



Office of
Mary Jo Spino
Clerk of the County
Legislature

Jackson County Missouri

AGENDA

County Legislature

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),
Venessa Huskey (2nd), Charlie Franklin (3rd),
DaRon McGee (4th), Jeanie Lauer (5th)

Fifteenth Regular meeting of the Jackson County Legislature, Monday, May 11, 2026, at 3:00 PM at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.

Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

1 ROLL CALL

2 THE PLEDGE OF ALLEGIANCE

3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING

4 HEARINGS

5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE

6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

(Legislature As A Whole - 13th Perfection)

[6074](#) AN ORDINANCE implementing a 120-day moratorium on the processing of data center land use applications and Battery Energy Storage System land use applications by Jackson County for the purpose of developing a long-term policy and accompanying County Code provisions related to such applications, including the direction of regulatory standards and enhanced public notification requirements.

(Health & Environment Committee - 5th. Perfection)

[6075](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 126± acre tract from District AG (Agricultural) to District RE (Residential Estates).

(Land Use Committee - 5th. Perfection)

[6076](#) AN ORDINANCE transferring and appropriating \$27,260.00 from the undesignated balance of the 2026 Park Fund and authorizing the County Executive to execute a contract with She Digs It, LLC of Blue Springs, MO to cover construction and installation of a drinking fountain at Fleming Park at a cost to the County not to exceed \$27,260.00.

(Legislature As A Whole - 1st. Perfection)

[6077](#) AN ORDINANCE enacting section 6004., of the Jackson County Code, 1984, relating to standards for care and treatment in Jackson County residential facilities with a severability clause.

(Legislature As A Whole - 4th. Perfection)

7 FINAL PASSAGE OF PROPOSED ORDINANCES

[6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.

(PERFECTED)

[6078](#) AN ORDINANCE transferring and appropriating \$378,162.00 from the undesignated fund balance of the 2026 Park Fund and authorizing the County Executive to execute a contract with Tarkett Sports Construction-Central, LLC, of Lee's Summit, MO to cover construction and planning of pickleball courts at Fleming Park at a cost to the County not to exceed \$378,162.00.

(PERFECTED)

[6079](#) AN ORDINANCE appropriating \$5,250.00 from the undesignated fund balance of the 2026 Grant Fund in acceptance of the OSCA Domestic Relations Resolution Fund Mediation grant received from the Missouri Office of State Courts Administrator.

(PERFECTED)

[6080](#) AN ORDINANCE appropriating \$60,000.00 from the undesignated fund balance of the 2026 General Fund and awarding a contract for the purchase of a new fire notification and alarm system for use by the Public Works Department for the Historic Truman Courthouse to Johnson Controls Inc., of Lenexa, KS, at a cost to the County not to exceed \$60,000.00.

(PERFECTED)

8 RESOLUTIONS IN COMMITTEE

[22213](#) A RESOLUTION authorizing the County Executive to execute Cooperative Agreements with certain agencies that provide services and assistance to victims of domestic violence, at an aggregate cost to the County not to exceed \$152,400.00.

(Health & Environment Committee - 6th. Meeting)

[22235](#) A RESOLUTION authorizing the Prosecuting Attorney to execute an agreement with the Kansas City Board of Police Commissioners for anti-drug and anti-crime law enforcement activities and programs at a cost to the County not to exceed \$3,657,651.00.

(Legislature As A Whole - 1st. Meeting)

[22252](#) A RESOLUTION awarding a twelve month term and supply contract, with two (2) twelve month options to extend, for the furnishing of end user computing, peripherals, device lifecycle management solutions and associated services at discounted rates for use by various County departments to Dell Marketing, LP of Round Rock, TX under the terms and conditions of Midwestern Higher Education Compact Contract No. MHEC-04152022 an existing competitively bid government contract.

(Finance & Audit Committee - 2nd. Meeting)

[22256](#) A RESOLUTION declaring certain County-owned land as surplus real property and authorizing the Administration to solicit bids for selling the surplus parcels.

(Land Use Committee - 2nd. Meeting)

[22259](#) A RESOLUTION recognizing personnel that attended Professional Development Training.

(Legislature As A Whole - 2nd. Meeting)

[22260](#) A RESOLUTION regarding Proposed Ordinance 6050, as amended by Proposed Ordinance 6050A, known as the Renee Nicole Macklin Good Transparency and Accountability Ordinance (the "Good Ordinance").

(Legislature As A Whole - 2nd. Meeting)

9 CONSENT AGENDA

10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE

[6081](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 5.00± acre tract from District AG (Agricultural) to District RE (Residential Estates).

[6082](#) AN ORDINANCE enacting section 5511., of the Jackson County Code, 1984, relating to prohibiting the open burning of household waste within Jackson County, Missouri, in accordance with state air quality laws, and establishing penalties for violations.

(Introduced by Jalen Anderson)

[6083](#) AN ORDINANCE appropriating an additional \$34,970.00 from the undesignated fund balance of the 2026 Anti-Crime Sales Tax Grant Fund, in acceptance of the 2024 Edward Byrne Memorial Justice Assistance Grant awarded to the Multi-Jurisdictional Drug Task Force.

(Introduced by Venessa Huskey)

11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE

[22264](#) A RESOLUTION honoring the life of Virginia Anne Robbins (nee Porter), an esteemed resident of Grain Valley, Missouri who dedicated her life to community service.

(Introduced by Sean E. Smith)

[22265](#) A RESOLUTION awarding a contract for the purchase of an 8900A Precision Cut Large Reel Mower for use by the Parks + Rec Department to John Deere & Company of Cary, NC under the terms and conditions of Sourcewell Contract No. 112624-DAC, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$100,610.00, and declaring certain existing equipment as surplus personal property and authorizing its disposal by way of trade-in.

(Introduced by Charlie Franklin)

[22266](#) A RESOLUTION awarding a thirty-six-month contract, with two (2) twelve-month options to extend, for the furnishing of inmate commissary services and kiosks for use by the Jackson County Sheriff's Office Department of Corrections to TurnKey Corrections of Kansas City, MO, under the terms and conditions of Request for Proposals No. 26-002.

(Introduced by Donna Peyton)

[22267](#) A RESOLUTION awarding a thirty-six-month term and supply contract for the furnishing of testing, inspections, and monitoring of the fire detection and notification systems for use by the Public Works Department, to Siemens Industry, Inc. of Alpharetta, GA, under the terms and conditions set forth in Sourcewell Contract No. 30910, an existing competitively bid government contract.

(Introduced by Manuel Abarca IV)

[22268](#) A RESOLUTION recognizing National Nurses Week 2026 and honoring the service of nurses at University Health-Kansas City and other area hospitals.

(Introduced by Jalen Anderson)

12 COUNTY EXECUTIVE ORDERS**13 UNFINISHED BUSINESS****14 NEW BUSINESS****15 ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, May 18, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.