all labor and materials necessary to complete the installation, which shall include:
 - i. Delivery of furniture to the installation site and unpacking,
 - ii. Inspection for damage,
 - iii. Assembly as required and shown on installation drawings,
 - iv. Setting furniture in place,
 - v. Leveling of furniture,
 - vi. Testing of all operable parts and functions including, but not limited to:
 1. Pneumatic cylinders
 2. Adjustable arm caps
 3. Locking mechanisms
 4. Flip-top mechanisms
 5. Power & electric components
 - vii. Cleaning of all furniture surfaces inside and outside, and
 - viii. Removal of packing material from the premises.
 - B. All damage, missing pieces, or any other concerns must be communicated during the installation daily and reviewed with SFS prior to the punch list walk-through.
 - C. All furniture shall be in a clean and operating condition, with no scratches, dents, or other damage, before acceptance by the Owner.
 - D. Unless prior arrangements are made and agreed to in writing, the Owner will not be responsible for receiving or storing furniture destined for installation.
 - E. Contractor is responsible for coordinating data and electrical components of the furniture with the data and electrical designer(s) and coordinating connections with the electrical and data subcontractors. Contractor to coordinate with GC for early delivery of furniture whips to site or warehouse on a mutually agreed upon date.



DETAILED SPECIFICATIONS AND CONDITIONS

While subcontracting the installation service is permissible, the Contractor shall be responsible to the Owner for all acts, defaults, and omissions of his subcontractor. Installer(s) must be factory-trained and approved for installation of quoted manufacturer(s) products.

Installation is required to be "prevailing wage", at a minimum.

Installation requirements are as follows:

- A. Contractor Representative shall maintain a Weekly Tracking Report of all FF&E items, including ship dates, product received dates, and estimated install dates.
 - B. The installer shall be responsible for confirming that each order is correct and complete PRIOR to delivery to the Owner.
 - C. Installation is scheduled to begin and finish during the month of June 2022 at 7:30am and complete at 4:00pm. Unless notified by the SFS Representative, no early deliveries may be scheduled or occur. The installer shall contact the SFS Representative at least four (4) weeks in advance, to schedule installation.
 - D. The contractor will not be required to warehouse orders free-of-charge for more than six (6) weeks after the scheduled install completion date due to delays caused by the Owner or Construction Schedule. If such a delay occurs, any additional storage fee shall be a fair and reasonable amount based on current, local competitive pricing.
9. Working Conditions: All work shall be performed during scheduled working hours (Monday through Friday, 7:30-4:00 PM) unless special permission is granted from the SFS Representative for alternate hours. There is a dock available at the location. Contractor is responsible for inspecting the dock/entry access points for feasibility and coordinating delivery through the dock area, and any elevators as applicable. It is the responsibility of the successful contractor to protect all surfaces and construction during installation. Floor plans indicating furniture placement have been provided with this RFP.

The contractor will select a Representative to communicate with the SFS Representative from the receipt of a purchase order through the completion of all punch list items. All information from the contractor must be transmitted through the contractor's Representative. Within five (5) working days of receipt of purchase order, the vendor must provide the SFS Representative with the name of the Contractor Representative.

All deliveries must be coordinated around other installs and continued construction work through the SFS Representative. The successful contractor must communicate electronically what and how many of each furniture piece will be arriving a minimum of 24 hours prior to the arrival of each truck.

A minimum of one representative of the Contractor must be present during the installation. This representative is not to be a member of the subcontracted installation crew. It is the responsibility of this representative to oversee all aspects of the installation including but not limited to:

- A. Confirming product received on trucks matches the product count on the packing slips
- B. Daily communication with the SFS Representative as to shipping issues and product concerns



BID FORM – CONTRACTOR INFORMATION

Name of Firm or Individual Bidding: JOHN A MARSHALL CO.

Date: _____

PROPOSAL
 FOR
 FURNISHING, DELIVERY, AND INSTALLATION OF FURNITURE FOR
 JACKSON COUNTY, MO

The undersigned proposes to furnish the following items and/or services at the prices quoted and agrees to perform in accordance with all requirements and specifications contained within this Request for Proposal by Jackson County, MO.

AUTHORIZED CONTRACTOR REPRESENTATION:

| | | |
|--|----------------------|--------------|
| Number of calendar days delivery after receipt of order: | ESTIMATED 120 | |
| Payment Terms: | NET 30 | |
| Authorized Signature: | <i>Jim Rowe</i> | Date: 5/3/22 |
| Printed Name: | JIM ROWE | Title: SALES |
| Company Name: | JOHN A MARSHALL CO | |
| Mailing Address: | 10930 LACKMAN RD | |
| City, State, Zip: | LENEXA KS 66219 | |
| Federal Employer ID No. | 481034002 | |
| Phone No. | 913 601 3416 | |
| Fax No. | | |
| Email Address: | JROWE@JAMARSHALL.COM | |



BID FORM – CONTRACTOR SUBMISSION CHECKLIST

Name of Firm or Individual Bidding: JOHN A MARSHALL CO.

