## REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office: Rcs/QrddNo.: 18527

Sponsor(s): Date:

Fred Arbanas May 19, 2014

| SUBJECT                | Action Requested   |   |               |  |  |  |  |
|------------------------|--|---|---------------|--|--|--|--|
| 1                      | Resolution Ordinance   |   |               |  |  |  |  |
|                        | Project/Title: Celebration at the Station Benefactor's Circle Sponsorship.   |   |               |  |  |  |  |
| BUDGET                 |  |   |               |  |  |  |  |
| INFORMATION            | Amount authorized by this legislation this fiscal year:  | \$25,000  | 0             |  |  |  |  |
| To be completed        | Amount previously authorized this fiscal year:   |   | \$            |  |  |  |  |
| By Requesting          | Total amount authorized after this legislative action:   | \$25,000  | _             |  |  |  |  |
| Department and Finance | Amount budgeted for this item * (including transfers):   | \$25,000  | 0             |  |  |  |  |
|                        | Source of funding (name of fund) and account code number; FROM / TO  | \$25,000 300-1670-56210<br>Enterprise, Special Events |               |  |  |  |  |
|                        | * If account includes additional funds for other expenses, total budgete   |   | _             |  |  |  |  |
|                        | OTHER FINANCIAL INFORMATION:  No budget impact (no fiscal note required) Term and Supply Contract (funds approved in the annual budget); estimated value and use of contract: Department: Estimated Use: \$  |   |               |  |  |  |  |
|                        |  |   |               |  |  |  |  |
|                        | Prior Year Budget (if applicable): \$ Prior Year Actual Amount Spent (if applicable): \$   |   |               |  |  |  |  |
| PRIOR                  | Prior ordinances and (date):   |   |               |  |  |  |  |
| LEGISLATION            | Prior resolutions and (date):  |   |               |  |  |  |  |
| CONTACT<br>INFORMATION | RLA drafted by (name, title, & phone): Michele Newman, Director of Parks + Rec, (816) 503-4821   |   |               |  |  |  |  |
| REQUEST<br>SUMMARY     | The Parks + Rec Department is requesting the Legislature authorize a transfer of \$25,000.00 from the Enterprise Fund, Non-Departmental, 300-5300-58020 to Enterprise Fund, Special Events, 300-1670-56210 to participate in the <i>Celebration at the Station</i> as a Benefactor's Circle sponsorship.  The Kansas City Symphony's Celebration at the Station to be held at Union Station on Sunday, May 25th, is the largest FREE event in the Midwest and provides Jackson County Parks + Rec with the opportunity to create awareness for our brand, amenities and events at the peak of our Memorial Day Weekend season opening. The event includes a military tribute and spectacular fireworks choreographed to the Kansas City Symphony's live performance. The \$25,000 Benefactor's Circle sponsorship provides: recognition in event press releases, e-blasts, radio promotion, website logo and link, and print ads in the Kansas City Star. On-site we will have a |   |               |  |  |  |  |
|                        |  |   |               |  |  |  |  |
|                        | presence through on-stage welcome, logo on two large LED screens and in event program. Celebration at the Station airs live on KCPT Public Television 19, and is repeated several times during Memorial Day Weekend and over the 4 <sup>th</sup> of July Weekend. In addition, numerous public television stations throughout the region will  |   |               |  |  |  |  |
| CLEARANCE              | rebroadcast Celebration at the Station.  |   |               |  |  |  |  |
| CLLAKANCL              | Tax Clearance Completed (Purchasing & Department)  Business License Verified (Purchasing & Department)  Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's Office)  |   |               |  |  |  |  |
| ATTACHMENTS            | Chapter o compliance Trimmative retions revail   | ng waso (count) reactor of or                         |               |  |  |  |  |
| REVIEW                 | Department Director:   |   | Date: 5/13/14 |  |  |  |  |
|                        | Finance (Budget Approval):  If applicable LUMAN & Ball   | Date: 5-13-14   |               |  |  |  |  |
|                        | Division Manager:  Date:   |   |               |  |  |  |  |
|                        | County Counselor's Office:   |   | Date:         |  |  |  |  |

## This expenditure was included in the annual budget. Funds for this were encumbered from the Fund in $\boxtimes$ There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. Funds sufficient for this expenditure will be/were appropriated by Ordinance # Funds sufficient for this appropriation are available from the source indicated below. Account Number: Account Title: Amount Not to Exceed: This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order. This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Information (to be verified by Budget Office in Finance Department)

## Fiscal Note: Jackson County, Missouri

Funds sufficient for this transfer are available from the sources indicated below.

| Date:                   | May 13, 2014     |  |        | OROL#  | RES.  | #18527      |
|-------------------------|------------------|--|--------|--------|-------|-------------|
| Department / Division   |                  | Character/Description                          | From   | То     |       |             |
| 300 - Park Er           | nterprise Fund   |  |        |        |       |             |
| 5300 - Non-departmental |                  | 58020 - Buildings and Improvement              | 25,000 | _      |       |             |
| 1670 - Special Events   |                  | 56210 - Advertising                            |        | 6 E    | 25,0  | 00_         |
|                         | This expenditure | Fiscal Note: was included in the Annual Budget |        | _      |       | _           |
|                         |                  | PC#  |        | :      |       |             |
| Date: May 13, 2014      |                  |  |        | ORD/RE | S#    |             |
| Depart                  | tment / Division | Character/Description                          |        | Not to | Exce  | ed_         |
| 1670 - Specia           |                  | 56210 - Advertising                            |        |        | 25,00 | 00_         |
|                         |                  |  |        |        |       |             |
|                         |                  |  |        | -      |       |             |
|                         |                  | x <del></del>                                  |        |        |       | _           |
| XIII as Budgeting       | S Ball 5-13.     | -14  |        |        |       | <del></del> |



Bill to:

Michelle Newman, Director

Jackson County Parks & Recreation

22807 Woods Chapel Road Blue Springs, MO 64105 Date: May 8, 2014

Concert/Project

Bank of America Celebration at the Station

Payment Terms

Due On Receipt

Description

Sponsorship at the Benefactor's Circle Level

Total

\$25,000.00

Total Due \$

25,000.00