



**Missouri Department of Social Services  
 Division of Finance & Administrative Services  
 P. O. Box 1643, Jefferson City, MO 65102-2320  
 VOCA GR 3 Month Extention Budget Form**

**Agency:** Jackson County, Prosecutors Office

**Region:** Kansas City

**Contract Number:** ER130220084

*Program Period: 1.1.25 - 3.31.25*

**Budget**

**Allocation Base General Revenue (GR):** \$ 69,344.50

\$ -

\$ -

**TOTAL ALLOCATION:** \$ 69,344.50

**Program Costs**

Personnel \$ 69,344.50

Benefits \$ -

Travel Training \$ -

Equipment \$ -

Supplies & Operations \$ -

Contractual \$ -

Indirect Cost \$ -

**Total Program Costs:** \$ 69,344.50

**TOTAL BUDGET** \$ 69,344.50

**Types of Victims Served**

Child Abuse \$ 6,934.45

Domestic Violence \$ 17,336.13

Sexual Assault \$ 3,934.45

Underserved \$ 41,139.47

**Total** \$ 69,344.50

*I hereby certify that the budget is taken from the original Books of Account and that budget amounts are valid and consistent with the terms of the contract.*

*Jean Peters Baker*

Jackson County, Prosecutor

12/20/2024

**Signature of Authorized Representative of [Insert Agency Name]**

**Date**

*If a vendor provides any "personal information" as defined in §105.1500, RSMo concerning an entity exempt from federal income tax under Section 501(c) of the Internal Revenue Code of 1986, as amended, the vendor understands and agrees that it is voluntarily choosing to seek a state contract and providing such information for that purpose. The state will treat such personal information in accord with §105.1500, RSMo*



**State of Missouri  
Department of Social Services  
Contract Amendment**

*Contract Description:*  
**Victims of Crime Act (VOCA)**  
*Amendment Description:*  
**Contract Extension**

**Contract #: ER130220084**

**Amendment #: 004**

**Effective Date: January 1, 2025**

**Agency Information:**

Agency Name: **Jackson County, Prosecutor's Office**  
Mailing Address: **415 East 12th Street, Floor 11**  
City, State Zip: **Kansas City, MO 64106**

The above referenced contract between Jackson County, Prosecutor's Office and the Department of Social Services, Victims of Crime Unit is hereby amended as follows:

1. The contract is extended for the period of January 1, 2025 through March 31, 2025.
2. All other terms and conditions shall remain unchanged.

*In witness thereof, the parties below hereby execute this agreement.*

*Jean Peters Baker*  
\_\_\_\_\_  
Authorized Signature for the Agency

Jackson County Prosecutor  
\_\_\_\_\_  
Title

12/20/24  
\_\_\_\_\_  
Date