BID FORMS:

- | | |
|-------------------------------------|---|
| Yes | NO |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Contractor Information Sheet |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Contractor Submission Check List |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Bid Form |

CONFIRMATION:

- | | |
|-------------------------------------|---|
| Yes | NO |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> Bid includes a pre-negotiated not-for-profit/municipal discount or similar. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Bid Includes Product, Freight, Insurance, Delivery, & Installation. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> Bid is valid through December 31, 2022. |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> Contractor able to meet schedule. |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> Contractor agrees to conditions outlined in bid documents. |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Bid includes all Addendums and incorporates Answers from Bidder Questions. |

ATTACHMENTS:

- | | |
|-------------------------------------|---|
| Yes | NO |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> Single PDF of all Forms & Attachments |
| <input type="checkbox"/> | <input type="checkbox"/> Insurance Certificate |
| <input type="checkbox"/> | <input type="checkbox"/> Warranty Period |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> No exception taken. (If 'NO' is checked, attach alternate support information.) |

The undersigned confirms accuracy of the above checklist. By Checking YES in the confirmation section, the undersigned proposes to furnish the following items and/or services at the prices quoted and agrees to perform in accordance with all requirements and specifications contained within this Request for Proposal by the Owner.

AUTHORIZED CONTRACTOR REPRESENTATION:

John Rowe
 Authorized Signature
SALES
 Title

5/3/22
 Date



JACO COURTHOUSE RENOVATION
 JACKSON COUNTY, MISSOURI
 TENTH FLOOR - FURNITURE PACKAGE
 PROJECT #: 211097
 5/3/2022
 BID FORM

| | Ref. # | Product Line/Description | Lead Time (Wks) | Qty | Unit Cost | Unit Install Cost | Extended Install Cost | Extended Total Cost |
|--------------------|--------|------------------------------------|-----------------|-----|-----------|-------------------|-----------------------|---------------------|
| TENTH FLOOR | | | | | | | | |
| 1 | PO04 | L-shape office w/ 2-hi lateral | | 3 | 3,114.44 | 720.00 | 2,160.00 | \$11,503.32 |
| 2 | C02b | Task Seating | | 7 | 553.50 | 30.00 | 210.00 | \$4,084.50 |
| 3 | ER01 | Single Monitor Arm | | 2 | 304.38 | 60.00 | 120.00 | \$728.76 |
| 4 | ER02 | Dual Monitor Arm | | 6 | 517.94 | 80.00 | 480.00 | \$3,587.64 |
| 5 | C12 | Judge's Guest Chairs | | 2 | 544.50 | 40.00 | 80.00 | \$1,169.00 |
| 6 | LC01 | Judge's Sofa | | 1 | 2,065.05 | 100.00 | 100.00 | \$2,165.05 |
| 7 | PO03 | Judge's Chambers w/ 5-hi bookcase | | 1 | 7,660.35 | 720.00 | 720.00 | \$8,380.35 |
| 8 | A01 | Coat Hook | | 4 | 35.00 | 20.00 | 80.00 | \$220.00 |
| 9 | A02 | Coat Tree | | 2 | 304.50 | 60.00 | 120.00 | \$729.00 |
| 10 | C11 | Conference Room Seating, Bariatric | | 2 | 1,181.11 | 60.00 | 120.00 | \$2,482.22 |
| 11 | C10a | Conference Room Seating | | 16 | 648.13 | 30.00 | 480.00 | \$10,850.08 |
| 12 | C10b | Office Guest Chairs | | 2 | 571.52 | 30.00 | 60.00 | \$1,203.04 |
| 13 | C10a | ADA Juror/Attorney/ | | 15 | 727.64 | 30.00 | 450.00 | \$11,364.60 |
| 14 | C12 | Juror Seating, fixed | | 14 | 1,221.04 | 240.00 | 3,360.00 | \$20,454.56 |
| 15 | T07 | Attorney Table, 36"x84", Rect. | | 2 | 628.86 | 120.00 | 240.00 | \$1,497.72 |
| 16 | T12 | Conference Table, 144"x54", Boat | | 1 | 2,629.18 | 640.00 | 640.00 | \$3,269.18 |
| 17 | B01 | 10' Wood Pew | | 2 | 2,150.00 | 625.00 | 1,250.00 | \$5,550.00 |
| 18 | B02 | 11' Wood Pew | | 3 | 2,360.00 | 625.00 | 1,875.00 | \$8,955.00 |
| 19 | B03 | 13' Wood Pew | | 1 | 2,790.00 | 625.00 | 625.00 | \$3,415.00 |
| 20 | B04 | 11'-7" +/- (F.V.) Wood Pew | | 1 | 2,490.00 | 625.00 | 625.00 | \$3,115.00 |

