

**FOURTH ADDENDUM TO  
LEGAL SERVICES AGREEMENT**

THIS FOURTH ADDENDUM TO AGREEMENT, made and entered into on this 3<sup>rd</sup> day of March, 2022, by and between **JACKSON COUNTY, MISSOURI**, hereinafter called "the County" and **RONALD L. JURGESON, LLC**, 108 SE Eastridge Street, Lee's Summit, MO 64063, hereinafter called "Legal Counsel."

**WITNESSETH:**

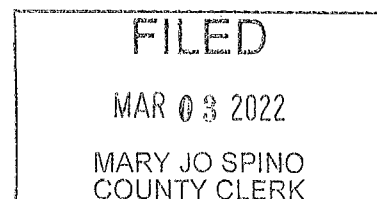
WHEREAS, The County and Legal Counsel previously entered into a Legal Services Agreement dated February 21, 2018 ("the Prior Agreement"), whereunder Legal Counsel agreed to provide specialized legal advice and representation to the County relating to acting as legal counsel to the Jackson County Merit System Commission; and,

WHEREAS, this Agreement has been extended through December 31, 2022; and,

WHEREAS, Legal Counsel and the County now desire to provide for an increase in the total compensation payable under this Agreement; and;

NOW THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, County and Legal Counsel respectively promise, covenant and agree with each other as follows:

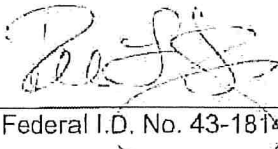
1. Except as expressly provided herein, all provisions of the Legal Services Agreement dated February 21, 2018, and all previous addendums, between Legal Counsel and County shall remain in full force and effect.
2. The total compensation payable hereunder shall be increased by the sum of \$7,200.00; and,
3. The Fourth Addendum shall be effective as of January 1, 2022, and shall remain in effect, together with the Prior Agreement, and the previous addendums, until December 31, 2022.



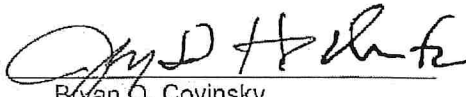
4. This Fourth Addendum to Agreement together with the Prior Agreement, and the previous addendums, incorporates the entire understanding and agreement of the parties.

IN WITNESS WHEREOF, the parties hereto have signed and executed this Agreement on the date first above written.

RONALD L. JURGESON, LLC

By   
Federal I.D. No. 43-1814482

JACKSON COUNTY, MISSOURI

By   
Bryan O. Covinsky  
County Counselor


ATTEST:

  
Mary Jo Spino  
Clerk of the Legislature

#### REVENUE CERTIFICATE

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of **\$7,200.00** which is hereby authorized.

3-2-2022  
Date

  
Director of Finance and Purchasing  
Account No. 001-1101-56020

CT 110122003 MR