

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** awarding a contract for the purchase of two Kubota utility vehicles for use by the Sheriff's Office Detention Center to Coleman Equipment, Inc., of Lee's Summit, MO under the terms and conditions of Sourcewell Contract No. 112624, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$57,751.00.

**RESOLUTION NO. 22254**, April 27, 2026

**INTRODUCED BY** Donna Peyton, County Legislator

WHEREAS, the Sheriff's Office Detention Center has a need for two Kubota utility vehicles for daily use; and,

WHEREAS, the utility vehicles would include three-year warranties, setup, and installation; and,

WHEREAS, the Sheriff and the Interim Director of Finance and Purchasing recommend the award of the contract to Coleman Equipment, Inc., of Lee's Summit, MO under the terms and conditions of Sourcewell Contract No. 112624, an existing competitively bid government contract, at an actual cost to the County in the amount of \$57,751.00; and,


WHEREAS, pursuant to section 1030.4, Jackson County Code, 1984, the Sheriff and the Interim Director of Finance and Purchasing recommend the award under the existing competitively bid government contract that will allow the County to take advantage of significant discounts offered to larger entities; now therefore,

BE IT RESOLVED that award be made under the existing competitively bid government contract as recommended by the Sheriff and Interim Director Finance and Purchasing and that the Interim Director of Finance and Purchasing be and hereby is authorized to execute for the County any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Interim Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 22254 of April 27, 2026, was duly passed on \_\_\_\_\_, 2026 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 013 2701 58170  
ACCOUNT TITLE: County Improvement Fund  
Corrections  
Other Equipment  
NOT TO EXCEED: \$57,751.00

4-23-26  
Date

  
Phil LeVota, County Executive