Install Sub-total: \$13,795.00

FF&E Extended Total: \$104,724.02



| Flr | Manufa cturer | Ref. # | Style / Part Number | Product Line/Description | Qty | Finish A | Finish B | Finish C | Finish D | Notes | |
|--------------------|------------------|-----------------|---------------------------|-----------------------------|--|-------------|--------------------------|-------------|-----------------------------------|-------|---|
| | | | | | | Finish A | | Finish B | | | |
| TENTH FLOOR | | | | | | | | | | | |
| 1 | 10 | Global | PO04 | Zira | L-shape office w/ 2-hi lateral | 3 | Avant Honey | | Aurora Fog AU22 | | (to match Div 1 Law Clerk) See Spec. Page for details. |
| 2 | 10 | Human- scale | C02b | World W11 | Task Seating | 7 | Lotus TBD | Mesh TBD | Graphi te? | | (sim. To Div. 14) |
| 3 | 10 | Human- scale | ER01 | M Flex-M8 | Single Monitor Arm | 2 | Black | | | | See Spec. Page for details. |
| 4 | 10 | Human- scale | ER02 | M Flex-M8 | Dual Monitor Arm | 6 | Black | | | | See Spec. Page for details. |
| 5 | 10 | Indiana | C12 | Delphi | Judge's Guest Chairs | 2 | Artisan Walnut | | Momentum Beta Malt | | (similar to Div. 1) |
| 6 | 10 | Indiana | LC01 | Bliss | Judge's Sofa | 1 | Artisan Walnut | | Momentum Beta Malt | | (similar to Div. 1) |
| 7 | 10 | Indiana | PO03 | Phoenix | Judge's Chambers w/ 5-hi bookcase | 1 | Artisan Walnut | | | | (same mfr. as Div. 1). See Spec. Page for details. |
| 8 | 10 | Peter Pepper | A01 | PPP2079 | Coat Hook | 4 | Black | | | | Private Offices, back of door |
| 9 | 10 | Mag- nuson | A02 | Mars+ | Coat Tree | 2 | Black | | | | Jury 1010 |
| 10 | 10 | National | C11 | Eloquence N85SE | Conference Room Seating, Bariatric | 2 | Truffle Cherry | | Momentum Canter Basalt | | Jury 1010 (Style to match Divs. 1, 4, 6, 14), add poly armcaps |
| 11 | 10 | National | C10a | Eloquence N85SA | Conference Room Seating | 16 | Truffle Cherry | | Momentum Canter Basalt | | Jury 1010 (Style to match Divs. 1, 4, 6, 14), add poly armcaps |
| 12 | 10 | National | C10b | Eloquence N85SA | Office Guest Chairs | 2 | Truffle Cherry | | Vessel Stone | | (Style to match Divs. 1, 4, 6, 14) |
| 13 | 10 | National | C10a | Eloquence N85SA | ADA Juror/Attorney/ Witness Seating, free | 15 | Truffle Cherry | | Brentano Landscape Moleskin | | (Style to match Divs. 1, 4, 6, 14), add poly armcaps |
| 14 | 10 | National | C12 | Eloquence N85S_ FIXED | Juror Seating, fixed | 14 | Truffle Cherry | | Brentano Landscape Moleskin | | (sim. to exstg. Juror chair style). See Spec. Page for details. |
| 15 | 10 | National | T07 | Universal | Attorney Table, 36"x84", Rect. | 2 | Truffle Cherry Veneer | | | | See Spec. Page for details. |
| 16 | 10 | National | T12 | Universal | Conference Table, 144"x54", Boat | 1 | Truffle Cherry PLam | | | | See Spec. Page for details. |



| | Flr | Manuf cturer | Ref. # | Style / Part Number | Product Line/Description | Qty | Finish A | Finish B | Finish C | Finish D | Notes |
|----|-----|----------------------|-----------|---------------------------|-------------------------------|-----|----------------------|-------------|-------------|-------------|-----------------------------|
| | | | | | | | Finish A | | Finish B | | |
| 17 | 10 | Ratigan Schottler | B01 | Custom | 10' Wood Pew | 2 | Custom wood stain | | | | See Spec. Page for details. |
| 18 | 10 | Ratigan Schottler | B02 | Custom | 11' Wood Pew | 3 | Custom wood stain | | | | See Spec. Page for details. |
| 19 | 10 | Ratigan Schottler | B03 | Custom | 13' Wood Pew | 1 | Custom wood stain | | | | See Spec. Page for details. |
| 20 | 10 | Ratigan Schottler | B04 | Custom | 11'-7" +/- (F.V.) Wood Pew | 1 | Custom wood stain | | | | See Spec. Page for details. |



