



Office of  
**Mary Jo Spino**  
Clerk of the County  
Legislature

# Jackson County Missouri

## AGENDA

Jackson County Courthouse  
415 E. 12th Street, 2nd floor  
Kansas City, Missouri 64106  
(816)881-3242

### County Legislature

Manuel Abarca IV (1st) Chairman, Sean E. Smith (6th) Vice Chairman,  
Jalen Anderson (1st AL), Donna Peyton (2nd AL), Megan L. Smith (3rd AL),  
Venessa Huskey (2nd), Charlie Franklin (3rd),  
DaRon McGee (4th), Jeanie Lauer (5th)

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Third Regular meeting of the Jackson County Legislature, Monday, February 9, 2026, at 3:00 PM at the Eastern Jackson County Courthouse, 308 W. Kansas, Independence, Missouri, Ground Floor, Legislative Chambers.

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Any item on the Agenda may be addressed at the meeting in a manner authorized by the Legislature's Rules.

**1 ROLL CALL**

**2 THE PLEDGE OF ALLEGIANCE**

**3 APPROVAL OF THE JOURNAL OF THE PREVIOUS MEETING**

**4 HEARINGS**

**5 COMMUNICATIONS WITH AND REPORTS OF THE COUNTY EXECUTIVE**

**6 PERFECTION OF PROPOSED ORDINANCES AND REPORTS OF COMMITTEE**

[6050](#) AN ORDINANCE prohibiting law enforcement officers from concealing their faces or badges during performance of their official duties and establishing penalties and exemptions.

*(Legislature As A Whole - 1st. Perfection)*

[6054](#) AN ORDINANCE requesting a renewal of a conditional use permit (CUP) in District AG (Agricultural) for continuous operation of a horse boarding facility subject to specified conditions, as to a 48.09± acre tract.

*(Land Use Committee - 1st. Perfection)*

[6055](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 19.48± acre tract from District AG (Agricultural) to District RE (Residential Estates).

*(Land Use Committee - 1st. Perfection)*

[6056](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 20.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).

*(Land Use Committee - 1st. Perfection)*

- [6057](#) AN ORDINANCE amending the zoning districts established pursuant to the Unified Development Code by rezoning a certain 70.00± acre tract from District AG (Agricultural) to District RR (Residential Ranchette).  
*(Land Use Committee - 1st. Perfection)*
- [6058](#) AN ORDINANCE appropriating \$636,425.00 from the undesignated fund balance of the 2026 Park Fund for construction services provided by Hartline Construction of North Kansas City, MO for use by the Parks + Rec Department.  
*(Public Works Committee - 1st. Perfection)*
- [6059](#) AN ORDINANCE submitting to the qualified voters of Jackson County, Missouri, at the general election to be held on April 7, 2026, a question to amend the Jackson County Charter, with an effective date.  
*(Inter-Governmental Affairs Committee - 1st. Perfection)*
- [6060](#) AN ORDINANCE appropriating \$264,216.00 from the undesignated fund balance of the 2025 Grant Fund in acceptance of the 2024 JAG Grant awarded to the Prosecuting Attorney's Office.  
*(Justice & Law Enforcement Committee - 1st. Perfection)*
- [6061](#) AN ORDINANCE prohibiting all permit and zoning approvals for non-County or municipal government owned detention facilities.  
*(Legislature As A Whole - 1st. Perfection)*
- [6062](#) AN ORDINANCE waiving the reimbursement of acquisition cost required by section 1139., Jackson County Code, 1984, relating to the transfer of ownership of the Sheriff's Office's K-9 unit dog, Spy, to dog handler and companion Deputy Jessica Davidson.  
*(Justice & Law Enforcement Committee - 1st. Perfection)*

