



COVID-19 UPDATE REPORT

Jackson County Health Department — Jan. 11, 2023

Source	New Cases per 100k	COVID-19 Hospital Admissions	Community Level	Context
CDC	166.43	17.6 per 100k	Medium	Includes all of Jackson County

Find COVID-19 recommendations by CDC Community Level (low, medium, high) [here](#).

COVID-19 Case Rate



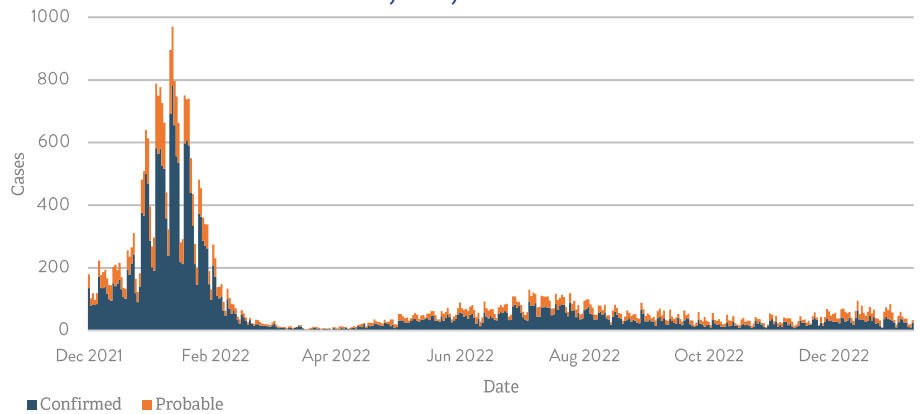
98.0

7-day case rate per 100,000

28.2%

decrease from 4 weeks previous

COVID-19 CASES, EJC, DEC. 2021 – JAN. 2023



Hospitalizations



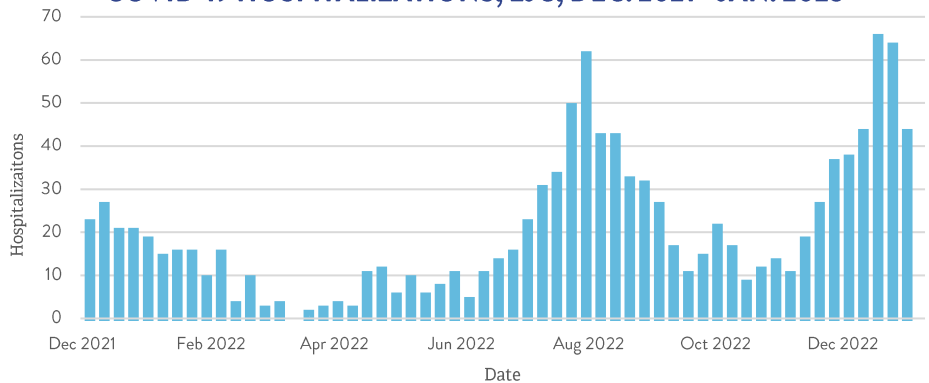
17

hospitalizations in past 7 days

29.2%

decrease from 4 weeks previous

COVID-19 HOSPITALIZATIONS, EJC, DEC. 2021 - JAN. 2023



Eastern Jackson County Vaccinations

% First Dose Only	% Completed Vaccination	% Up-to-Date*	Doses Administered by JACOHD**
63.71%	59.48%	7.97%	90,887

COVID-19 Deaths in Eastern Jackson County

Change in COVID-19 Deaths	% Overall COVID-19 Case Fatality	Total COVID-19 Deaths
+7	1.06%	874

The health department continues to offer weekly COVID-19 testing and vaccination — jacohd.org/events. Metro vaccine sites are available at vaccinatekc.org [Click here](#) to view the KCMO COVID-19 Dashboard for more vaccination and case rate information.

Response Notes

The health department is offering the **bivalent (updated) COVID-19 boosters** to those aged **6+ months** at our clinic. These updated vaccines are tailored to fight the BA.4 and BA.5 omicron variants, which make up almost all new cases in the US. [Click here](#) to learn more!

This week we had **295 new cases**. The 7-day case rate per 100k **decreased** from 142.2 (week: 12/25) to 98.0 (week: 1/1).

The Health Department is actively distributing free rapid tests and masks to community members and partners. Residents can visit <https://jacohd.org/masks/#section1> or call (816) 404-6416 to find the nearest location where these resources are available.

*Up-to-date vaccination: the percent of the EJC population aged 5+ that has received a bivalent booster. EJC vaccination records are current as of 10/31.

**Total doses from 1/4/23. Per CDC totals for all of Jackson County, 14.7% of the 5+ population has received the bivalent booster.



COUNTY LEGISLATURE JACKSON COUNTY, MISSOURI

MARY JO SPINO

CLERK OF THE COUNTY LEGISLATURE
415 East 12th Street
Kansas City, MO 64106

201 West Lexington, 2nd Floor
Independence, MO 64050

January 13, 2023 – January 19, 2023

01-13-2023 Friday

NO MEETINGS –

01-16-2023 Monday

COUNTY HOLIDAY – MARTIN LUTHER KING JR. DAY

01-17-2023 Tuesday

NO ANTI-CRIME, FINANCE & AUDIT, INTER-GOVERNMENTAL AFFAIRS, JUSTICE & LAW ENFORCEMENT, RULES, 911 OVERSIGHT, DIVERSITY, EQUITY, & INCLUSION OR VETERANS COMMITTEE

9:05 A.M. Public Works Committee Meeting –
Jackson County Courthouse, 415 East 12th Street,
2nd Floor, Kansas City Legislative Assembly Area

9:15 A.M. Land Use Committee Meeting –
Jackson County Courthouse, 415 East 12th Street,
2nd Floor, Kansas City Legislative Assembly Area

9:20 A.M. Health & Environment Committee Meeting –
Jackson County Courthouse, 415 East 12th Street,
2nd Floor, Kansas City Legislative Assembly Area

9:30 A.M. Budget Committee Meeting –
Jackson County Courthouse, 415 East 12th Street,
2nd Floor, Kansas City Legislative Assembly Area

The Budget Committee will have a public hearing on
Ordinance #5709.

10:00 A.M. **LEGISLATIVE MEETING -**
Jackson County Courthouse, 415 East 12th Street,
2nd Floor, Kansas City Legislative Assembly Area

Posted: 1/12/2023 12:33 PM

- | | | |
|----------------------|------------|---|
| 01-17-2023 Tuesday | 10:30 A.M. | Budget Hearings – will be held following the Legislative Meeting.
Jackson County Courthouse, 415 East 12 th Street,
2 nd Floor, Kansas City Legislative Assembly Area |
| 01-18-2023 Wednesday | 9:00 A.M. | Budget Hearings –
Jackson County Courthouse, 415 East 12 th Street,
2 nd Floor, Kansas City Legislative Assembly Area |
| 01-19-2023 Thursday | 8:30 A.M. | Plan Commission Public Hearing –
Historic Truman Courthouse, 112 W. Lexington Ave,
2 nd Floor, Independence, MO. Large Meeting Room |
| | 10:00 A.M. | Budget Hearings –
Jackson County Courthouse, 415 East 12 th Street,
2 nd Floor, Kansas City Legislative Assembly Area |

Persons with disabilities wishing to participate in the above meetings and who require a reasonable accommodation may call the County Clerk's Office at 881-3242 or 1-800-735-2466 (Missouri Relay). Forty-eight (48) hour notice is required. To put information on Activity Calendar, please contact the County Clerk's Office by NOON Wednesday of each week.

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a permanent utility easement in favor of the Kansas City, Missouri Water Department across a portion of the Rock Island Corridor, for a fee payable to the County.

