

ADDENDUM TO AGREEMENT

THIS ADDENDUM TO AGREEMENT, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "**the County**," and Resource Development Institute, 3801 Southwest Trafficway, Kansas City, MO 64111 hereinafter called "RDI", is made and entered into this 13 day of April, 2011.

WITNESSETH:

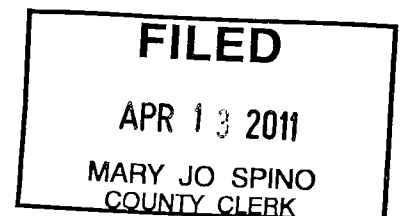
WHEREAS, by Resolution 17103, dated December 7, 2009, the County and Organization did enter into an agreement whereby Organization agreed to provide grant writing services for use by COMBAT under the terms and conditions of Request for Proposal No. 36-09, at a cost to the County of \$9,000.00; and,

WHEREAS, the Jackson County Drug Commission has recommended an extension to the agreement for four additional months to allow the agency to finalize submission of grant applications for anti-gang initiatives, at no additional cost to the County; and,

WHEREAS, by Resolution 17533, dated March 7, 2011, the County Legislature has authorized the County Executive to enter into this Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Organization do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated February 23, 2010, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.
3. This Addendum to Agreement shall be effective as of January 1, 2011 and




shall extend, with the original Agreement, through April 30, 2011.


4. This Addendum, together with the Agreement dated February 23, 2010, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

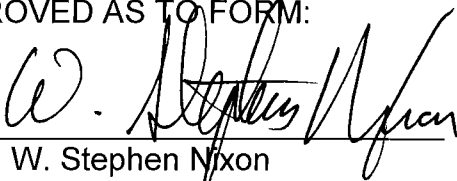
JACKSON COUNTY, MISSOURI

By: 
Michael D. Sanders
County Executive

RESOURCE DEVELOPMENT INSTITUTE

By: 
Title: 44-0562047
Federal Tax I.D. No. 44-0562047

APPROVED AS TO FORM:

By: 
W. Stephen Nixon
County Counselor

ATTEST

By: 
Mary Jo Spino
Clerk of the Legislature