**7 FINAL PASSAGE OF PROPOSED ORDINANCES**

- [6049](#) AN ORDINANCE establishing a third-party monitoring program for Jackson County projects and authorizing access for qualified contracted third parties to conduct site visits.  
(PERFECTED)
- [6052](#) AN ORDINANCE repealing subsection 5293.2, of Jackson County Code, 1984, related to the subject of wreckers and tow services and enacting in lieu thereof one new subsection relating to the same subject.  
(PERFECTED)
- [6053](#) AN ORDINANCE repealing sections and subsections 9103., 9104., 9113., 9121., 9120.2., 9125.4., and 9125.5., of Jackson County Code, 1984, relating to the Board of Equalization, and enacting, in lieu thereof, four new sections and three new subsections relating to the same subject, with an effective date.  
(PERFECTED)

## 8 RESOLUTIONS IN COMMITTEE

- [22147](#) A RESOLUTION requesting the Missouri State Auditor to conduct a full comprehensive performance audit to examine and evaluate the management of Jackson County's fiscal, budgetary, and procurement policies and procedures of the expenditure of ARPA funds.  
*(Legislature As A Whole - 1st. Meeting )*
- [22149](#) A RESOLUTION approving the 2026-2027 Jackson County Assessment and Equalization Maintenance Plan.  
*(Legislature As A Whole - 1st. Meeting )*
- [22150](#) A RESOLUTION awarding a thirty-month term and supply contract, with three twenty-four-month options to extend, for the furnishing of information technology products and services for use by various County departments to SHI International Corporation, of Somerset, NJ under the terms and conditions of OMNIA Partners Contract Number 2024056-02, an existing competitively bid government contract.  
*(Public Works Committee - 1st. Meeting )*
- [22152](#) A RESOLUTION honoring Dr. Troy Nash and recognizing his appointment as Director of the Lewis White Real Estate Center.  
*(Legislature As A Whole - 1st. Meeting )*
- [22153](#) A RESOLUTION authorizing the County Executive to execute an Intergovernmental Cooperative Agreement with the City of Independence, Missouri, for the use of certain County property for a civic event, at no cost to the County.  
*(Inter-Governmental Affairs Committee - 1st. Meeting )*
- [22154](#) A RESOLUTION authorizing the Prosecuting Attorney to execute a one-year agreement with the City of Grain Valley, with one twelve-month option to extend, to engage in anti-crime, anti-violence, and law enforcement school-based initiatives and purposes, at a cost to the County not to exceed \$75,000.00.  
*(Anti-Crime Committee - 1st. Meeting )*
- [22155](#) A RESOLUTION honoring the Kansas City Public Schools Mentoring Program in recognition of National Mentoring Month.  
*(Legislature As A Whole - 1st. Meeting )*
- [22157](#) A RESOLUTION authorizing the Chair of the Jackson County Drug Task Force to execute a Legal Services Agreement with Williams & Campo, P.C., of Lee's Summit, MO, to provide legal services for the Task Force, at a cost to the County not to exceed \$3,500.00.  
*(Anti-Crime Committee - 1st. Meeting )*