RESOLUTION NO. 21143, January 17, 2023

INTRODUCED BY Charlie Franklin, County Legislator

WHEREAS, Paragon Star, LLC, has requested that the County grant to the City of Kansas City, Missouri Water Department a permanent waterline utility easement across a portion of the Rock Island Corridor; and,

WHEREAS, the Parks + Rec Department has determined that the permanent waterline utility easement will have no adverse effect on the use of the corridor; and,

WHEREAS, Paragon Star, LLC, will pay the County the sum of \$3,023.45 for the easement, which will be appropriated via a separate ordinance; now therefore,

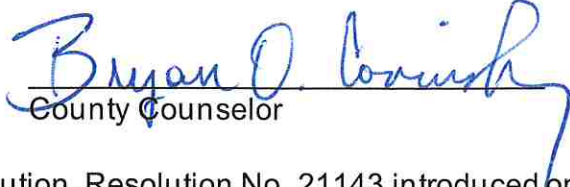
BE IT RESOLVED by the County Legislature of Jackson County, Missouri, the permanent utility easement is hereby approved and that the County Executive is hereby authorized to execute the easement on behalf of the County.

Effective Date: This resolution shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

I hereby certify that the attached resolution, Resolution No. 21143 introduced on January 17, 2023, was duly passed on _____, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

Date

Mary Jo Spino, Clerk of Legislature

Request for Legislative Action

Res. #21143

Sponsor: Charlie Franklin

Date: January 17, 2023

Completed by County Counselor's Office

Action Requested:	Resolution	Res.Ord No.:	21143
Sponsor(s):	Charlie Franklin	Legislature Meeting Date:	1/17/2023

Introduction**Action Items:** ['Authorize']**Project/Title:**

Authorize a permanent utility easement to the City of Kansas City Water Department across the Rock Island Corridor.

Request Summary

We are requesting that the County Executive be authorized to execute an easement with Kansas City, Missouri Water Department on behalf of Paragon Star, LLC, for a permanent waterline utility easement. The Easement is .12 acres (5,117.27 square feet). Paragon Star, LLC has agreed to pay the .20/square foot easement fee of \$1,023.45 and the \$2000 processing fee for a total of \$3,023.45, pursuant to Chapter 50 rules regarding easements. Appropriation of these funds will be taken up after the adoption of the 2023 budget. Waterline construction will impact trail operations for one day, but a detour will be made available by the contractor. The easement will not cause further disruption of Park Operations.

Contact Information

Department:	Parks + Rec	Submitted Date:	12/19/2022
Name:	Matt Davis	Email:	mdavis@jacksongov.org
Title:	Rock Island Program Manager	Phone:	816-403-4849

Budget Information

Amount authorized by this legislation this fiscal year:	!Unexpected End of Formula		
Amount previously authorized this fiscal year:	\$ 0		
Total amount authorized after this legislative action:	\$		
Is it transferring fund?	No		
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			!Unexpected End of Formula

Request for Legislative Action

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information

Request for Legislative Action

Submitted by Parks + Rec requestor: Matt Davis on 12/19/2022. Comments: The attachment has all the required documents. I am happy to split them out if necessary.

Approved by Department Approver Michele Newman on 12/29/2022 9:56:25 AM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 12/29/2022 10:30:12 AM. Comments:

Approved by Compliance Office Approver Jaime Guillen on 12/29/2022 11:00:57 AM. Comments:

Approved by Budget Office Approver David B. Moyer on 1/3/2023 1:33:03 PM. Comments:

Approved by Executive Office Approver Sylvania Stevenson on 1/3/2023 1:45:58 PM. Comments:

Returned for more information by Counselor's Office Approver Katherine Henry on 1/4/2023 11:04:03 AM. Comments: Please remove the request for appropriation. You may recite the fee and say that will be appropriated once the county has adopted a 2023 budget.

Submitted by Requestor Matt Davis on 1/4/2023 1:03:05 PM. Comments: Removed the appropriation and noted appropriation will come after adoption of the 2023 budget.

Approved by Department Approver Susan I. Kinnaman on 1/4/2023 1:39:01 PM. Comments:

Not applicable by Purchasing Office Approver Barbara J. Casamento on 1/4/2023 1:58:39 PM. Comments:

Approved by Compliance Office Approver Katie M. Bartle on 1/5/2023 9:11:30 AM. Comments:

Returned for more information by Budget Office Approver Mark Lang on 1/5/2023 9:56:47 AM. Comments: On the budget info tab, please remove the \$ amounts under single source funding.

Submitted by Requestor Matt Davis on 1/5/2023 10:01:49 AM. Comments: Removed \$ amount from the budget info.

Approved by Department Approver Susan I. Kinnaman on 1/9/2023 1:39:55 PM. Comments:

January 12, 2023

eRLA #762

Page 3 of 3

Not applicable by Purchasing Office Approver Barbara J. Casamento on 1/10/2023 11:52:16 AM. Comments:



December 2, 2022

Via electronic communication to mnewman@jacksongov.org

Michele Newman
Director of the Parks and Recreation Department
Jackson County, Missouri
22807 Woods Chapel Road
Blue Springs, Missouri 64015

RE: Easement Request across a portion of Jackson County Park Land
Located near 98th Street as it crosses the Rock Island Trail
Pursuant to Jackson County Code Section 5099.1

Dear Ms. Newman,

Pursuant to Section 5099.1 of the Jackson County Code of Ordinances, persons interested in requesting an easement from impacting park lands shall make a request in writing to the Director of Parks and Recreation Department with the following information.

Background

Paragon Star is developing a project, the Paragon Star Village and Sports Complex, to be located at and near the northeast corner of the intersection of I-470 and View High Drive, in Jackson County, Missouri. This easement request is for the northeast portion of the project located near 98th Street as it crosses the Rock Island Trail.

Request Code Requirements

Identify Applicant: Paragon Star, LLC

The easement will be dedicated to the City of Kansas City, including the KCMO Water Department.

For profit or non-profit: Beneficiary of the easement is Kansas City, Missouri, a public entity

A statement of alternatives explored and explanation of feasibility: This application was a requirement from the City of Kansas City; thus, no alternatives were explored.

A map of the proposed site for construction of the easement: See attached Exhibit B: "Water Main Extension Plan and Profile- Line B"



An aerial photography of the area: See attached Exhibit C

Plan Sheet: See attached Exhibit B

Profiles:

Size of Easement: 5,117.27 square feet or 0.12 acres, more or less.

Legal Description for the purpose of assessing each request. See attached Exhibit A “Permanent Water Easement Kansas City, Jackson County, Missouri

Also, included in this Request is the acknowledgement by the Applicant that approved applications will be assessed a \$2,000.00 administrative fee and for permanent easement for governmental entities a \$0.20 per square foot fee. As requested that easement fee is estimated to be approximately \$1,023.45.

Thank you for your favorable consideration of this Request.

Paragon Star, LLC

William Brown
Chief Operating Officer

c: Brian Nowotny, via email at BPNowotny@jacksongov.org
Todd Hauser, via email at todd@bushyheadlaw.com
Jay Healy, GBA, via email at jhealy@gbateam.com

Attachments

PERMANENT WATER EASEMENT:

A permanent water easement over part of a tract of land, in the Southwest Quarter of the Southeast Quarter of Section 27, Township 48 North, Range 32 West of the 5th P.M. in Jackson County, Missouri, as proposed by Michael Dean Lay, PLS-2013000044, on November 11, 2022, being more particularly described as follows:

COMMENCING at Southwest corner of said Southwest Quarter; thence North 02°13'55" East, along the West line of said Southwest Quarter, a distance of 666.50 feet, to a point on the North Right-of-Way line of 98th Street, as now established; thence South 86°18'18" East, departing said West line and along said North Right-of-Way line, a distance of 186.58 feet, to a point of the West property line of Jackson County, Missouri, a Missouri Corporation, recorded in Quit Claim Deed in Document #2016E0037152, said property also formerly the West Right-of-Way line of Chicago Rock Island and Pacific, as now established, said point also being the POINT OF BEGINNING; thence North 18°46'13" East, departing said North Right-of-Way line and said West property line, a distance of 24.34 feet; thence South 86°18'18" East, departing said West property line, a distance of 33.38 feet; thence South 41°18'18" East, a distance of 39.55 feet; thence South 86°29'01" East, a distance of 111.30 feet; thence South 02°43'40" West, a distance of 34.04 feet; thence South 86°18'18" East, a distance of 120.86 feet, to a point on the East property line of said Document #2016E0037152; thence South 18°46'13" West, along said East property line, a distance of 15.53 feet; thence North 86°18'18" West, departing said East property line, a distance of 131.57 feet; thence North 02°43'40" East, a distance of 33.99 feet; thence North 86°29'01" West, a distance of 102.75 feet; thence North 41°18'18" West, a distance of 39.58 feet; thence North 86°18'18" West, a distance of 24.45 feet; thence South 48°41'42" West, a distance of 13.09 feet, to a point of said West property line; thence North 18°46'13" East, along said West property line, a distance 0.78 feet, to the POINT OF BEGINNING, containing 5,117.27 square feet or 0.12 acres, more or less.

