

**ADDENDUM TO AGREEMENT**  
(Extension to 2014 COMBAT Grant Match)

THIS ADDENDUM TO AGREEMENT, by and between **JACKSON COUNTY, MISSOURI**, hereinafter referred to as "the County," and **REDISCOVER MENTAL HEALTH, 901 N.E. INDEPENDENCE AVE., LEE'S SUMMIT, MO 64086**, a Missouri not-for-profit corporation, hereinafter referred to as "**Organization**," is made and entered into this 12<sup>th</sup> day of March, 2015.

**WITNESSETH:**

WHEREAS, by Resolution 18398, dated February 10, 2014, the County and Organization did enter into an agreement whereby Organization agreed to provide anti-drug and anti-violent crime law enforcement, treatment, and prevention activities, requiring a local match to grant funds, at a cost to the County of \$260,000.00; and,

WHEREAS, the Jackson County Drug Commission has recommended an extension to the 2014 agreement for these services, at no additional cost to the County; and,

WHEREAS, by Resolution 18746, dated March 2, 2015, the County Legislature has authorized the County Executive to enter into this Addendum to Agreement;

NOW THEREFORE, in consideration of the mutual covenants and promises herein contained, County and Organization do hereby additionally agree as follow:

1. Except as hereinafter specifically modified, all of the terms of the prior Agreement between the parties dated March 18, 2014, shall remain in full force and effect and the terms and conditions thereof are incorporated herein by reference.
2. This Addendum to Agreement shall be effective as of January 1, 2015,

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 MARY JO SPINO  
 COUNTY CLERK

and shall extend, with the original Agreement, through June 30, 2015.


3. This Addendum, together with the Agreement dated March 18, 2014, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties have set their hands and seals on the date first above written.

JACKSON COUNTY, MISSOURI

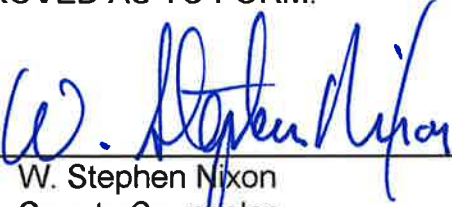
REDISCOVER MENTAL HEALTH


By:   
Michael D. Sanders  
County Executive

By:   
Title: Senior Vice President

APPROVED AS TO FORM:

ATTEST:

By:   
W. Stephen Nixon  
County Counselor

By:   
Mary Jo Spino  
Clerk of the Legislature