## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION awarding a twenty-four month term and supply contract, with three twelve-month options to extend, for the furnishing of Case construction and heavy equipment parts and service for use by the Public Works Department to The Victor L. Phillips Company, of Kansas City, MO, under the terms and conditions of Electronic Solicitation No. BB201116.

**RESOLUTION #17606**, June 13, 2011

INTRODUCED BY Bob Spence, County Legislator

WHEREAS, the Public Works Department is in need of parts and maintenance for its Case construction and heavy equipment; and,

WHEREAS, the Director of Finance and Purchasing has solicited proposals for this service under Electronic Solicitation No. BB201116; and,

WHEREAS, a total of twelve notifications were distributed and the following response was received:

#### **BIDDER**

The Victor L. Phillips Co. Kansas City (Jackson County) Missouri

and,

WHEREAS, pursuant to section 1054.6 of the <u>Jackson County Code</u>, 1984, the Director of Finance and Purchasing recommends award to The Victor L. Phillips Co., of Kansas

City, MO, for the reason that it has submitted the lowest and best bid as, set forth in the attached recapitalization and analysis; and,

WHEREAS, this award is made on an as needed basis and does not obligate the County to pay any specific amount; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing, and that the Director be, and is hereby, authorized to execute for the County any documents necessary for the accomplishment of the award.

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment on the contract and extensions, to the extent sufficient appropriations to the using spending agencies have heretofore been made in the current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

| APPROVED AS TO FORM:           | $I \cap A = I$  |
|--------------------------------|---|
| William & Luple                | Ce. Leptes Lipay  |
| Senior Deputy County Counselor | County Counselor  |
| Certificate of Passage         |   |
|                                | d resolution, Resolution #17606 of June 13, 2011<br>2, 2011 by the Jackson County<br>s follows: |
| Yeas 9  Abstaining 0           | NaysO   |
| 6/20/11                        | Mary & Spirio   |
| Date                           | Mary Jo Spino, Clerk of Legislature   |
|                                | nd does not obligate Jackson County to pay any unds for specific purchases is subject to annual |
| June 7, 2011                   | Director of Finance and Purchasing  |

# REQUEST FOR LEGISLATIVE ACTION

Completed by County Counselor's Office:

Res/Ord:No.: 17606

Sponsor(s): Bob Spence

Date: June 13, 2011

| SUBJECT         | Action Requested   |  |                                  |  |  |  |
|-----------------|--|--|----------------------------------|--|--|--|
|                 | Action Requested   |  |                                  |  |  |  |
|                 | Ordinance  |  |                                  |  |  |  |
|                 |  |  |                                  |  |  |  |
|                 | Project/Title: Awarding a Twenty-Four (24) Month Term & Supply Contract with Three (3) Twelve-Month  |  |                                  |  |  |  |
|                 | Extension Options for Case Equipment: Parts and Servi  | ce for the Road and Bridge                                 | Division of the Public Works     |  |  |  |
|                 | Department to The Victor L. Phillips Company (Jackson County) of Kansas City, Missouri; under terms and  |  |                                  |  |  |  |
|                 | conditions of Electronic Solicitation No. BB201116.  |  |                                  |  |  |  |
| BUDGET          |  |  |                                  |  |  |  |
| INFORMATION     | Amount authorized by this legislation this fiscal year:  | \$ N/A   |                                  |  |  |  |
| To be completed | Amount previously authorized this fiscal year:   | \$ N/A   |                                  |  |  |  |
| By Requesting   | Total amount authorized after this legislative action:   | \$ N/A   |                                  |  |  |  |
| Department and  | Amount budgeted for this item * (including   | \$ N/A   |                                  |  |  |  |
| Finance         | transfers):  |  |                                  |  |  |  |
|                 | Source of funding (name of fund) and account code  | FROM ACCT  |                                  |  |  |  |
|                 | number; FROM / TO  |  |                                  |  |  |  |
| †               |  | mo A GGT   |                                  |  |  |  |
|                 |  | TO ACCT  |                                  |  |  |  |
|                 | * If account includes additional funds for other expenses, total budget  | ed in the account is: \$                                   |                                  |  |  |  |
|                 | 11 account metades additional failes for outer expenses, team easiger  |  |                                  |  |  |  |
|                 | OTHER FINANCIAL INFORMATION:   |  |                                  |  |  |  |
|                 | No hardest impact (no figure) note required)   |  |                                  |  |  |  |
|                 | <ul> <li>No budget impact (no fiscal note required)</li> <li>▼ Term and Supply Contract (funds approved in the angle of the contract)</li> </ul>   | mual hudget): estimated val                                | ue and use of contract:          |  |  |  |
|                 | Department: Road & Bridge Estimated  | Use: \$30,000.00   |                                  |  |  |  |
|                 | Department. Road & Dridge Estimated 636. \$50,000.00   |  |                                  |  |  |  |
|                 | Prior Year Budget (if applicable): \$24,000.00   |  |                                  |  |  |  |
|                 | Prior Year Actual Amount Spent (if applicable): \$20,000.00  |  |                                  |  |  |  |
|                 |  |  | <u> </u>                         |  |  |  |
| PRIOR           | Discondingues and (data), N/A  |  |                                  |  |  |  |
| LEGISLATION     | Prior ordinances and (date): N/A Prior resolutions and (date): N/A   |  |                                  |  |  |  |
|                 | THO Tesonations and (date). 1975   |  |                                  |  |  |  |
| CONTACT         |  |  |                                  |  |  |  |
| INFORMATION     | RLA drafted by (name, title, & phone): Teddy Ballard,  | Senior Buyer, 881-3465                                     |                                  |  |  |  |
|                 |  |  |                                  |  |  |  |
| REQUEST         |  |  | and aumaly contract for          |  |  |  |
| SUMMARY         | The Road & Bridge Division of the Public Works Department maintenance for their case equipment. Purchasing issue   | tment has requested a term                                 | and supply contract for BR201116 |  |  |  |
|                 | maintenance for their case equipment. Purchasing issue   | d Electronic Souchanon No                                  | . BB201110.                      |  |  |  |
|                 | A total of 12 notifications were distributed. The following  | ng response was received:                                  |                                  |  |  |  |
|                 |  |  |                                  |  |  |  |
|                 | BIDDER   | LABOR RATE   | PARTS DISCOUNT                   |  |  |  |
|                 | The Victor L. Phillips Co. (Jackson County), Kansas Cit  | y \$105.50/hr  | 10%                              |  |  |  |
|                 |  | 1004 the Diverter of Pierre                                | see and Durchasing               |  |  |  |
|                 | Pursuant to Section 1054.6 of the Jackson County Code,   | 1984, the Director of Finan                                | Road and Bridge Division         |  |  |  |
|                 | recommends the award for the furnishing Case Equipme   | nt. Faits and Service for the<br>is Company (Jackson Count | v) of Kansas City. Missouri:     |  |  |  |
|                 | of the Public Works Department to The Victor L. Phillips Company (Jackson County) of Kansas City, Missouri; under terms and conditions of Electronic Solicitation No. BB201116, as the lowest and best bidder. |  |                                  |  |  |  |
|                 | ,  |  |                                  |  |  |  |
|                 | This award is made on an "as needed" basis and does not obligate Jackson County to pay any specific amount.  |  |                                  |  |  |  |
|                 | The availability of funds for specific purchases is subject to annual appropriations.  |  |                                  |  |  |  |

| CLEARANCE   | ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐   |                  |  |
|-------------|---|------------------|--|
|             | Business License Verified (Purchasing & Department)   |                  |  |
|             | Chapter 6 Compliance - Affirmative Action/Prevailing Wage (County Auditor's                           | Office)          |  |
| ATTACHMENTS | Electronic Abstract of Bids, Recommendation from Ms. Kaye Merkle of the Road & Bridge Division of the |                  |  |
|             | Public Works Department, and Pertinent Bid Documents from The Victor L. Phillips                      | Co.              |  |
| REVIEW      | Department Director:  | Date: 06/01/2011 |  |
|             | Jung Po-  |                  |  |
|             | Finance (Budget Approval):  | Date: / /        |  |
|             | If applicable 1/A   | 6/1/11           |  |
|             | Division Manager:   | Date: 4/2///     |  |
|             | County Counselor's Office:  | Date: 6/7/11     |  |
|             |   | 7 1              |  |

#### This expenditure was included in the annual budget. Funds for this were encumbered from the \_\_\_\_\_ Fund in \_\_\_\_. There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized. П Funds sufficient for this expenditure will be/were appropriated by Ordinance # Funds sufficient for this appropriation are available from the source indicated below. Account Number: Account Title: Amount Not to Exceed: This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.

This legislative action does not impact the County financially and does not require Finance/Budget approval.