This is to certify that this real property legal description has been prepared by me or under my direct supervision.



Michael D. Lay

Missouri Professional Land Surveyor No. 2013000044



9801 Renner Boulevard
Lenexa, Kansas 66219
913.492.0400
www.gbateam.com
mlay@gbateam.com

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Professional Land Surveyor 000059

PROJECT NUMBER
12720.00

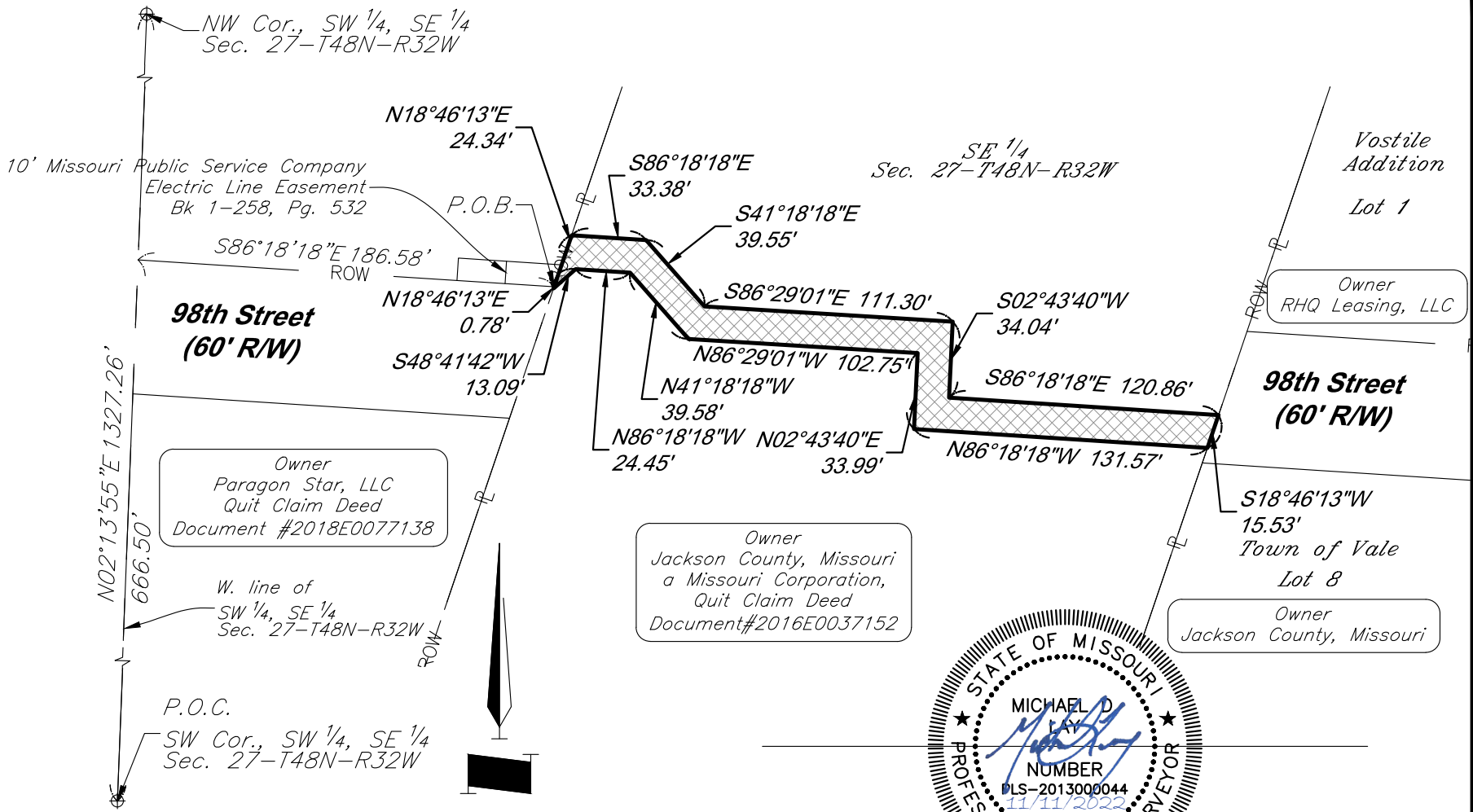
DATE
11/11/2022

TITLE
Exhibit "A"
Perm. Water Esmt.
Kansas City, Jackson Co., MO

SHEET NUMBER

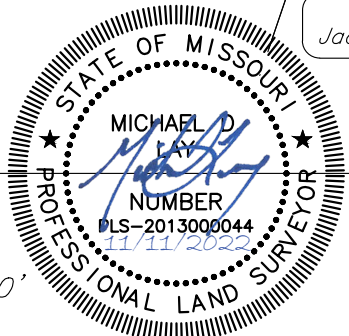
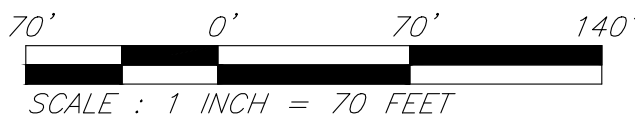
1 of 2

G:\12720\DW_3D\Drawings\Survey\12720\3009-Jackson County Water Easement Layout: MO-6.8/1-4 -- Friday, November 11, 2022, 10:47am -- Copyright 2022, George Butler Associates, Inc.