Reference #: B.01-04
Description: Courtroom Gallery Pews
Location: Courtroom

| | | |
|-----------------------|--|--|
| DESIGN INTENT: | Ratigan Schottler | |
| DESCRIPTION: | See NOTES below. | |
| FINISHES: | Wood Species: All wood shall be Firsts & Seconds Grade (FAS) solid lumber, White Oak, rift sawn. Wood Finish: Custom wood stain to match Architect's sample, hand applied | |
| DIMENSIONS: | Seat Depth: 15" Back Height: per drawing Seat Height: per drawing | B.01 Length: 10' B.02 Length: 11' B.03 Length: 13' B.04 Length: 11'-7" +/- (F.V.) |
| ALTERNATES: | Not Allowed. | |
| MANUFACTURER: | Company: Ratigan Schottler Address: 201 S 2nd St Beatrice, NE 68310 | Warranty: <i>[please fill in]</i> Phone: Website: |
| EPRESENTATIVE: | Company: Ratigan Schottler Name: Patrick Ratigan Phone: (402) 223-3220 | Email: infor@ratiganschottler.com Website: ratiganschottler.com |
| NOTES: | <p>The scope of work will include the following:</p> <ol style="list-style-type: none"> Courtroom Bench Seating <ul style="list-style-type: none"> All wood shall be Firsts & Seconds Grade (FAS) solid lumber, White Oak, rift sawn. Shaped (contoured) seat and back, 15-inch seat depth Bench ends as indicated on Drawing; no bench ends at well bench. 2-ply 1 1/2" solid lumber supports not to exceed 5'-6" O.C. Cap rail as indicated on Drawings. Custom wood stain to match Architect's sample, hand applied Design, Fabrication, Delivery, Installation, 25-Year Warranty Coordinate installation with General Contractor and Jackson County. <p>Include the following information in your response:</p> <ol style="list-style-type: none"> Name, address and brief history of company. Information regarding lead time, warranty, and process for working with parishes on similar projects. <p>Provide at least three (3) references for previous work of a similar nature.</p> | |
| OTHER: | See Sheets A160 and A543. | |



Reference #: PO.03
Description: Judge's Chambers w/ 5-high Bookcases
Location: Office 1017

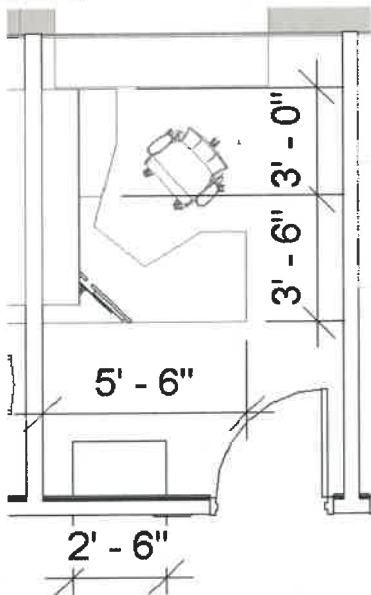
| | | |
|-----------------------|---|---|
| DESIGN INTENT: | Indiana Phoenix | Quantity: 1 |
| DESCRIPTION: | Modular Veneer desking system in configuration shown below with features: b/b/f and f/f pedestals, bridge with full modesty, access panel in credenza (for full access to wall power/ data), freestanding wood veneer bookcases. Must accommodate monitor arms. | |
| FINISHES: | Veneer: Artisan Walnut Edge Style: Phoenix (O) | Pull Style: Quadra Pull Color: Black |
| DIMENSIONS: | Overall Dims: 10' x 7' Bookcase: 36" wide | |
| ALTERNATES: | Not Allowed. | |
| MANUFACTURER: | Company: Indiana Address: PO Box 270 Jasper Indiana 47547-0270 | Warranty: <i>[please fill in]</i> Phone: 800-422-5727 Website: indianafurniture.com |
| EPRESENTATIVE: | Company: Working Spaces Name: Melanie Wolfington Phone: 816.665.5505 | Email: mwolfington@wspaces.com Website: wspaces.com |
| IMAGE: | | |
| NOTES: | Dimensions are mandatory. May require special. | |



