IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

A RESOLUTION authorizing the County Executive to execute a Cooperative Agreement with Greater Kansas City Labor Day Association, at a cost to the County not to exceed \$2,000.00.

RESOLUTION NO. 18248, August 26, 2013

INTRODUCED BY Dan Tarwater and Crystal Williams, County Legislators

WHEREAS, the County has received a funding request from the Greater Kansas City Labor Day Association to provide partial funding for a children's play area, at a cost not to exceed \$2,000.00; and,

WHEREAS, the execution of a Cooperative Agreement with Greater Kansas City Labor Day Association is in the best interests of the health, welfare, and safety of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Executive be and hereby is authorized to execute a Cooperative Agreement with Greater Kansas City Labor Day Association, in an amount not to exceed \$2,000.00, in a form to be approved by the County Counselor; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the agreement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FOR	iM:		10 / 1	~
WAN MILEA		ω .	tell 1	las .
Senior Deputy County Co	ounselor	County Cou	inselor /	
Certificate of Passage				
I hereby certify that 2013, was duly passed Legislature. The votes th	at the attached resolution	2 6 , 2	tion No. 18248 013 by the Ja	of August 26, ackson County
Yeas9	 	Nays	0	
Abstaining		Absent	<u></u>	
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8/26/13	K	Caref	Domo	
Date	Mary	Jo Spino, Cle	rk of Legislatu	re
There is a balance otherwathe expenditure is charge the treasury to the credit of the provide for the obligation	able and there is a c of the fund from whi	cash balance	otherwise une	ncumbered in
ACCOUNT NUMBER: ACCOUNT TITLE:	003 1220 56789 Park Fund Economic Developr	ment		
NOT TO EXCEED:	Outside Agency Ful \$2,000.00	nding		
August 22, 2	<u>'01_3</u>	Director of Fi	Mores mance and Pu	