

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**AN ORDINANCE** appropriating \$8,000.00 from the undesignated fund balance of the 2020 Grant Fund in acceptance of grants received from the U.S. Food and Drug Administration Grant Program, for use by the Office of Environmental Health.

**ORDINANCE NO. 5305**, January 13, 2020

**INTRODUCED BY** Charlie Franklin, County Legislator

WHEREAS, the County has received grants in the total amount of \$8,000.00 from the U.S. Food and Drug Administration for use by the Office of Environmental Health; and,

WHEREAS, an appropriation is necessary to place these funds in the proper spending accounts; now therefore,

BE IT ORDAINED by the County Legislature of Jackson County, Missouri, that the following appropriation from the undesignated fund balance of the 2020 Grant Fund be and hereby is made:

<u>DEPARTMENT/DIVISION</u>	<u>CHARACTER/DESCRIPTION</u>	<u>FROM</u>	<u>TO</u>
Grant Fund Retail Standards Pgm. 010-1570	45942 - Increase Revenues	\$3,000	
010-2810	Undesignated Fund Balance		\$3,000
010-2810	Undesignated Fund Balance	\$3,000	
010-1570	56140-Travel		\$3,000
Grant Fund Retail Standards Pgm. 010-1571	45943- Increase Revenues	\$2,000	
010-2810	Undesignated Fund Balance		\$2,000
010-2810	Undesignated Fund Balance	\$2,000	
010-1571	56140- Travel		\$2,000

Grant Fund			
Retail Standards Pgm.			
010-1572	45944- Increase Revenues	\$3,000	
010-2810	Undesignated Fund Balance		\$3,000
010-2810	Undesignated Fund Balance	\$3,000	
010-1572	56140- Travel		\$3,000

Effective Date: This ordinance shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

I hereby certify that the attached ordinance, Ordinance No. 5305 introduced on January 13, 2020, was duly passed on January 13, 2020 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 9


Nays 0

Abstaining 0

Absent 0

This Ordinance is hereby transmitted to the County Executive for his signature.

1-13-2020  
Date

  
\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

I hereby approve the attached Ordinance No. 5305.

1/15/2020  
Date

  
\_\_\_\_\_  
Frank White, Jr., County Executive

Funds sufficient for this appropriation are available from the source indicated below.

ACCOUNT NUMBER: 010 2810  
ACCOUNT TITLE: Grant Fund  
Undesignated Fund Balance  
NOT TO EXCEED: \$8,000.00

1/9/2020  
Date

  
\_\_\_\_\_  
Chief Administrative Officer