Fiscal Information (to be verified by Budget Office in Finance Department)



Jackson County Missouri
Purchasing Department
415 East 12th Street, Room G1

Kansas City, MO 64106

| Page 1 of 2  GERTIFICATION OF BID OPENING  BIDS WERE PUBLICLY OPENED AND  RECORDED ON: AND BY |
|---|
| CLERK OF THE LEGISLATURE  |
| FUNCTION MANAGER  |

| 0   |  |                                    |                         |                        | •                   |             |                    |            |
|---|--|------------------------------------|-------------------------|------------------------|---------------------|-------------|--------------------|------------|
| LUMP SUM Abstract of Responses for Solicitation #BB201116 - 00  |  |                                    |                         |                        |                     |             |                    |            |
|   | Click <u>here</u> to attach a post award file to this solicitations header. This file will be viewable by vendors from the abstract solicitation view after award. |                                    |                         |                        |                     |             |                    |            |
| Solicitation Optional Title: Case Equipment: Parts & Service  |  |                                    |                         |                        |                     |             |                    |            |
| N   | IGP Nbr: 92900   | Abbreviated Des<br>County, Missour | c: CASE EQUI            | PMENT: PA              | RTS                 | & SERVICE - | Jackson            |            |
| Start of<br>Service<br>Date   | Email Date   | Due Date                           | Solicitation Line Items |                        |                     |             | Requisition Nbr    |            |
| Mon May<br>16 2011<br>00:00:00  | Fri Apr 01<br>2011<br>13:09:54   | Tue Apr 26<br>2011<br>14:00:00     | 1 TOTAL <u>RR201116</u> |                        | 16 '                |             |                    |            |
| Estimated Pri   | ce: 0  |                                    |                         |                        |                     |             |                    |            |
| Agency Attachments Line Item View  Assign/Manage pCard Federal Excluded Parties List  Vendor Response Tracking Bottom Of Page |  |                                    |                         |                        |                     |             |                    |            |
| Toggle All<br>Switches  |  |                                    |                         |                        |                     |             |                    |            |
| Award /   | Price  | Pymt Terms                         | Pymt Text               | Discount<br>Price<br>C | LABP Pri<br>NLAB: + |             | Trans Date         | Trans Time |
| Award: C  | \$1.00   | 0                                  | Net 30                  | 1.00                   | 1.00                |             | Tue Apr 26<br>2011 | 13:40:46   |
| Vendor:   | Vendor: THE VICTOR L. PHILLIPS COMPANY P00000070238 FedID: XX-XXXX94 IP Addr: 208.19.96.1  |                                    |                         |                        |                     |             |                    |            |
| Response<br>Version:  | sponse out: 00   |                                    |                         |                        |                     |             |                    |            |
| FIICES.   | 001: 1 (1.00)  |                                    |                         |                        | ,                   |             |                    |            |
|   | ovcle   001: Not applicable  |                                    |                         |                        |                     |             |                    |            |
| Vendor<br>Comments:   | Vendor   Item #001 Cmnt: See attached for pricing. I had to insert 1.0 in price as it wouldn't let me submit without it.   |                                    |                         |                        |                     |             |                    |            |
|   | ltem: 001<br>Jackson Coun  | ty.pdf                             |                         |                        |                     |             |                    |            |
| Buyer Comments:   |  |                                    |                         |                        |                     |             |                    |            |
| Solicitation: BB201116  |  |                                    |                         |                        |                     |             |                    |            |

A temporary Excel format document has been written. Click here to access it.

Line Item View

Print

Back

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- agency\_buyer\_AbstractLS Machine: prodappv5a IP: 67.52.252.218 - Tue, 26 Apr 2011 Agency ID: A00000000004 Dept ID: AGENCY User ID: tgroat

### **Teddy Ballard**

From: Kaye Merkle

Sent: Thursday, April 28, 2011 7:44 AM

To: Teddy Ballard

Subject: BB201116 Case Equipment parts & Service

Ms. Teddy, I have evaluated the referenced bid BB201116 and recommend Victor L. Phillips of Kansas City, Missouri. I am requesting \$30,000 and the funds will be utilized from the following accounts: 004-1506-56520 & 004-1506-57320.

Kaye Merkle PW Road Maintenance A TERM AND SUPPLY CONTRACT on CASE EQUIPMENT: PARTS & SERVICE, Solicitation No. BB201116, for use by the Road & Bridge Division of the Public Works Department.