P.O.C. - Point of Commencement
 P.O.B. - Point of Beginning

Denotes Permanent Water Easement 5,117.27 Square Feet



Michael D. Lay
 Missouri Professional Land Surveyor No. 2013000044

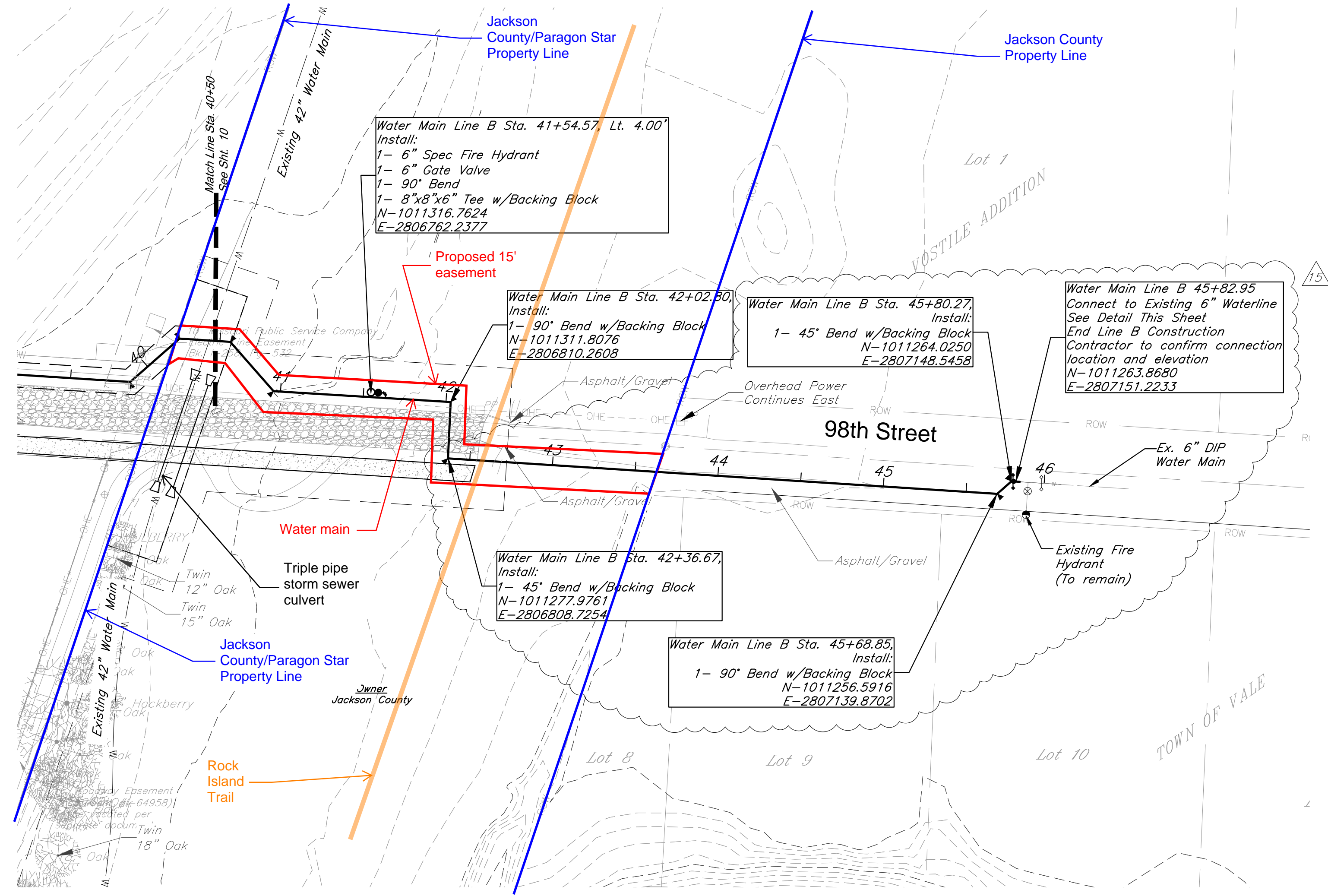
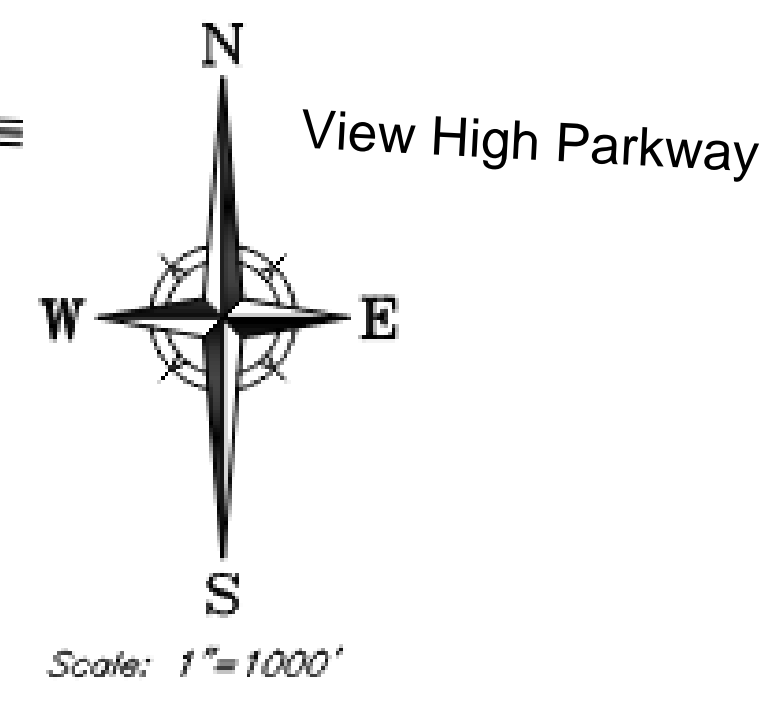
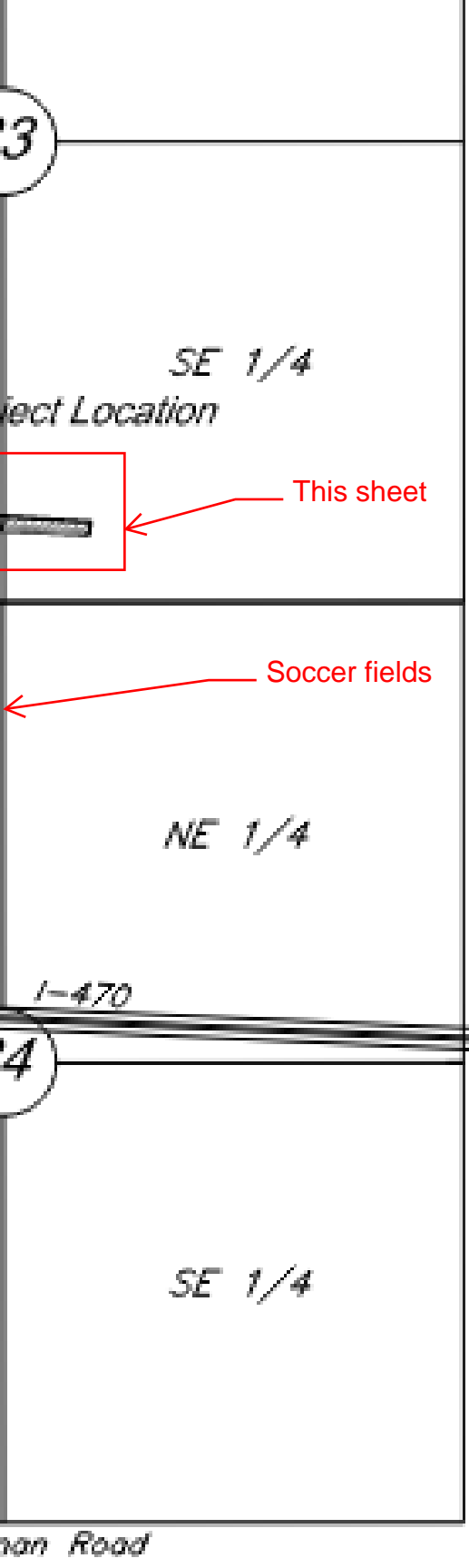


9801 Renner Boulevard
 Lenexa, Kansas 66219
 913.492.0400
 www.gbateam.com
 mlay@gbateam.com

PROJECT NUMBER
 12720.05
 DATE
 11/11/2022

TITLE
Exhibit "A"
 Permanent Water Easement
 Kansas City, Jackson County, Missouri

SHEET NUMBER
2 of 2



- NOTE:**
- Waterline shall be installed 4' off of back of curb, except where noted otherwise.
 - Water Main shall maintain 3 feet of separation from Light Poles.
 - Mass Grading to be in place prior to Water Main installation.
- NOTE:**
- Fire Hydrants shall be spaced every 300' along the paved section of View High Parkway, which is the mixed use area. Fire Hydrants shall be spaced at 600' minimum along the gravel section of View High Parkway, which is residential use area

