



Jackson County Missouri

Jackson County Courthouse
415 E. 12th Street, 2nd floor
Kansas City, Missouri 64106
(816)881-3242

Meeting Minutes Budget Committee

*Charlie Franklin (3rd) Chairman,
Sean E. Smith (6th), Manuel Abarca IV (1st),
Donna Peyton (2nd AL)*

Monday, October 20, 2025

1:30 PM

K.C. Legislative Assembly Area
Kansas City, Missouri

Present 4 - Charlie Franklin, Sean E. Smith, Manuel Abarca IV and Donna Peyton

ORDINANCES IN COMMITTEE

[6011](#) AN ORDINANCE repealing sections 9103. and 9104., Jackson County Code, 1984, relating to the Board of Equalization, and enacting, in lieu thereof, two new sections relating to the same subject, with an effective date.

Attachments: [6011 Signed](#)

A motion was made to hold Ordinance #6011. The motion passed by voice vote.

RESOLUTIONS IN COMMITTEE

[22014](#) A RESOLUTION awarding a twelve-month term and supply contract, with one twelve-month option to extend for the furnishing of disaster recovery services for use countywide to 21st Enterprise, LLC aka ServPro of Lee's Summit, Missouri, under the terms and conditions of the Junior College District of Metropolitan Kansas City, Missouri (MCC) Contract No. 19-7242-C3R2.

Attachments: [22014 Signed](#)

[22051](#) A RESOLUTION authorizing the County Counselor to execute an addendum to a Legal Services Agreement with Cheri Simpkins of Lee's Summit, MO, under the terms and conditions of Request for Qualifications No. 24-060, at a cost to the County of \$600.00 per day not to exceed \$40,000.00.

Attachments: [22051 Adopted](#)
[Fiscal Note 25-421 County Counselor.pdf](#)

[22053](#) A RESOLUTION authorizing the County Counselor to execute a Legal Services Agreement with Anne Baggott of Denton's Law Firm at an aggregate cost to the County not to exceed \$50,000.00, for services to be

performed in 2025.

Attachments: [22053 Adopted](#)
[Fiscal Note 25-420 County Counselor Denton's Law.pdf](#)

[22055](#) A RESOLUTION awarding a contract for the furnishing of the National Automobile Dealers' Association price guide for use by the Assessment Department to J.D. Power of Troy, Michigan, as a sole source purchase, at an actual cost to the County not to exceed \$170,365.00.

Attachments: [22055 Adopted](#)
[Fiscal Note 25-411 Assessment Software.pdf](#)

[22058](#) A RESOLUTION awarding a nineteen-month term and supply contract, with three twelve-month options to extend, for the furnishing of ice machine rental services for use by various County Departments to Easy Ice, of Lenexa, KS, under the terms and conditions set forth in 16th Judicial Circuit of Missouri Contract No. 10002261, an existing competitively bid government contract.

Attachments: [22058 Adopted](#)
[22058 Adopted](#)

A motion was made by Donna Peyton, seconded by Sean E. Smith, to recommend do pass Resolution #22058. The motion passed by voice vote.

[22059](#) A RESOLUTION authorizing the Jackson County Sheriff's Office to execute a Memorandum of Understanding for the terms and conditions of employment with West Central Missouri Regional Lodge #50 of the Fraternal Order of Police.

Attachments: [22059 Adopted](#)
[PROPOSED MOU DRAFT 08-06-2025 PDF](#)

[22069](#) A RESOLUTION authorizing the County Executive to execute a sixty-month extension to the lease with BRE Space Kansas City, LLC, of Independence, MO, for records storage space for use by the Recorder of Deeds Department and the 16th Judicial Circuit Court of Jackson County, at an initial annual cost to the County in the amount of \$280,000.00, as a sole source purchase.

Attachments: [22069 Adopted](#)
[22069 Eighth Addendum to Lease Agreement](#)

[22070](#) A RESOLUTION transferring \$30,000.00 within the 2025 General Fund and awarding a ten-month term and supply contract with one twelve-month option to extend for the furnishing of print and mail services for use by the Collection Department to Lineage Mailing Services, LLC of Kansas City,

MO, at an actual cost to the County in the amount of \$170,000.00 under the terms and conditions of Clay County, Missouri Contract No. 2025-209, an existing competitively bid government contract.

Attachments: [22070 Adopted](#)

[RLA](#)

[Fiscal Note 25-459 Collections Transfer](#)

[RecomMemoClayCoRFP5725Lineage.pdf](#)

[22070 backup ClayCoRFP5725Lineage](#)

[Lineage2025ComplianceCert.pdf](#)

[22XXX \(25-459\) 2025 tfr collections printing and mailing](#)