A Contract between Jackson County Missouri ("County") and the undersigned ("Contractor"), collectively referred to as the "parties". The term "offer" as used herein refers to Contractor's offer made in response to this Bid Number. The parties agree as follows in consideration of the mutual covenants contained herein.

This Contract shall be binding when it is signed by the County's Purchasing Officer and shall run from such date until the end of the 24th consecutive month from the month during which it first took effect unless it is sooner terminated in accord herewith.

This Contract consist of: (1) Contractor's offer, including those papers which Contractor submitted with or expressly incorporated in its offer as a part thereof, to the extent the terms of such papers were expressly or implied accepted by the County, or were modified in writing with the express or implied consent of the parties; (2) written modification to this Contract signed by the County's Purchasing Officer and consented to expressly or implied by Contractor. This Contract represents the entire agreement between the parties in regard to this Bid Number. All modifications to this Contract must be in writing signed by the County's Purchasing Officer.

The laws of the State of Missouri and Jackson County, Missouri govern this Contract. This Contract shall be binding upon and to the benefit of the successor and assignees of the parties. The Contractor shall not assign this Contract or any monies payable hereunder without the prior written consent of the County. Contractor is an independent contractor of the County and shall indemnify the County for loss, damage or liability which the County incurs to the extent that such results proximately from the negligence or violation of Contractor or its employees, agents or subcontractors.

In regard to any goods which are included in the sale hereunder, Contractor makes to the County the warranties provided in Article Two of the Uniform Commercial Code of the State of Missouri to the extent that they apply by the terms thereof.

The County gives each of its employees an employee identification card having thereon a photograph of the employee. The County will not pay for any goods and/or services delivered by Contractor to any persons who did not present to Contractor at the time of delivery their County Identification Cards and who were not in fact authorized to receive delivery.

The County reserves the right to terminate this Contract for any reason upon at least 14 days written notice to Contractor.

The parties may annually extend this Contract beyond its original term for a time, not to exceed 36 months, from the last day of the original term provided that the County's consent to such an extension is evidenced in writing signed by the County's Purchasing Officer and the extension does not involve changes in the specifications, terms and conditions, or increase in prices unless such changes or increases are provided for in said specifications, terms or conditions in effect at the expiration of the original term.

The County will pay to Contractor the applicable pricing quoted by Contractor in its offer for any goods and/or services whose purchase was ordered by the County's Purchasing Officer in consequence of the County's acceptance of Contractor's offer. The County will make good faith effort to make payment within thirty (30) days after the latest of: (1) the date of proper delivery to the County; (2) the date of acceptance by the County; (3) the date when the receiving department has received from the Contractor a correct and complete invoice showing the pertinent County Purchase Order Number(s). Payment may be withheld by the County to protect itself from actual or potential loss which has resulted or may result from the Contractor's non-performance of any of its duties required hereunder.

Contractor warrants that no officer or employee of the County, whether elected or appointed, shall in any manner whatsoever be interested in or receive any benefit from the profits or emoluments of this contract. If the County awarded you the proposed Contract, would you sell under the prices and terms of this Contract to any Municipal, County, Public Utility, Hospital, or Educational Institution having membership in the Mid-America Council of Public Purchasing and located within the greater Kansas City Metropolitan Trade Area? (All deliveries are to be F.O.B. Destination and there shall be no obligation on the part of any member of such Council to utilize this Contract).

| (Check one) Yes X No Initials   | s . Minimum order, if applicable\$  | •         |
|---|---|-----------|
|   | RE EXPRESSLY MADE A PART OF THIS CONTRACT. The format of this Cos Office. Signature of vendor as indicated below MUST BE COMPLE |           |
| contractor's name: The Victor L.<br>address: 4100 Gardner Avenue, K                                 | Kansas City MO 64120 FAX NO: 816-241-1738   | <u>-</u>  |
| NAME OF AUTHORIZED AGENT (print or type SIGNATURE OF AUTHORIZED AGENT: mt FEDERAL ID NO: 44-0390945 | Mark Tadlock  DATE: 4/25/11  TITLE: Service Manager  tadlock@vlpco.com  |           |
| FEDERAL ID NO: 44-U39U945  SPECIFY: MINORITY OWNED (MBE):   | WOMAN OWNED (WBE): (Check If Applicable)  | * * * * * |
| JACKSON COUNTY MISSOURI BY Q. TROY THOM   | MAS, ACTING DIRECTOR OF FINANCE AND PURCHASING  |           |
| SIGNATURE OF Q. TROY THOMAS:  | DATE:   |           |

