Res. #20872

Sponsor: Jalen Anderson Date: February 14, 2022

| Completed by County Counselor's Office | | | | | | |
|--|----------------|---------------------------|-----------|--|--|--|
| Action Requested: | Resolution | Res.Ord No.: | 20872 | | | |
| Sponsor(s): | Jalen Anderson | Legislature Meeting Date: | 2/14/2022 | | | |

Introduction

Action Items: ['Authorize', 'Award']

Project/Title:

Authorizing the purchase of a Stepp Manufacturing Hot Box Trailer for use by Public Works Road & Bridge Division under the following terms and conditions.

1. Stepp Manufacturing brand Hot Box Trailer from American Equipment Company of Kansas City, KS under the term and conditions of NCPA Contract No. 05-26, an existing competitively bid contract.

Cost: \$73,134.00

Request Summary

The Department of Public Works requests the authorization to spend existing County Improvement funds on the following piece of equipment utilizing another competitively bid government contract. The following equipment listed is in accordance with the Public Works Road & Bridge Division specialty Fleet Replacement Program. This equipment is critical to Public Works Road & Bridge functions and is utilized for County right-of-way maintenance and the Annual Road Program. The following equipment is necessary and is part of the County's Fleet Replacement Program.

Stepp Manufacturing brand Hot Box Trailer: \$73,134.00

Public Works Road & Bridge requests using NCPA Contract No. 05-26 for the purchase of a Stepp Manufacturing brand Hot Box Trailer. This is an existing competitively bid contract, and the order will be filled by American Equipment Company of Kansas City, KS.

Pursuant to Section 1030.4 of the Jackson County Code, the Public Works Department recommends the purchase of a Hot Box Trailer from American Equipment Company of Kansas City, KS under the terms and conditions of NCPA Contract No. 05-26, an existing, competitively bid government contract.

| Contact Information | | | | | | | |
|---------------------|-------------------------|-----------------|-------------------------|--|--|--|--|
| Department: | Public Works | Submitted Date: | 1/28/2022 | | | | |
| Name: | Matt E. Willier | Email: | MWillier@jacksongov.org | | | | |
| Title: | Assistant Road & Bridge | Phone: | 816-847-7083 | | | | |
| | Administrator | | | | | | |

| Budget Information | | | | | | |
|--|---------------------------------|--------------------|---------|----------|--|--|
| Amount authorized by th | is legislation this fiscal year | : | | \$73,134 | | |
| Amount previously autho | rized this fiscal year: | | | \$ 0 | | |
| Total amount authorized | | \$73,134 | | | | |
| Is it transferring fund? | No | | | | | |
| Single Source Funding: | | | | | | |
| Fund: | Department: | Line Item Account: | Amount: | | | |
| 004 (Special Road & | | \$73,134 | | | | |
| Bridge Fund) | | | | | | |
| Bridge Fund) Fleet Replacement) Machinery & Equipment) | | | | | | |

February 9, 2022 eRLA #391 Page **2** of **4**

| Prior Legislation | |
|-------------------|------------------|
| Prior Ordinances | |
| Ordinance: | Ordinance date: |
| | |
| Prior Resolution | |
| Resolution: | Resolution date: |
| | |

| Purchasing | |
|--|----------------------|
| Does this RLA include the purchase or lease of | Yes |
| supplies, materials, equipment or services? | |
| Chapter 10 Justification: | Fixed Price Contract |
| Core 4 Tax Clearance Completed: | Yes |
| Certificate of Foreign Corporation Received: | Yes |
| Have all required attachments been included in | Yes |
| this RLA? | |

| Compliance | |
|---|-----------------------------------|
| Certificate of Compliance | |
| In Compliance | |
| Minority, Women and Veteran Owned Business Pro | ogram |
| Goals Not Applicable for following reason: Contract | is with another government agency |
| MBE: | .00% |
| WBE: | .00% |
| VBE: | .00% |
| Prevailing Wage | |
| Not Applicable | |

Fiscal Information

• There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered.