Reference #: PO.04
Description: L-Shape Office w/ 2-high Lateral
Location: Offices 160A, B, C and 1013, 1015, 1016

| | | |
|-----------------------|--|--|
| DESIGN INTENT: | Global Zira | |
| DESCRIPTION: | Modular Laminate desking system in configuration shown below with features: desk-mounted overhead storage with integrated fabric tackboard, b/b/f and f/f pedestals, access door below (for full access to wall power), and freestanding 2-hi lateral file. Must accommodate monitor arms. | |
| FINISHES: | PLam Wksfs: Avant Honey PLam Ohs: Avant Honey Edge Style: 1" Flat Edge (A3) | Tackboard: Aurora Fog AU22 Pull Style: Square Edge Pull Color: Black |
| DIMENSIONS: | Overall Dims: 6'-6" x 5'-6" Lateral File: 30" w | |
| ALTERNATES: | Not Allowed. | |
| MANUFACTURER: | Company: Global Address: 17 West Stow Road Marlton, NJ 08053 | Warranty: [please fill in] Phone: (856) 596-3390 Website: globalfurnituregroup.com/ |
| EPRESENTATIVE: | Company: Working Spaces Name: Melanie Wolfington Phone: 816.665.5505 | Email: mwolfington@wspaces.com Website: wspaces.com |

IMAGE:



NOTES:




Reference #: C.12
Description: Fixed Juror Seating
Location: Courtroom

| | | |
|-----------------------|--|--|
| DESIGN INTENT: | Eloquence, N85S_FIXED | Quantity: 14 |
| DESCRIPTION: | Standard Eloquence upper chair (seat, back, arms, and control mechanism/lift) on special pedestal base bolted to the floor. Previously approved through Working Spaces dealership. COM fabric also already approved. | |
| FINISHES: | Wood Frame: Truffle Cherry Upholstery: Brentano Landscape Moleskin | Armcap: Black Poly |
| DIMENSIONS: | Overall Depth: 28" Overall Width: 27.25" Seat Width: 22" | Total Height: 41.25" - 46.75" Seat Height: 18.25" - 23" (may vary based on pedestal) |
| ALTERNATES: | Not allowed. | |
| MANUFACTURER: | Company: National Address: 17 West Stow Road Marlton, NJ 08053 | Warranty: Phone: (856) 596-3390 Website: globalfurnituregroup.com/ |
| EPRESENTATIVE: | Company: Working Spaces Name: Melanie Wolfington Phone: 816.665.5505 | Email: mwolfington@wspaces.com Website: wspaces.com |
| IMAGE: |  | |
| NOTES: | | |



Reference #: ER.01
Description: Single Monitor Articulating Arm
Location: Judge's Bench & HR Lobby

| | | |
|------------------------|---|---|
| SELECTION: | Humanscale M Flex-M8 | |
| DESCRIPTION: | Slim Profile monitor arm accommodating a single monitor configuration. System must be able to increase arm quantity. <u>Provide clamp mount for bid</u> , but confirm all mounting variations before order. | |
| FINISHES: | Color: Black Mount: TBD | |
| DIMENSIONS: | Over. Depth: 20" Width: 2" Arms Overall Ht.: 20" | Min. Arm Reach: 20" Min. Ht. Adj.: 10" |
| ALTERNATES: | Not allowed. | |
| MANUFACTURER: | Company: Humanscale Address: 5675 DTC Blvd, Ste. 100 Greenwood Village, CO | Warranty: 10 Years Phone: (800) 400-0625 Website: www.humanscale.com |
| REPRESENTATIVE: | Company: Goodlines Design Name: Kristin Goodman Phone: 816.777.6662 | Email: kristin@goodlinesdesign.com Website: |
| IMAGE: |  | |
| NOTES: | | |

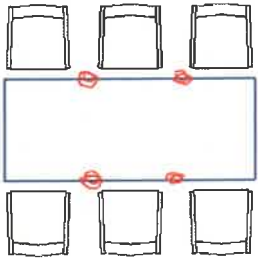


Reference #: ER.02
Description: Double Monitor Articulating Arm
Location: Offices, Open Office, and Bench (non-judge)

| | | |
|-----------------------|--|---|
| SELECTION: | Humanscale M Flex-M8 | |
| DESCRIPTION: | Slim Profile monitor arm accommodating a dual monitor configuration. System must be able to increase/decrease arm quantity. <u>Provide clamp mount for bid</u> , but confirm all mounting variations before order. | |
| FINISHES: | Color: Black Mount: TBD | |
| DIMENSIONS: | Over. Depth: 20" Width: 2" Arms Overall Ht.: 20" | Min. Arm Reach: 20" Min. Ht. Adj.: 10" |
| ALTERNATES: | Not allowed. | |
| MANUFACTURER: | Company: Humanscale Address: 5675 DTC Blvd, Ste. 100 Greenwood Village, CO | Warranty: 10 Years Phone: (800) 400-0625 Website: www.humanscale.com |
| EPRESENTATIVE: | Company: Goodlines Design Name: Kristin Goodman Phone: 816.777.6662 | Email: kristin@goodlinesdesign.com Website: |
| IMAGE: | | |
| NOTES: | | |



