

FIRST ADDENDUM TO  
COOPERATIVE AGREEMENT

THIS FIRST ADDENDUM made this 28<sup>th</sup> day of December, 2016, by and between **JACKSON COUNTY, MISSOURI**, hereinafter called "County" and **INDEPENDENCE YOUTH COURT**, 111 E. Maple Avenue, Independence, MO 64050, a not-for-profit organization, hereinafter called "Independence Youth Court."

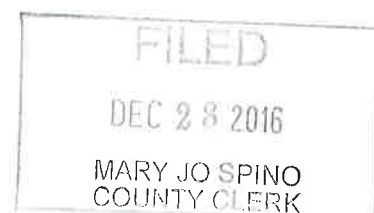
WITNESSETH:

WHEREAS, Independence Youth Court and County entered into a Cooperative Agreement dated April 13, 2016, whereunder Independence Youth Court agreed to provide an anti-drug prevention program, as authorized by Resolution 19105, dated March 21, 2016, at a cost to the County not to exceed \$84,636.00; and,

WHEREAS, Independence Youth Court and County now desire to enter into this Addendum to the Cooperative Agreement whereunder the County shall increase the funding allocation for these services, at an additional cost to the County not to exceed \$14,106.00; and,

WHEREAS, the execution of this addendum is authorized by Resolution 19341, dated December 16, 2016;

NOW, THEREFORE, in consideration of the foregoing and the terms and provisions herein contained, County and Independence Youth Court respectively agree with each other as follows:




1. Except as expressly provided herein, all provisions of the Cooperative Agreement between Independence Youth Court and County, dated April 13, 2016, shall remain in full force and effect.
2. This First Addendum to the Cooperative Agreement, together with the Cooperative Agreement, dated April 13, 2016, shall be effective until March 1, 2017.
3. The maximum sum to be paid by County to Independence Youth Court shall be increased by the amount of \$14,106.00, for a maximum total of \$98,742.00, payable in two equal monthly payments of \$7,053 each.
4. This First Addendum to the Cooperative Agreement, together with the Cooperative Agreement dated April 13, 2016, incorporates the entire understanding and agreement of the parties.

APPROVED AS TO FORM:

JACKSON COUNTY, MISSOURI


  
\_\_\_\_\_  
W. Stephen Nixon  
County Counselor

By:   
\_\_\_\_\_  
Frank White, Jr.  
County Executive

ATTEST:

INDEPENDENCE YOUTH COURT

  
\_\_\_\_\_  
Mary Jo Spino  
Clerk of the Legislature

By:   
\_\_\_\_\_  
Executive Director  
Federal Tax ID: 43-1424581

**REVENUE CERTIFICATE**

I hereby certify that there is a balance otherwise unencumbered to the credit of the appropriation to which this contract is chargeable, and a cash balance otherwise unencumbered in the treasury from which payment is to be made, each sufficient to meet the obligation of \$14,106.00 which is hereby authorized.

December 21, 2016  
Date

  
\_\_\_\_\_  
Chief Financial Officer  
Account Number: 008-4402-56005

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