History

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Matt E. Willier at 1/28/2022 10:12:22 AM - [Submitted | ]
Department Director: Brian Gaddie at 2/1/2022 10:37:48 AM - [ Approved | ]
Finance (Purchasing): Barbara J. Casamento at 2/3/2022 11:40:27 AM - [ Approved | ]
Compliance: Katie M. Bartle at 2/3/2022 12:05:58 PM - [ Approved | ]
Finance (Budget): Mark Lang at 2/3/2022 4:32:25 PM - [ Returned for more information | There is not
money budgeted in 58120. It looks like for 2022 the money is already where it needs to be, so please
eliminate the transfer and just use 58110 for this RLA. ]
Submitter: Matt E. Willier at 2/4/2022 7:23:33 AM - [Submitted | ]
Department Director: Brian Gaddie at 2/4/2022 10:12:44 AM - [ Approved | ]
Finance (Purchasing): Barbara J. Casamento at 2/4/2022 11:53:30 AM - [ Approved | ]
Compliance: Katie M. Bartle at 2/7/2022 8:52:04 AM - [ Approved | ]
Finance (Budget): Mark Lang at 2/8/2022 9:39:46 AM - [ Approved | The fiscal note is attached. ]
Executive: Sylvya Stevenson at 2/8/2022 10:28:59 AM - [ Approved | ]
Legal: Katherine Henry at 2/9/2022 2:07:15 PM - [ Approved | ]
```

Fiscal Note:

This expenditure was included in the Annual Budget.

| | PC# | | 101122001 000 | | | |
|--------|----------------------------------|----------|-----------------------|-------------------|--------|--------|
| Date: | February 8, 2022 | | | RES# eRLA ID#: | 20872 | 391 |
| Org Co | de/Description | Object (| Code/Description | | Not to | Exceed |
| 004 | Special Road & Bridge Fund | | | | | |
| 1011 | Public Works - Fleet Replacement | 58110 | Heavy Machinery & Equ | <u>ıipmen</u> t | \$ | 73,134 |
| | | | | | | |
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| | | | | | | |
| APPR | OVED | | | | \$ | 73,134 |
| | k Lang at 9:38 am, Feb 08, 2022 | | | | | |

Budget Office



QUOTATION

| DATE | Quotation # |
|-----------|-------------|
| 1/28/2022 | 012822/12RK |

3250 Harvester Road Kansas City, Kansas 66115 (Phone) 913-342-1450 (Fax) 913-342-1377 sales@americanequipment.us

TO CONFIRM ORDER

| Jackson County Road & Bridge Division Department of Public Works P.O. Box 160 Grain Valley, MO 64029 | | | Quote Accepted by Date P.O. # | | | | | | | | |
|--|---|--|--|--|---|--|----|----------|---|--|-------------|
| LEAD TIME | TERMS | 3 | REP | | FOB | | | PHONE | | FAX | [# |
| | Due on Re | ce | REK | | | | 81 | 6-847-70 | 63 | 816-847 | -7099 |
| QTY | ITEM | | D | ESCRI | IPTION | | | | U/M | COST | Total |
| 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3 | 300 300 300 300 300 300 300 Discount-Parts | Base Continuous Door 2 Liguing Incluing - 7 properties - 10 pr | Trailer: unit includes: Diesel rols, Oil Jacketed He rs, Diesel Engine, Engith System aded: bole RV style trailer pattle style hitch ectric Overnight Heat ashdown System* ase Reel for Washdow ck Tank- 40 gal, Diese Reel for Tack Hosen pactor Plate Carrier otal ount | Oil Jac Burne at, Aug gine Er olug 220V vn* sel Hea | #05-26: I Jacketed, Auger Discharge Hot urner, Automatic Temperature Auger Delivery, Hydraulic Top ae Enclosure, Electric Brakes, and a | | | | 59,992.68 6,690.24 1,034.15 774.39 15,882.93 995.12 2,354.88 -18.00% 1,200.00 | 6,690.24 1,034.15 774.39 15,882.93 995.12 2,354.88 87,724.39 -15,790.39 1,200.00 | |
| Quoted by Ry | an Keith | • | | | | | | Tot | al | | \$73,134.00 |

This quote is valid for 30 days. Applicable taxes not included.

NAME / ADDRESS



12325 River Road, North Branch, MN 55056