Reference #: T.07
Description: Attorney's Tables
Location: Courtroom

| | | |
|-----------------------|--|---|
| SELECTION: | Universal | Quantity: 2 |
| DESCRIPTION: | Rectangle top, Basic Thick Panel Wire Access base, Adjustable Glides, Edge Power Mods: Mini-Tap (two units per side) inset ~1" so the cords don't protrude. | |
| FINISHES: | Veneer Base: Truffle Cherry Veneer Top: Truffle Cherry Veneer Base: Truffle Cherry | Wood Edge: Universal Radius Trim/Power: Black |
| DIMENSIONS: | Overall Length: 84" Overall Width: 36" | Total Height: [std] |
| ALTERNATES: | Not allowed. | |
| MANUFACTURER: | Company: National Address: 1600 Royal Street Jasper, Indiana 47546 | Warranty: Phone: 800.482.1717 Website: nationalofficefurniture.com |
| EPRESENTATIVE: | Company: Working Spaces Name: Melanie Wolfington Phone: 816.665.5505 | Email: mwolfington@wspaces.com Website: wspaces.com |
| IMAGE: |  <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <p>MINI-TAP™ UNDERSURFACE POWER+DATA</p>  </div> <div style="text-align: center;">  </div> </div> <p>FEATURES+OPTIONS</p> <ul style="list-style-type: none"> • Mounts to underside of worksurface to conveniently place power near the edge of the worksurface • Includes (1) power outlet and (1) dual charging USB-A port • Black 6' power cord with 3-prong grounded plug | |
| NOTES: | | |



Reference #: T.12
Description: Conference Table
Location: Jury Room 1010

| | | | |
|-----------------------|---|---|---|
| SELECTION: | Universal | Quantity: | 1 |
| DESCRIPTION: | Boat shape top, Basic Thick Panel Wire Access base, Adjustable Glides, Two (2) G12A Drop-in Power Module (coord. outside bases with power module - location dependent). | | |
| FINISHES: | PLam Base: Truffle Cherry PLam Top: Truffle Cherry PLam Base: Truffle Cherry | Edge: Universal Radius Trim/Power: Black | |
| DIMENSIONS: | Overall Length: 144" Overall Width: 54" | Total Height: [std] | |
| ALTERNATES: | Not allowed. | | |
| MANUFACTURER: | Company: National Address: 1600 Royal Street Jasper, Indiana 47546 | Warranty: Phone: 800.482.1717 Website: nationalofficefurniture.com | |
| EPRESENTATIVE: | Company: Working Spaces Name: Melanie Wolfington Phone: 816.665.5505 | Email: mwolfington@wspaces.com Website: wspaces.com | |