GBA
architects
engineers

9801 Renner Boulevard
Lenexa, Kansas 66219
913.492.0400
www.gbateam.com

DATE: 8/1/2019
DESIGN BY: CEL
DRAWN BY: JMS
PROJECT NO.: 12720
SHEET NO.: 11
TOTAL SHEETS: 12

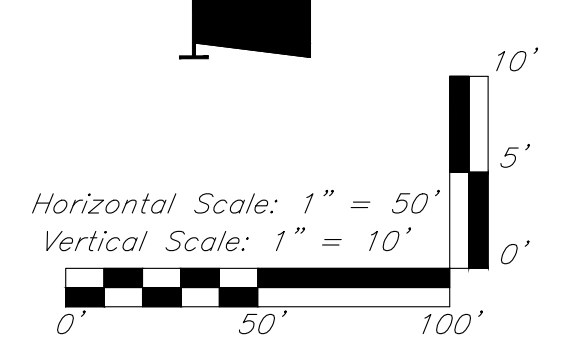
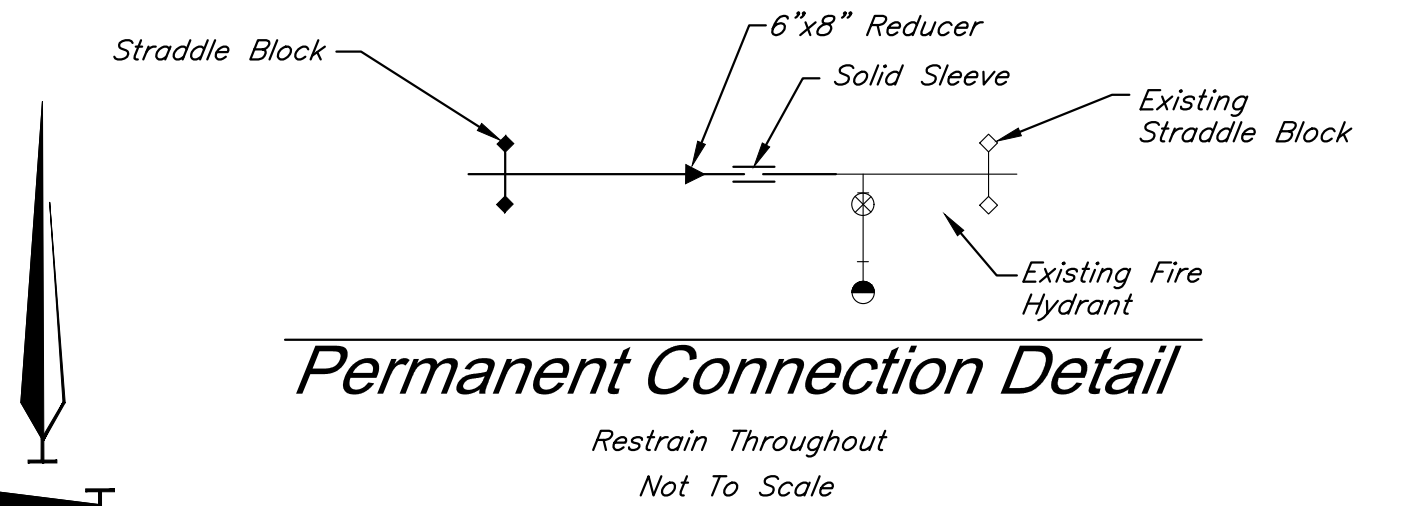
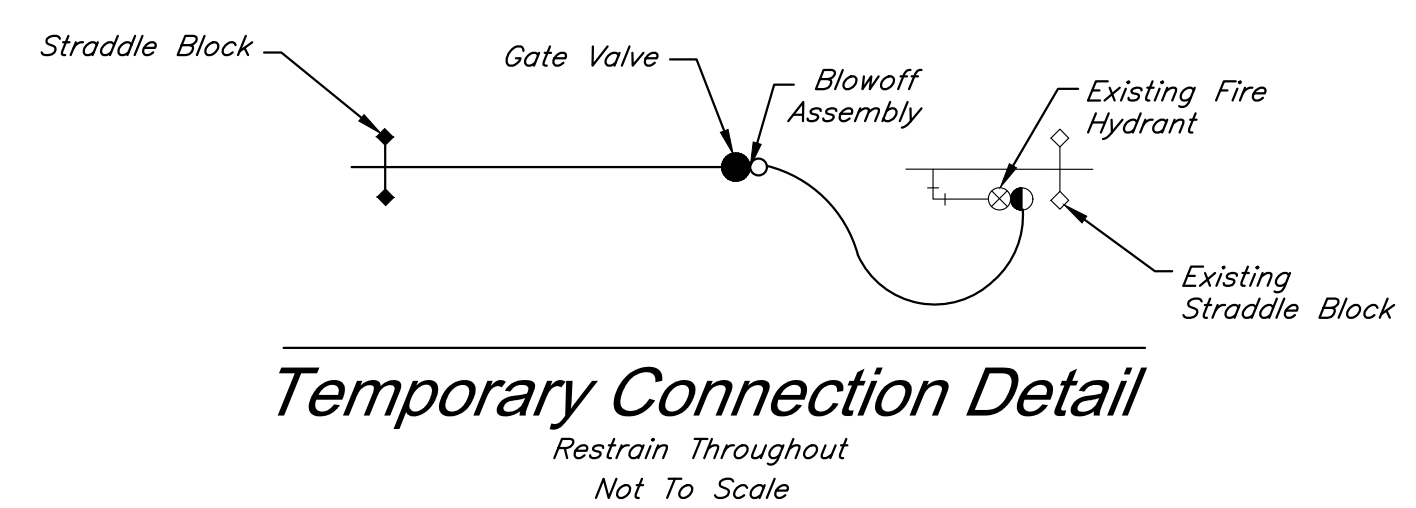
Clint Loumaster
Professional Engineer
License No. 201100951

Water Main Extension Plans
Paragon Star Development
Kansas City, Missouri

NO.	DATE	REVISIONS	BY	APPROVED
1	4/1/19	Issue For Bid		
2	4/29/19	City Submittal		
3	6/27/19	City Comments		
4	8/1/19	City Comments		
5	2/24/20	City Comments		
6	3/30/20	City Comments		
7	6/30/20	City Comments		
8	7/28/20	City Comments		
9	8/21/20	City Comments		
10	9/02/20	City Comments		
11	12/2/20	Survey Comments		
12	2/18/21	Connection to Complex Water		
13	7/02/21	Connection to LS Water Main		
14	12/1/21	Site Revisions		
15	10/12/22	Existing connection revision		