SPHOJ PRICING 2021

hone: 651-674-4491 Fx: 651-674-4221

jason@steppmfg.com
laura@steppmfg.com
carl@steppmfg.com
charlie@steppmfg.com
WWW.STEPPMFG.COM

Qty

Extended

Stepp Oil Jacketed Premix Heater- SPH-OJ

SIZE

2.0 Cubic Yard (3 ton)

Each base unit includes: Diesel Burner, Automatic Temperature Controls, Oil Jacketed Heat, Auger Delivery, Hydraulic Top Doors, Diesel Engine, Engine Enclosure, Electric Brakes, and a 2 Light System

MSRP

52653.66

18% Discount

43,176.00

| | 32033.00 | 43,170.00 | | |
|---|----------|-----------|---|---------|
| 3.0 Cubic Yard (4 ton) | 59992.68 | 49,194.00 | 1 | 49194.0 |
| HEAT OPTIONS | | | | |
| Diesel Burner Enclosure* | 684.15 | 561.00 | | |
| 7 Day 24 Hr Diesel Burner Timer (requires battery charger) | 684.15 | 561.00 | | |
| Electric Overnight Heat 110V 1500W (cold mix use) | 3010.98 | 2,469.00 | | |
| Electric Overnight Heat 220V 3000W (hot mix use)* | 6690.24 | 5,486.00 | 1 | 5486.00 |
| TRAILER OPTIONS | | | | |
| Flush Mounted Strobe Light (SET OF 2)* | 941.46 | 772.00 | | T |
| Beacon Style Strobe Light | 470.73 | 386.00 | | |
| Arrowboard | 1954.88 | 1,603.00 | | |
| 10# Fire Extinguisher | 358.54 | 294.00 | | |
| Tool Box 10"x10"x24" | 504.88 | 414.00 | | |
| SMV Sign | 250.00 | 205.00 | | |
| Spare Tire w/ Holder | 700.00 | 574.00 | | |
| Compactor Plate Carrier* | 2354.88 | 1,931.00 | 1 | 1931.00 |
| Front Mount Spoils Bin (not available with tack tank Opt.)* | 917.07 | 752.00 | | 1331.00 |
| 15 Gallon Plastic Water Tank | 689.02 | 565.00 | | |
| Stainless Steel Tool Holder**2 | 170.73 | 140.00 | | |
| Battery Charger | 684.15 | 561.00 | | |
| LP Hand Torch w/ 20# LP Bottle | 1134.15 | 930.00 | | |
| Hose Reel for Hand Torch | 1137.80 | 933.00 | | |
| Washdown System* | 1034.15 | 848.00 | 1 | 848.00 |
| Hose Reel for Washdown* | 774.39 | 635.00 | 1 | 635.00 |
| Shovel Cleaning Compartment* | 1007.32 | 826.00 | - | 033.00 |
| Camera System | 1904.88 | 1,562.00 | | |
| Bomag BVP 10/36 Plate Compactor | | POR | | |
| Bomag BV18/45Plate Compactor | | POR | | |
| Bomag BW55E Single Drum Roller | | POR | | |
| Wacker WP 1550 AW Plate Compactor | | POR | | |

| Compactor Plate Carrier hold down | 625.61 | 513.00 | | |
|--|----------|-----------|---------|-----------|
| TACK TANK OPTIONS | | | | A. |
| Tack Tank- 40 gal, Diesel Heat, Auto Temp, Gravity Discharge | 6032.93 | 4,947.00 | | |
| Tack Tank- 40 gal, Diesel Heat, Auto Temp, Spray System* | 15882.93 | 13,024.00 | 1 | 13024.00 |
| Electric Overnight Heat for Tack Tank 110V 1500W* | 1982.93 | 1,626.00 | | 13024.00 |
| Hose Reel for Tack Hose | 995.12 | 816.00 | 1 | 816.00 |
| Aluminum Wand in lieu of Steel | 1007.32 | 826.00 | _ | 010.00 |
| LIGHT OPTIONS | | | | |
| LED LIGHTS | 1107.32 | 908.00 | | |
| TRACTOR TRAILER 7 PIN ROUND CONVERTER | 600.00 | 492.00 | | |
| 6 Pin Round | 0.00 | 0.00 | | |
| 7 Pin RV | 0.00 | 0.00 | 1 | |
| PRAKE ORTIONS | | ~ | | |
| BRAKE OPTIONS | | | | |
| Hydraulic Brakes- Tandem Axle | 1319.51 | 1,082.00 | | |
| PAINT (MUST CHOOSE ONE) | | | | |
| Hwy Orange | 0.00 | 0.00 | 1 | |
| Black | 0.00 | 0.00 | | |
| Equipment Yellow | 0.00 | 0.00 | | |
| Safety Yellow | 0.00 | 0.00 | | |
| Special Paiı | 1345.12 | 1,103.00 | | |
| HITCH (MUST CHOOSE ONE) | | | | |
| 2-5/16" Ball | 0.00 | 0.00 | Т | |
| 3" Pintle | 0.00 | 0.00 | 1 | |
| | | | | |
| FREIGHT AND TRAINING FOB Factory North Branch MN | | | | |
| Price Per Loaded Mile (excluding Alaska, Hawaii POR) | | 2.50 | 480 | 1200.00 |