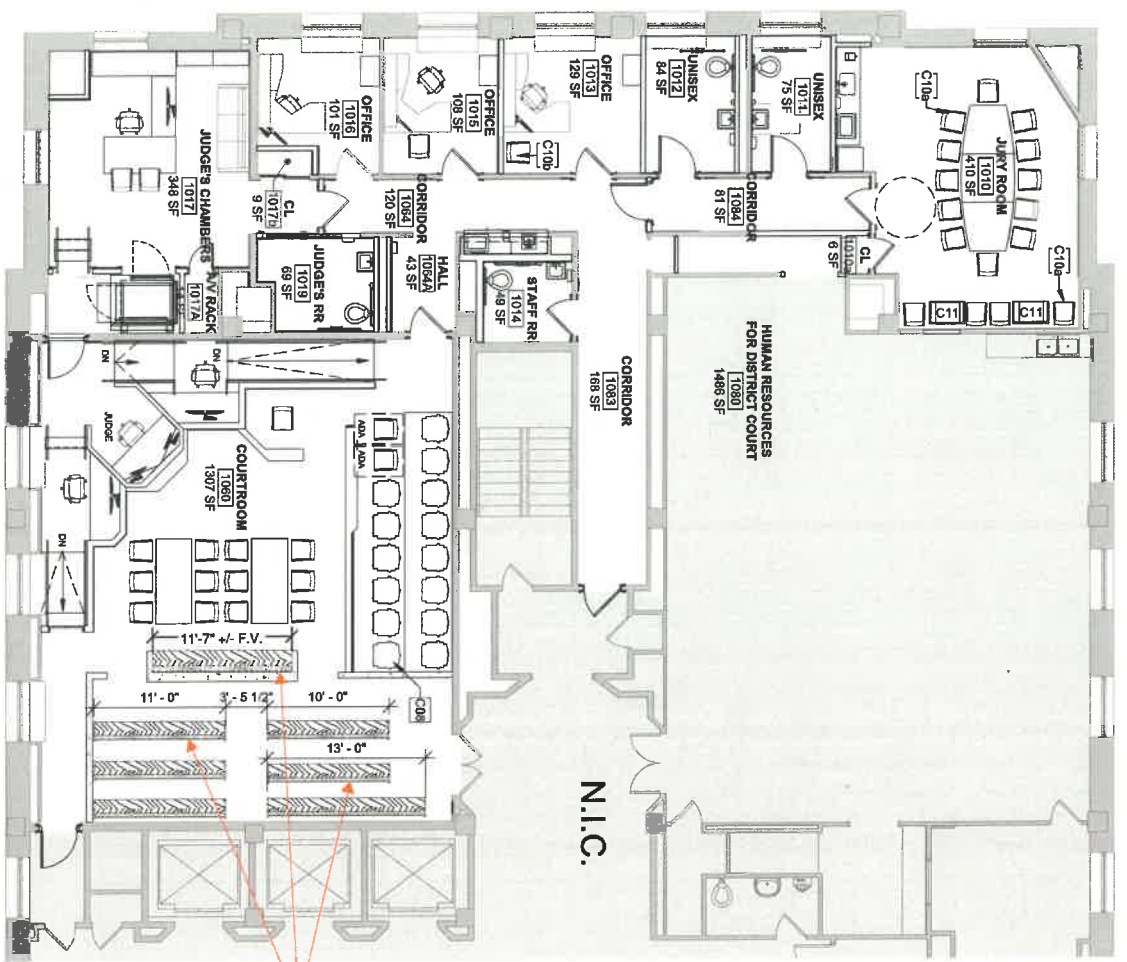
IMAGE:

MHO[®]-B PIVOTING POWER GROMMET G12A, G12B, G12C

FEATURES+OPTIONS

- One touch doors remain open during use
- G12A includes (2) power outlets, (1) dual charging USB-A port, and (1) blank
- G12B includes (2) USB-A+C combo ports and (2) power outlets
- G12C includes (4) power outlets
- 6' power cord with 3-prong molded plug
- Hardwire option

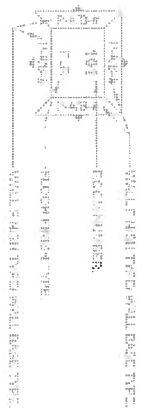
NOTES:



PROVIDE AND INSTALL COURTROOM BENCH SEATING - 7 TOTAL BENCHES

ALL DIMENSIONS SHOWN ARE FROM FACE-TO-FACE UNLESS NOTED OTHERWISE TO FACE-TO-FACE OR CENTER-TO-CENTER.

LEGEND - FINISH PLAN



LEGEND - NOTES

- 1010 JURY ROOM
- 1080 HUMAN RESOURCES FOR DISTRICT COURT
- 1083 CORRIDOR
- 1015 OFFICE
- 1016 OFFICE
- 1017 OFFICE
- 1019 JUDGE'S RR
- 1014 STAFF RR
- 1089 COURTROOM

JaCoCH 10th Floor Courtroom Renovation

PROVIDED FOR FFE PACKAGE ONLY

Jackson County, Missouri

415 East 12th Street
Kansas City, MO 64106

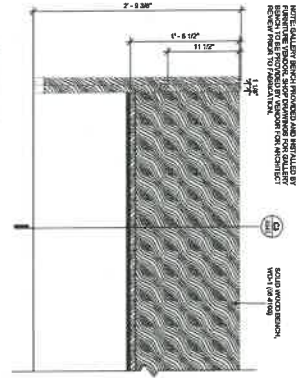
| NO. | DATE | DESCRIPTION |
|-----|----------|-------------|
| 2 | 02/08/22 | ADDENDUM #2 |

565 PROJECT NO. 2108741
 BOARD FOR PUBLIC DOCUMENTS
 REG. DATE: JANUARY 7, 2012
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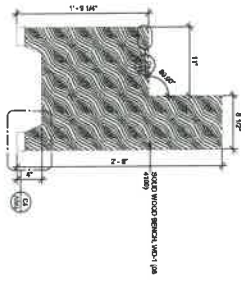
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TENTH FLOOR FINISH AND FURNITURE PLANS