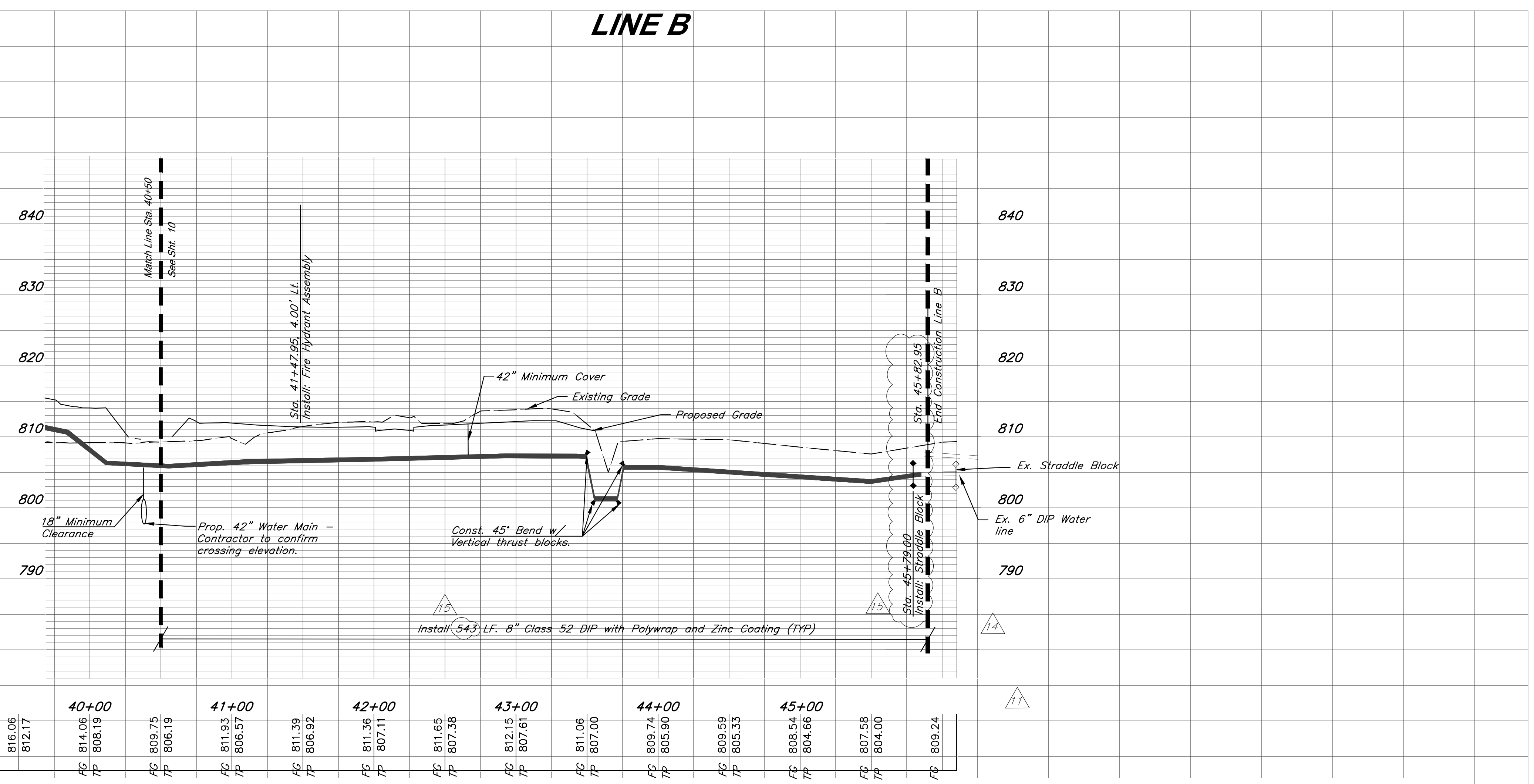
CAUTION!

Numerous Utilities on Site.
Contractor to verify location and elevation of all utilities prior to commencing construction.



- NOTES:**
- D.E. = Drainage Easement
 - U.E. = Utility Easement
 - PL = Property Line
 - R/W = Right-of-Way
 - FG = Finished Grade
 - TP = Top of Pipe
- BENCHMARK:**
- BM #11 - Chiseled "L" on top Northeast corner of concrete guardrail at the Northeast corner of 1470 bridge spanning View High Drive.
EL=833.80

LINE B



PROFESSIONAL ENGINEER SEAL

KANSAS CITY, MISSOURI, WATER SERVICES DEPARTMENT
WATER MAIN EXTENSION
VIEW HIGH DRIVE, VIEW HIGH PARKWAY,
AND RIVER ROAD
FOR PARAGON STAR
KANSAS CITY,
JACKSON COUNTY, MISSOURI

FOR WSD USE

Plan and Profile - Line B

DRAWN BY:	CHKD BY:	MAP NO.	RANGE	TWP	SEC
CEL/DRV	CEL	J-5637	32W	48N	34
		J-5637	32W	48N	33

CONTRACTOR: DATE COMPLETED:

CONTRACT NO.	CON. DATE	DATE	WORK ORDER NO.	DWG. NO.
			M-20-04	20590

PROJECT NO. 80002212

Sheet 11 of 12

C:\12720\Civil_3D\Production Drawings\Water Main Plans\KCMO_Road_51_12720C1600.dwg Layout: 11 Water Main Plan & Profiles - Line B - Wednesday, October 12, 2022, 3:46pm



Paragon Star
Exhibit C



Imagery ©2022 Maxar Technologies, Map data ©2022 100 ft

IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION appointing Q. Troy Thomas as Interim Legislative Auditor for a period not to exceed six months.

RESOLUTION NO. 21144, January 17, 2023

INTRODUCED BY Manuel Abarca IV and Megan L. Marshall, County Legislators

WHEREAS, with the recent resignation of Crissy Wooderson from her position as County Legislative Auditor, the Legislature has initiated the search process for her successor; and,

WHEREAS, while the search is ongoing, the Legislature has determined to appoint Q. Troy Thomas as Interim Legislative Auditor for a period not to exceed six months; and,

WHEREAS, Mr. Thomas is well-qualified for this appointment, having served many years in County financial management positions including a stint in the Auditor's Office; and,

WHEREAS, the Interim Legislative Auditor will serve for a period not to exceed six months beginning January 17, 2023, and ending July 16, 2023, will be paid an annual salary of \$156,728.00, pro-rated for the period of his employment, and will be treated during this period as a temporary County employee with all associated benefits; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Legislature hereby appoints Q. Troy Thomas as Interim Legislative Auditor, in accordance with the terms set out in this Resolution.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



Chief Deputy County Counselor



County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21144 of January 17, 2023, was duly passed on _____, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas _____

Nays _____

Abstaining _____

Absent _____

Date

Mary Jo Spino, Clerk of Legislature

Workflow Status

Status

Under Executive Review

RLA ID#: 771

Introduction

Action items *

Authorize Appropriate Award Amend Courtesy Transfer Repeal

Preparing a Request for Legislative Action (RLA)

The RLA should clearly communicate the department's request to the organization, administration, elected officials and the public.

- What legislative action is being requested?
- What does this authorize the County to do?
- What is the benefit to the County? What is the benefit to the public?
- What is the funding source(s)? Does it require a transfer?
- Does this involve a contract? If so, has it been reviewed by the County Counselors Office?
- Is this a request to purchase goods or services? If so, have you completed the purchasing process with the Purchasing Office? The following documents may be required to be attached to this request:
 - Recommendation Memo from the Department
 - Pricing
 - Pertinent pages of the Invitation to Bid or Request for Proposals
 - Pertinent pages of other government contract
 - Pertinent pages of a contract or agreement

All applicable questions must be answered prior to submitting this form.

Request

Project/Title *

A Resolution appointing Quentin Troy Thomas as Interim Legislative Auditor for a six-month term.

Request summary: *

Requesting the County Legislature appoint Quentin Troy Thomas as Interim Legislative Auditor for a six-month term beginning January 17, 2023 and ending July 17, 2023 due to the resignation of County Legislative Auditor Crissy Wooderson.

This legislation will be sponsored by County Legislators Manuel Abarca IV and Megan L. Marshall and they have requested it be on the legislative agenda for Tuesday, January 17, 2023.

Contact Information

Department: *

Clerk of Legislature

Submitted Date:

Jan 11, 2023

Name: *

Mary Jo Spino

Email: *

MSpino@jacksongov.org

Title:

Clerk of the County Legislature

Phone: *

816-881-3240

Attachments

[EXO 14.14.pdf](#)
[EXO 16.11.pdf](#)
[Thomas resume.pdf](#)

Budget Information

Enter whole dollar amounts only.

Amount authorized by this legislation this fiscal year:

\$

0

Amount previously authorized this fiscal year:

\$

0

Total amount authorized after this legislative action:

\$

0

Is it transferring fund?

No

▼ Single Source Funding:

Fund:

Department:

Line Item Account:

Amount:

Prior Legislation

▼ Prior Ordinances

Ordinance:

Ordinance date:

▼ Prior Resolution

Resolution:

Resolution date:

Completed by Purchasing Department:

Does this RLA include the purchase or lease of supplies, materials, equipment or services?

