



# Jackson County Missouri

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri  
64106  
(816)881-3242

## Request for Legislative Action

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**File #: 26-433, Version: 1**

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**REQUESTED MEETING DATE:** Select Date

Resolution No. 22348

Sponsor: Charlie Franklin

**SPONSORS:**

Date: July 13, 2026

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*To be confirmed by County Counselor's Office:*

**STAFF CONTACT:** Whitney Miller

**PHONE:** 8168813150

**EMAIL:** Enter Email Address

**DEPARTMENT:** County Counselor

**TITLE: A RESOLUTION** declaring certain County-owned land as surplus real property and authorizing the Administration to solicit bids for selling five (5) the surplus parcels.

**SUMMARY:** WHEREAS, the County owns five (5) parcels of property in Jackson County located in Kansas City, MO, Independence, MO, and Lee's Summit, MO; and, WHEREAS, the parcels numbers associated with these properties are as follows: PARCEL #26-230-30-02 / 301 S. LIBERTY, INDEPENDENCE, MO / EMPTY LOT PARCEL #26-230-30-03 / 305 S. LIBERTY, INDEPENDENCE, MO / EMPTY LOT PARCEL #26-230-30-04 / 307 S. LIBERTY, INDEPENDENCE, MO / EMPTY LOT PARCEL #26-230-30-05 / 313 S. LIBERTY, INDEPENDENCE, MO / EMPTY LOT PARCEL #26-230-30-06 / 321 S. LIBERTY, INDEPENDENCE, MO / EMPTY LOT WHEREAS, the Administration can identify no current or future use for the property; and, WHEREAS, the Administration recommends that the Legislature declare this real property surplus to the County's needs and authorizes the Interim Director of Finance and Purchasing to solicit bids to sell the surplus property for the maximum benefit to Jackson County residents, pursuant to the provisions of Chapter 11 of the Jackson County

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Code 1984; now therefore, BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the five (5) parcels detailed above be and hereby are declared surplus and that the Interim Director of Finance and Purchasing be and hereby is authorized to solicit bids for the selling of the surplus parcels pursuant to the provisions of Chapter 11, Jackson County Code, 1984.

**FINANCIAL IMPACT:****NO** 

Amount	Fund	Department	Line-Item Detail

**YES** **ACTION NEEDED:** Choose an item.**ATTACHMENTS:**

Click or tap here to enter text.