

COOPERATIVE AGREEMENT

A COOPERATIVE AGREEMENT ("Agreement") by and between Jackson County Missouri, a Constitutional Home Rule Charter County, hereinafter referred to as "the County", and Michael Mansur to lead Stand Against Violence KC Project (SAVE KC), hereinafter referred to as "SAVE KC."

WITNESSETH:

WHEREAS, SAVE KC is tasked with deliverables for the County focused on deterring violence crime in the Kansas City area as outlined in County Ordinance 5971; and,

WHEREAS, Michael Mansur is tasked with leading the SAVE KC program; and,

WHEREAS, parties agree to be bound by the terms and conditions set forth in this Agreement; and,

NOW THEREFORE, in consideration of the foregoing terms and provisions herein contained, the County and Mansur respectively promise, covenant and agree as follows;

1. **Services.** SAVE KC will work in cooperation with various law enforcement, community groups, and social service providers to help prolific or repeat offenders with services for rehabilitation.

2. **Payment.** Michael Mansur of SAVE KC shall be compensated in the amount of \$25,000.00 for services rendered as outlined in the deliverables witnessed in this agreement as this is in the best interest of the citizens of Jackson County.

3. **Terms.** The term of this Agreement shall commence July 1, 2025, and continue through December 31, 2025.

4. **Termination.** Mansur or County may terminate this Agreement by giving

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JOJO SPINO
COUNTY CLERK

seven days written notice to the other party. Termination of this Agreement shall not constitute a waiver of the rights or obligations which County or Mansur may be entitled to receive or be obligated to perform under this Agreement.

5. **Remedies of Breach.** Mansur agrees to faithfully observe and perform all of the term, provisions and requirements of this Agreement, and failure to so do shall constitute a breach of this Agreement and in such event, Mansur consents and agrees as follows:

(1) The County may without prior notice to Mansur immediately terminate this Agreement; and,

(2) The County may seek any available remedy and may collect from all cost incurred by the County as a result of said breach, including reasonable attorney's fees costs and expenses.

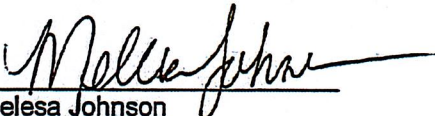
6. **Severability.** If any covenant or other provision of this Agreement is invalid, or incapable of being enforced, by reason of any rule of law or public policy, all other provisions and conditions of this Agreement shall nevertheless remain in full force and effect, and no covenant or provision shall be deemed dependent upon any other covenant or provision shall be deemed dependent upon any other covenant or provision unless so expressed herein.

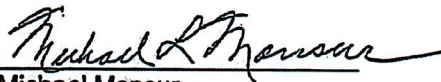
7. **Incorporation.** This Agreement incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have signed and executed this Intergovernmental Cooperative Agreement as of the date first above written.

JACKSON COUNTY, MISSOURI

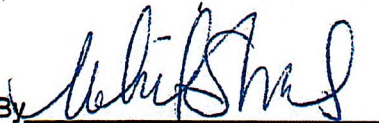
MICHAEL MANSUR

By 
Melesa Johnson
County Prosecutor

By 
Michael Mansur
Stand Against Violence KC Project

APPROVED AS TO FORM:

ATTEST:

By 
Bryan O. Covinsky
County Counselor

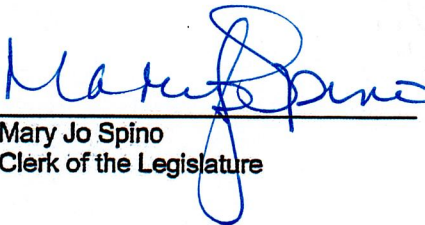

Mary Jo Spino
Clerk of the Legislature

EXHIBIT A

Michael Mansur of Stand Against Violence KC Project (SAVE KC), a, hereinafter referred to as "SAVE KC deliverables outline:

- Maintain and grow the efforts of SAVE KC's Messaging Committee, including the development of new intervention strategies targeting juveniles; and,
- Support SAVE KC's engagement with local and national funders and supporters to enhance resources and partnerships; and,
- Ensure progress with SAVE KC's new relationship with a fiscal agent while fostering additional partnerships with other promising violence-reduction initiatives in Kansas City.

O. 5971

Revenue Certificate

Funds sufficient for this transfer are available from the source indicated below.

ACCOUNT NUMBER: 030 9999 32810
ACCOUNT TITLE: Pros. Atty Delinquent Sales Tax Fund
Undesignated Fund Balance
NOT TO EXCEED: \$25,000.00

12/11/2025
Date

Cheryl L. Colter
Director of Finance and Purchasing

SCON-10001527 DM