Yes

No

Completed by Compliance Review Office:

Certificate of Compliance

Not Applicable

No

The certificate verifies that the vendor has met all County requirements for the following:

- All Jackson County MO taxes are paid to date
- All Jackson County MO Affirmative Action requirements have been met

Minority, Women and Veteran Owned Business Program

Goals Reviewed

Goals have been set

Goals are waived - Insufficient MBE or WBE firms available

Not Applicable

- Contract is with another government agency
- Contract is for real property
- Emergency contract
- For purposes of borrowing money/bonds/other notes
- Less than \$50000
- Sole Source
- Other

Not spending money

Prevailing Wage

- Construction projects over \$75000
- Approval of a Term and Supply contract which may include construction project(s) over \$75000
- Not Applicable

Fiscal Information - Completed by Finance and/or Budget Office

- There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered.
- This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.
- This legislative action does not impact the County financially and does not require Finance/Budget approval.
- Funds sufficient for this expenditure will be/were appropriated by
- Funds sufficient for this appropriation and/or transfer are available from the source indicated on the budget information tab.

Completed by County Counselor's Office:

Action Requested:

Ordinance Resolution Professional Services Contract Executive Orders

Res/Ord No.:

Sponsor(s):

Legislature meeting date:

Process confidentially?

No

History

Comments

Submitted by Clerk of Legislature requestor: Mary Jo Spino on 1/11/2023. Comments: For January 17, 2023 Printed Agenda Sponsors: Manuel Abarca IV and Megan L. Marshall Approved by Department Approver Tedi H. Rowland on 1/11/2023 2:16:51 PM. Comments: Not applicable by Purchasing Office Approver Craig A. Reich on 1/11/2023 3:40:17 PM. Comments: Approved by Compliance Office Approver Jaime Guillen on 1/12/2023 9:28:23 AM. Comments: Approved by Budget Office Approver David B. Moyer on 1/12/2023 10:09:10 AM. Comments:

QUENTIN TROY THOMAS, CPA
1005 W 85TH Terrace
Kansas City, MO 64114

EDUCATION

- 1976 B.B.A., University of Missouri-Kansas City
 MAJOR: Accounting, 3.7 GPA
- 1981 CPA EXAMINATION: Passed November 1981 Exam
- 1970 COMPUTER PROGRAMMING CERTIFICATE: 1970, International
 Data Processing Institute – Chicago, Illinois

EXPERIENCE

See Executive Order #14-14 and #16-11 attached.

- 01/07 to 10/17 Jackson County, Missouri
 Acting Director of Finance and Purchasing
 Responsibilities include management of financial and purchasing aspects
 of county government.
- 01/99 to 12/07 Jackson County, Missouri
 Manager of Finance
 Implement the policies and procedures set by the County Executive.
 Management of various departments within the County. Provided support
 to departments requesting Legislative action to implement executive
 branch objectives.
- 01/94 to 12/99 United Services Community Action Agency
 Director of Administration and Fiscal Director
 Implementing policies and procedures set by Executive Director. Acts as
 Executive Director in his/her absence and serves as second in authority.
 Supervise activities of the Agency's programs. Directed the organization
 internal management functions and operations of various departments with
 a staff of approximately forty employees.

- 01/91 to 12/93 **Self-Employed Business Consultant**
 Provided various accounting and related services to small businesses such as record reconstruction, management procedural control evaluations, feasibility studies, etc.
- 11/84 to 12/90 Jackson County, Missouri
Manager, Division of Administration
 Responsible for the coordination of the various functions of the Departments of Personnel, Building and General Services, and Corrections. Represented the division and the County before the Jackson County Legislature, labor negotiations, fringe benefits negotiations and the negotiation for certain goods and professional services. Counseled employees and managed union grievances.
- 09/82 to 05/84 Ralph C. Johnson & Company Certified Public Accountants
Audit Supervisor
 Responsible for field work supervision and report preparation for federally funded agencies and private industries (i.e. HUD, Banks, USDA, Pension Plans, etc.). Provided management advisory services to non-profit organizations, prepared annual corporate and non-corporate tax returns, monthly and quarterly payroll tax returns.
- 08/80 to 08/82 Jackson County, Missouri
Chief Deputy Legislative Auditor
 Responsible for scheduling projects, staff assignments, review and approval of the purpose, scope and audit approach such as financial audit, operational audit and special investigations. Conducted field work and prepared formal written reports.
- 05/79 to 03/80 Ralph C. Johnson & Company Certified Public Accountants
Audit Supervisor
 Responsibilities same as above
- 01/77 to 04/79 Ernst & Whinney Certified Public Accountants
 Advanced Staff Accountant

Responsible for detail testing, analysis and review of company's accounting records, policies and procedures. Conducted field work supervision, tax return and report preparation for non-profit organizations and private industries.

OTHER EXPERIENCE

1972 to 1976 Worked as a student assistant for the UMKC Library and prepared annual tax returns for Mr. Paul A. Christiansen, CPA.

References Available Upon Request



FRANK WHITE, JR.
Jackson County Executive

EXECUTIVE ORDER NO. 23-02

**TO: MEMBERS OF THE LEGISLATURE
CLERK OF THE LEGISLATURE**

**FROM: FRANK WHITE, JR.
JACKSON COUNTY EXECUTIVE**

DATE: JANUARY 11, 2023

**RE: APPOINTMENTS AND REAPPOINTMENTS TO THE JACKSON
COUNTY BOARD OF SERVICES FOR THE DEVELOPMENTALLY
DISABLED - EITAS**

RECEIVED

JAN 12 2023

MARY JO SPINO
COUNTY CLERK

JAK
9:00AM

I hereby make the following appointments and reappointments to the Jackson County Board of Services for the Developmentally Disabled - EITAS:

Susan Borgmeyer is reappointed for a term to expire December 31, 2025.

Edward Van Haele. is reappointed for a term to expire December 31, 2025.

Tedi Rowland, is reappointed for a term to expire December 31, 2026.

Benjamin Kisner, is appointed to fill the vacancy occasioned by the expiration of Angela Segovia's term, for a new term to expire December 31, 2025. A copy of Mr. Kisner's resume is attached.

Libia Kozisek, is appointed to fill the vacancy occasioned by the expiration of John R. Humphrey's term, for a new term to expire December 31, 2026. A copy of Ms. Kozisek's resume is attached.

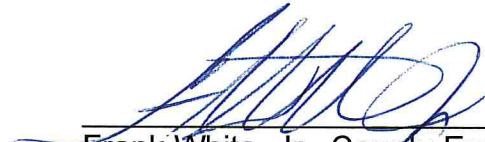


Members of the Legislature
Clerk of the Legislature
January 11, 2023
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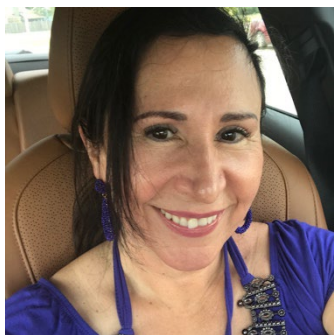
Stuart Alan May, is appointed to fill the vacancy occasioned by the expiration of Denise Talbert's term, for a new term to expire December 31, 2026. A copy of Mr. May's resume is attached.

Date: _____

1/11/23



Frank White, Jr., County Executive



Libia Kozisek

World Language Teacher (Spanish)

liagudelo@hotmail.com

4100 SE Stirrup Dr. Lee's Summit, Missouri, 64082

www.facebook.com/libia.agudelokozisek

WHO I KNOW

Stacy Barbee

Summit Lakes Middle School.
Math Teacher.

Friend since 2015.

We met because our boys
became very good friends.

“Libia works to build
relationships with
students showing she
cares about their
wellbeing and
educational success”

WHY I WANT TO BE HERE

I admire the culture at Lee's Summit Schools. Every time I visit, there is a sense of belonging, appreciation, respect and acceptance. Administrators, teachers, all staff, and students have a smile of welcoming, and they are there to help, answer questions, no matter who you are or how different or alike you look. This is the place I want to be part of. I want to offer my experience as a teacher who values and shares the same qualities I see at this school.