#### BID/PRICE SCHEDULE FOR ELECTRONIC SOLICITATION NO. BB201116 CASE EQUIPMENT: PARTS AND SERVICE

| NC        | DESCRIPTION  | U/M           | UNIT PRICE                            |
|-----------|--|---------------|---------------------------------------|
|           | Service  |               |                                       |
| 1         | Labor rate regular business hours in Contractor's Shop   | one hour      | \$105.50                              |
|           | List regular business hours: 7:30 - 5:30   |               | ·                                     |
|           | List regular days of the week: Monday - Friday   |               | · · · · · · · · · · · · · · · · · · · |
|           | Labor rate over time hours in Contractor's Shop  | one hour      | 125.00                                |
|           | List over time hours: 24/7   | , On On Thous | 7.77.7                                |
| -         |  |               |                                       |
|           | List over the day of the work.   |               | 115.00                                |
|           | Labor rate regular business hours at County's Location   | one mile      |                                       |
|           | Travel Charge per mile for service calls at County's Locations during regular hours  | one mile      | 2.50                                  |
|           | Labor rate over time hours in County's Locations   | one hour      | 135.00                                |
| 6         | Travel Charge per mile for service calls at County's Locations during overtime hours   | one mile      | 2.50                                  |
|           | en de la companya de   |               |                                       |
|           | <u>Parts</u>   | DISCOU        | NT OFF LIST                           |
| 7         |  |               | 100                                   |
|           | Ordering Parts: List percentage discount you are offering from retail pricing on misc.   |               | 10%                                   |
|           | items not listed above. NOTE: If more than one discount, list each discount and item   |               |                                       |
|           | type. Add additional lines where necessary to complete your bid response.  |               | w                                     |
|           | a.   |               |                                       |
|           | b.   |               |                                       |
| •         | , C.   | -,            |                                       |
| •         | NOTE: Indicate zero or none if a discount is not being offered. Leaving the  |               |                                       |
|           | discount blank indicates a "no bid' for parts.   |               |                                       |
|           | The state of the s | •             |                                       |
|           |  | : .           |                                       |
|           | Delivery   | U/M           | UNIT PRICE                            |
| 8         | Delivery charge, if any _0_  | per trip      |                                       |
|           | Number of Daily Deliveries available:  |               |                                       |
|           | Maximum delivery time: hours   |               |                                       |
|           |  |               |                                       |
| • • • • • | Response Time  |               |                                       |
| 9         |  |               |                                       |
|           | Response time to County's request for service at County's location:hours   |               |                                       |
| • · · ·   |  |               |                                       |
|           | Locatoins  |               |                                       |
| 10        | List locations of all store/shops:   |               | •                                     |
| 10        | andres and a second of the contract of the con |               |                                       |
| . +-      | a. 4100 Gardner Avenue, Kansas City MO 64120   |               |                                       |
|           | b. 5430 South Hwy, 43, Joplin, MO 64804  |               |                                       |
|           | C. 6330 W. Hwy. 60, Brookline Station, MO 64619  | * - *         |                                       |
|           |  |               |                                       |
| 2         | PLEASE NOTE: Add additional lines where necessary to complete your bid response.   | <del>.</del>  | ·                                     |
|           |  | 1             |                                       |
|           |  | 1             |                                       |
|           | Ellin Company Information Upper  | 3             |                                       |
| 17        | Fill in Company Information Here:  |               |                                       |
|           |  |               |                                       |
|           | Company Name: The Victor L. Phillips Company   |               |                                       |
| li        |  |               |                                       |
| _         | Street Address: 4100 Gardner Avenue  |               |                                       |
|           |  |               |                                       |
|           | City, State, and Zip: Kansas City, MO 64120  |               |                                       |
|           |  |               |                                       |

#### BID/PRICE SCHEDULE FOR ELECTRONIC SOLICITATION NO. BB201116 CASE EQUIPMENT: PARTS AND SERVICE

| <br>Contact Person: | Bill Esterly       |
|---------------------|--------------------|
| <br>Phone Number:   | 816-241-9290       |
| <br>Fax Number:     | 816-241-1738       |
| Cell Number:        | 816-803-8351       |
| <br>E-Mail Address: | besterly@v1pco.com |
| <br>Web Address:    | www.vlpco.com      |