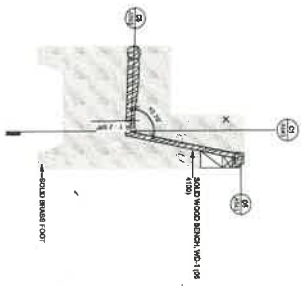
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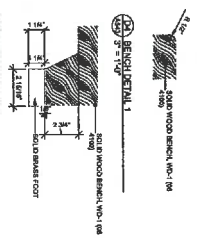
20 GALLERY BENCH SEAT BACK
1/2\"/>



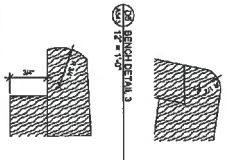
21 GALLERY BENCH SIDE PANEL
1/2\"/>



22 GALLERY BENCH SECTION
1/2\"/>

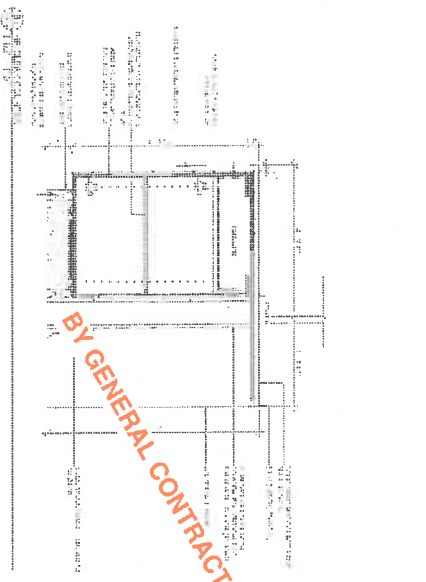


23 BENCH DETAIL 1
3/4\"/>

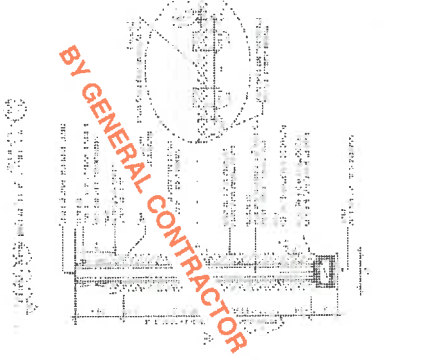
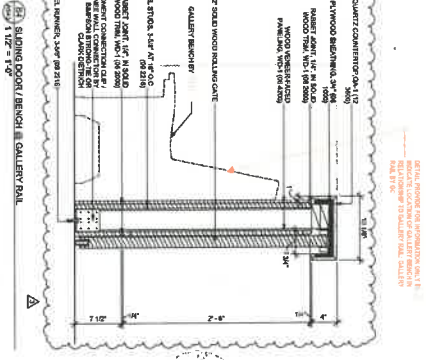
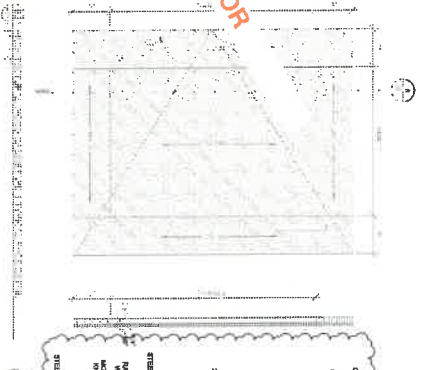


24 BENCH DETAIL 2
3/4\"/>

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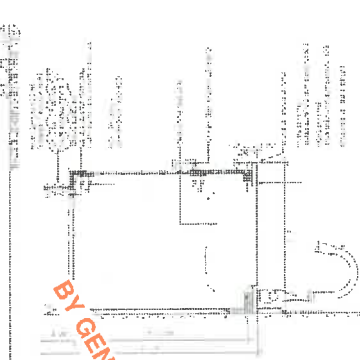
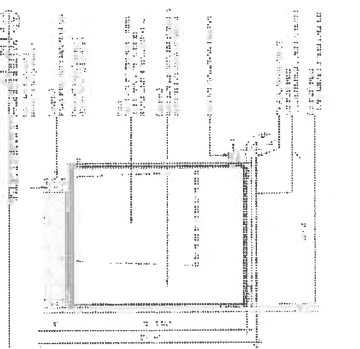


BY GENERAL CONTRACTOR



BY GENERAL CONTRACTOR

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BY GENERAL CONTRACTOR