I am in contact with Lee's Summit school students on the regular basis. When they ask for the support of the school, through so many extracurricular activities, by they ask for help with their assignments (in Spanish), when they show their LSH pride in our neighborhood. They set an example for the community. When I help my own son to develop his goals, I see the efforts and unconditional support of the teachers, and the care and compassion of students. Families, teachers, kids, and my own family, are proud of being important members of our high school.

I am impressed with the school and community relationships. They empower students to do their best, and help them to be responsible participants in a constant changing world.

HOW I CAN ADD VALUE

I am originally from Colombia, South America. When I was in the USA for the first time as an international student, I fell in love with the American culture. Then as a visiting international Spanish teacher, my admiration continues. I am very good and passionate about teaching and learning in a multicultural society. I want to help my students to continue developing tolerance, acceptance, and respect for other cultures. I have a vision of a world where we all can value our differences, understand each other, and participate in common projects that benefit all human beings. This is what I know how to do well; because it is not only about a language, it is also about the culture around it. I am a hard worker, and a loyal team player too. I know how to communicate efficiently with parents, students and coworkers. I treat and get to know my students well, and I establish good relationships. I set up high expectations and care about their lives. I am great connecting with all kinds of people

WHERE I'VE BEEN

Universidad Pontificia Bolivariana

01/1989-12/2000

Elementary Classroom
teacher, High School
English teacher, World
Language Coordinator.

- Responsible for the development of students at the academic and personal levels.
- Highly immersed in research in the classroom.
- Put in practice the area of constructivism in the classroom.
- Started the English Immersion programs in the USA for Colombian students.

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- Training teachers with the new advances in pedagogy.
 - Supervision and evaluation of the school English program.
 - Cooperating with other coordinators.
 - Publishing books as result of the research.

Blue Valley School District
01/2001-Present
Elementary, Middle school and high school teacher

- In charge of teaching and evaluating the Spanish language as well as the culture to all types of learners.
- Participate in Professional learning communities.
- Celebrate the cultures of the world through events, festivals and school open houses.

Cetusa (Council for Educational Travel, USA)
12/2019-2/2020
Local Coordinator of Exchange students

- Being an advocate for the appreciation of cultures, understanding and peace.
- Find host families and match them with the students.
- Follow up with the families and students, throughout the process and the stay. Educate people about the long-term benefits of hosting an international student.

WHAT I'VE LEARNED

Bachelor in Modern Languages
Universidad Pontificia Bolivariana
(Colombia, S.A)
01/1986-12/1991. 01/1995-12/1998

Certifications

- Spanish and English K-12 ESOL
- Specialist in Contemporary Tendencies of Pedagogy

Master in Education
Baker University (Kansas)
09/2005-12/2007

Benjamin Kisner

FINANCIAL DESIGNATIONS

Series 7
Series 66

September, 2012
March, 2014

PROFESSIONAL EXPERIENCE

Prairie Capital Management Group, LLC – Kansas City, MO

June 2014 to Present: Sr. Client Services Associate

- Communicates with a portfolio of 50 high net worth clients to satisfy their various requests ranging from account online access issues to investment related tax and estate planning assistance
- Works directly with CPA's to aid with client's tax preparations, tax payments and ensuring the accuracy of tax related documents while assisting in resolving any tax related issues
- Works directly with attorneys to ensure proper compliance in regards to investing in client's estates, trusts and legal entities
- Works side-by-side with Executive Officers to assist with client meetings, ensure client allocations are adhered to and aiding in finding creative solutions to client issues
- Facilitates money movements to various Private Equity and Hedge Fund investments, as well as, managing the money needs of clients
- Member of a team that works to maintain the highest level of efficiency in regards to company procedures and industry regulations
- Member of the Trading Team; responsible for reviewing daily trades for accuracy and entering trades as needed

Prairie Capital Management, LLC – Kansas City, MO

July 2013 to June 2014: Reporting Associate

- Member of the Client Onboarding Team; responsible for creating reports that meet all client needs on a weekly basis
- Prepared and reviewed 13 monthly and roughly 90 quarterly performance reports, ad hoc reports and customized reports per clients' requests
- Member of the Trading Team; responsible for reviewing daily trades for accuracy and entering trades as needed
- Reviewed client invoices to ensure accurate amounts are billed and paid

Prairie Capital Management, LLC – Kansas City, MO

October 2012 to June 2013: Financial Analyst I

- Responsible for maintaining over 25 high net worth client relationships
- Prepared and reviewed monthly and quarterly performance reports and client meeting agendas
- Ensured existing asset allocations were properly maintained and new asset allocations were executed
- Coordinated with accountants and attorneys regarding clients' tax needs and estate planning execution
- Assisted in successfully transitioning to a new reporting system

Prairie Capital Management, LLC – Kansas City, MO

November 2010 to September 2012: Operations Specialist

- Assisted in successfully converting entire company to a new brokerage custodian
- Prepared financial documents for client signatures to process cash/security transactions, security litigations, subscription agreements for Private Equity/Hedge Fund investments and new account documents
- Maintained official records and documentation to ensure compliance with SEC, state and local regulations

- Managed daily cash and security transactions such as wires, transfer of assets, journals, corporate actions and required minimum distributions in excess of \$1,000,000
- Coordinated with fund administrators, relationship managers, clearing brokers and client services associates to resolve client, document and any other back office issues

Enterprise Holdings – O’Fallon, MO

August 2009 to October 2014: Management Trainee

- Acquired the communication skills needed to solve problems, answer questions, manage and understand all types of customers, vendors, and co-workers
- Created marketing strategies that reach out to local businesses to strengthen business-to-business relationships and company growth
- Provided excellent, professional, customer service contributing to the increase in customer service and revenue growth at my branch
- Developed creative time-management techniques needed to manage a team of professionals in a fast-paced environment

Sawvell’s MARS – O’Fallon, MO

December 2008 to August 2009: Office/Operations Manager

- Developed and maintained vendor and client relationships to ensure success for future projects
- Responsible for supply purchases and accurate inventory levels
- Used Quick Books and Microsoft Excel to reduce paper filing and organize business paperwork
- Assisted with payroll, tax, invoices, account processing and day-to-day operations

EDUCATION

Finance Major, Lindenwood University – St. Charles, MO **May, 2009**

- Member of the Lindenwood University Accounting and Finance Club
- Specialization Coursework: International Business, Business Administration, Marketing, Management, Corporate and Public Finance, Accounting, Informational Systems
- Four-year student athlete leading the football team and breaking 26 records: which included; Team Captain, Team Leadership Award, All Career/Season Passing Record Holder, Most Career/Season Wins

PROFESSIONAL AFFILIATIONS

-
- | | |
|---|------------------------|
| ▪ Special Olympics | 2022 to Present |
| ▪ Community Services League Volunteer | 2010 to Present |
| ▪ Independence School District Foundation Volunteer | 2010 to 2015 |
| ▪ Make-A-Wish Foundation Volunteer | 2010 to 2017 |

Stuart May

Objective

Share my experience, energy and knowledge to improve my community and make an impact on as many people with "special needs" and there caregivers as possible.

Experience

January 2011 to Present

Broker/Salesperson *Great Lakes Real Estate LLC*

Multi-million club in sales for multiple years. Developed and closed business in both the commercial and residential real estate in Missouri.

Director of Sales *Trail Boss Conversions Inc.*

Developed national dealer network for Trail Boss products and services.

National Sales Manager *WW Grainger*

Developed national programs for companies including Boeing Aerospace and Tyson Foods.

Vice President Sales *Whirlpool Financial Corporation*

Responsible for national sales organization including sales, budgets and P&L.

Education

1976-1980

BSBA Marketing

Central Missouri State
University

Skills

- Data analysis
- Project management
- Communication
- Organization
- Problem solving

Interests

Katie May Miracle
Foundation 501c3

Sports

Community Activities

Individuals w/ Special
Needs

Contact

2113 NE Patterson Dr.
Lee's Summit MO 64086

StuAMay@gmail.com