



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri
64106
(816)881-3242

Request for Legislative Action

File #: 25-322, Version: 0

REQUESTED MEETING DATE: 8/25/2025

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RESOLUTION NO.: 22021

SPONSOR: Charlie Franklin

DATE: September 8, 2025

To be confirmed by County Counselor's Office:

STAFF CONTACT: Robert Rives **PHONE:** 816-217-9310

EMAIL: RGRives@jacksongov.org

DEPARTMENT: Public Works/Facilities Management

TITLE: A resolution awarding a thirty-nine-month term and supply contract with three 12-month options to extend to provide HVAC parts and services for use by Public Works Department, Facilities Management Division to Johnson Controls, Inc. (JCI) under the terms and conditions of the Sourcewell contract No. 080824-JHN, an existing competitively bid government contract.

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SUMMARY:

The Jackson County Downtown Courthouse, and several other County buildings use proprietary JCI HVAC systems that control the heating and cooling of the buildings. The current HVAC term and supply contract between Jackson County and JCI is based on JCI's contract with the GSA. The GSA pricing requires a certain percentage of costs to be "listed" in their contract. The products and services which JCI often supply the County include third party costs such as materials (e.g. valves, pipes, wires) and/or subcontractors (e.g. electrical, hoisting, insulators). These items are seldom

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listed under the current pricing structure, which means JCI cannot fully use this vehicle for our projects.

The JCI Sourcewell contract #080824-JHN (with extensions) is effective from 11/26/2024 through 11/1/2028 and has terms and conditions that are more favorable to County operations. We ask for your consideration for the use of the JCI Sourcewell contract that complies under Section 1030.4 of Chapter 10. The annual expenditure on this contract is approximately \$150,000.

Click or tap here to enter text.

FINANCIAL IMPACT:

NO ☐

Amount	Fund	Department	Line-Item Detail

YES ☐

ACTION NEEDED: AWARD A CONTRACT**ATTACHMENTS:**

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