| Operator Training Travel Expence Per Mile | | 1.50 | | |
| | | S | UBTOTAL | 73,134.00 |
| *** | | | | , |
| *Options recommended by Stepp Mfg. Co., Inc. | 0.000 | % | TAX | 0.00 |

| Business: | Phone: | Contact: | Location: |
|-------------------------------|--------------|--------------------|---|
| A&H Equipment | 412-580-0506 | Jason Kelley | 1405 Nagy Way Harrisburg PA 17110 |
| A&H Equipment | 800-753-7566 | E.J. Webber | 620 W Beaver St Zelienople PA 16063 |
| A&H Equipment | 814-444-6403 | | 241 East Garrett St Somerset PA 15501 |
| AllTrade | 905-550-0872 | David Dobromilsky | 560 Sheldon DR Cambridge,OT Canada N1T0A4 |
| American Equipment | 913-342-1450 | Ryan Keith | 3250 Harvester Rd Kansas City KS 66115 |
| Ameritech Equipment | 307-858-3376 | Dave Meeker | 970 Oildale St Evansville WY 82636 |
| Arrow Construction & Supply | 509-435-1421 | Heath Nave | 9915 East Trent Ave Spokane Valley WA 99206 |
| Bonnell Industries Inc | 815-284-3819 | Jason Bonnell | 1385 Franklin Grove Rd Dixon IL 61021-9150 |
| Brewpro Inc | 513-577-7200 | Jim Kahl | 9483 Reading Rd Cincinnati OH 45215 |
| Chief Road Supply | 308-520-7376 | Jory Torres | 1020 East 7th St North Platte NB 69101 |
| Courson Equipment | 775-841-9300 | Chris Courson | 2384 S Curry St Carson City NV 89703 |
| Cyncon | 800-429-6266 | Rick Stone | 7494 W. Henrietta Road Rush, NY, 14543 |
| Ecor Equipment Company | 720-557-3059 | Susie Schmitz | 10001 E 102 Ave Unit C Henderson CO 80640 |
| Enoven Truck Equipment | 916-372-9692 | Sam Enochian | 5125 Caterpillar Rd Reading CA 96003 |
| Environmental Equipment | 623-434-0777 | Chuck Kelley | 16621 N45 Place Phoenix AZ 85032 |
| Envirotech Equipment | 262-951-8979 | Dave Bogie | 19750 W Edgewood Lannon WI 53046 |
| FRS Canada | 204-774-5079 | Richard Jones | 465 Lucas Ave Winnipeg MB Canada R3C2E-6 |
| Greenway Sales | 845-517-9290 | Charlie VanHaaster | 165 Stone Castle Rd Rock Tavern NY 12575 |
| Ingram Equipment | 205-663-3946 | Jeff Martin | 11 Monroe Dr Pelham AL 35124 |
| Insta-Mix | 514-643-4649 | John Marchese | 10685 Baul HenriBouras Montreal QB Canada H1C-1G7 |
| JC Madigan | 978-847-2900 | Tim Madigan | 450 Old Union TurnPike Lancaster MA 01523 |
| Jet-Vac Equipment | 803-494-4430 | Hilary Hodge | 5746 Broad S Sumter SC 29154 |
| Jet-Vac Equipment | 470-867-8535 | | 5500 S Cobb Dr Bld 200 Suite 210 Atlanta GA 30339 |
| Jet-Vac Equipment | 689-244-9515 | | 1350 Sheeler Ave Bld 12 Unit 7 Apopka FL 32703 |
| Jet-Vac Equipment | 865-304-5909 | | 781 Frost Bottom Rd Oliver Springs TN 37840 |
| Kinloch Equipment Corp Office | 713-473-6213 | Daniel Federico | 3320 Pasadena Blvd Pasadena TX 77503 |
| Kinloch Equipment | 210-881-9344 | | 3816 Binz Engleman Rd Suite B-101 San Antonio TX 78219 |
| Kinloch Equipment | 817-649-5900 | | 763 109 St Arlington TX 76011 |
| Koenig Body | 309-673-7435 | Mark Koenig | 2428 W Farmington Rd Peoria IL 55345 |
| Kilburg Equipement | 563-590-2455 | Jesse Kilburg | 58278 50th St Sabula IA 52070 |
| RPM Machinery | 317-223-9192 | Mel Crago | 3850 Heritage Dr Lebaron IN 44221 |
| RPM Machinery | 260-305-5705 | | 3911 Limestone Dr Fort Wayne IN 44221 |
| RPM Machinery | 765-300-3717 | | 2691 Schuyler Ave Lafayette IN 43218 |
| Sistema Mecanicos | 818-336-1628 | Alex Garcia | EJE Central Lazaro Cardenas 580-L01 Colonia Alamos, Benito Juarez Mexico |
| W.E. Timmerman | 908-534-4126 | Nathan Timmerman | 3554 Route 22 West Whitehouse NJ 08888 |