- [22158](#) A RESOLUTION recognizing Raytown Quality Schools during Mentoring Month.  
*(Legislature As A Whole - 1st. Meeting )*
- [22160](#) A RESOLUTION authorizing the County Counselor to execute a Legal Services Agreement with certain lawyers and law firms at an aggregate cost to the County not to exceed \$50,000.00.  
*(Finance & Audit Committee - 1st. Meeting )*
- [22161](#) A RESOLUTION awarding a twelve-month term and supply contract, with three twelve-month options to extend, for the furnishing of body transportation services for use by the Medical Examiner's Office to First Call, Inc. of Kansas City, MO, under the terms and conditions of Invitation to Bid No. 24-082.  
*(Health & Environment Committee - 1st. Meeting )*
- [22162](#) A RESOLUTION awarding a contract for annual software subscription for use by the Sheriff's Office and Department of Corrections to Lexipol, LLC, of Frisco, TX, at an actual cost to the County in the amount of \$60,169.00, as a sole source purchase.  
*(Justice & Law Enforcement Committee - 1st. Meeting )*
- [22163](#) A RESOLUTION awarding a contract for the furnishing of items for resale by the Parks + Rec Department to Dunlop Sports of Dallas, TX, as proprietary purchases.  
*(Public Works Committee - 1st. Meeting )*
- [22164](#) A RESOLUTION awarding a contract for the furnishing of software maintenance for use by the Public Administrator's Office to SEM Applications, Inc., of Oregon, MO, at an actual cost to the County in the amount of \$60,000.00, as a sole source purchase.  
*(Justice & Law Enforcement Committee - 1st. Meeting )*
- [22165](#) A RESOLUTION awarding a twelve-month contract, with three twelve-month options to extend, for the furnishing of independent auditing services for use by the Finance and Purchasing Department to Clifton Larsen Allen, LLP, of Kansas City, MO, under the terms and conditions of Request for Proposals No. 25-053, at a cost to the County for 2026 not to exceed \$150,000.00.  
*(Finance & Audit Committee - 1st. Meeting )*
- [22167](#) A RESOLUTION awarding a contract for the furnishing of developer services for a mixed housing program and a 99-year lease to Pate-Campbell Properties, Inc of Olathe, Kansas, under the terms and conditions of Request for Qualifications No. 25-045.  
*(Legislature As A Whole - 1st. Meeting )*

[22169](#) A RESOLUTION appropriating \$20,683.00 within the 2026 General Fund and awarding a contract to LCPtracker of Orange, CA, for an additional single software package for use by the Compliance Review Office for non-profit partnership grants, at an actual cost to the County in the amount of \$20,683.00, as a sole source purchase.

*(Legislature As A Whole - 1st. Meeting )*

**9 CONSENT AGENDA**

**10 INTRODUCTION OF PROPOSED ORDINANCES AND ASSIGNMENT TO COMMITTEE**

**11 INTRODUCTION OF PROPOSED RESOLUTIONS AND ASSIGNMENT TO COMMITTEE**

[22170](#) A RESOLUTION awarding a contract for the purchase of a deep core aerifier for use by the Parks + Rec Department for the Fred Arbanas Golf Course to Redexim North America, Inc. of Valley Park, MO, under the terms and conditions of invitation to Bid No. 25-055 at a cost to the County not to exceed \$52,541.00.

*(Introduced by Megan L. Smith)*

[22171](#) A RESOLUTION awarding a contract for the furnishing of two (2) Ford F-600 trucks with installed snowplow packages for use by the Public Works Department to Viking-Cives Midwest of Morley, MO, under the terms and conditions set forth in Sourcwell Contract No. 062222-VCM, an existing, competitively bid government contract, at an actual cost to the County in the amount of \$287,050.00

*(Introduced by Charlie Franklin)*

[22172](#) A RESOLUTION recognizing honorarium payments to community volunteers who assisted in the evaluation of non-profit grant applications.

*(Introduced by Sean E. Smith)*

[22173](#) A RESOLUTION honoring the retirement of Lorelei L. Smith in her career at the Jackson County Election Board.

*(Introduced by Sean E. Smith)*

[22174](#) A RESOLUTION authorizing the Jackson County Legislature to hold a closed meeting on Monday, February 9, 2026, for the purpose of conducting confidential communications under section 610.021(17) of the Revised Statutes of Missouri and closing all records prepared for discussion at said meeting.

*(Introduced by Sean E. Smith)*

**12 COUNTY EXECUTIVE ORDERS**

**13 UNFINISHED BUSINESS**

**14 NEW BUSINESS**

Closed meeting per Resolution #22174.

**15 ADJOURNMENT**

The next legislative meeting is scheduled to be held on Monday, February 16, 2026 at 3:00 P.M. at the Jackson County Courthouse, 415 E. 12th Street, Kansas City, Missouri, 2nd Floor, Legislative Assembly Area.