

C. Oates
1/19/17

Res. 19346

**FIRST ADDENDUM TO
COOPERATIVE AGREEMENT**

THIS FIRST ADDENDUM made this 17th day of January, 2016, by and between **JACKSON COUNTY, MISSOURI**, hereinafter called "County" and **PEER COURT OF SOUTHEAST JACKSON COUNTY**, 332 SE Douglas Road, Lee's Summit, MO 64063, a not-for-profit organization, hereinafter called "Peer Court."

WITNESSETH:

WHEREAS, Peer Court and County entered into a Cooperative Agreement dated February 4, 2016, whereunder Peer Court agreed to provide an anti-drug prevention program, as authorized by Resolution 19008, dated November 23, 2015, at a cost to the County not to exceed \$90,000.00; and,

WHEREAS, Peer Court and County now desire to enter into this Addendum to the Cooperative Agreement whereunder the County shall increase the funding allocation for these services, at an additional cost to the County not to exceed \$5,000.00; and,

WHEREAS, the execution of this addendum is authorized by Resolution 19341, dated December 16, 2016;


NOW, THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, County and Peer Court respectively agree with each other as follows:

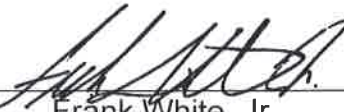
FILED
JAN 17 2017
MARY JO SPINO
COUNTY CLERK

1. Except as expressly provided herein, all provisions of the Cooperative Agreement between Peer Court and County, dated February 4, 2016, shall remain in full force and effect.
2. This First Addendum to the Cooperative Agreement, together with the Cooperative Agreement, dated February 4, 2016, shall be effective until March 1, 2017.
3. The maximum sum to be paid by County to Peer Court shall be increased by the amount of \$5,000.00, for a maximum total of \$95,000.00, payable in two equal monthly payments of \$2,500.00 each.
4. This First Addendum to the Cooperative Agreement, together with the Cooperative Agreement dated February 4, 2016, incorporates the entire understanding and agreement of the parties.

APPROVED AS TO FORM:

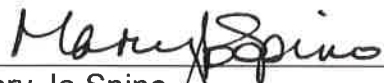
JACKSON COUNTY, MISSOURI


W. Stephen Nixon
County Counselor

By: 
Frank White, Jr.
County Executive

ATTEST:

PEER COURT OF SOUTHEAST JACKSON
COUNTY


Mary Jo Spino
Clerk of the Legislature

By: 
Executive Director
Federal Tax ID: _____

REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$5,000.00 which is hereby authorized.


Date


Chief Financial Officer
Account Number: 008-7709-56789

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