

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the Director of Finance and Purchasing to issue a check in the amount of \$7,000.00 to the National WWI Museum for sponsorship of the Veterans Day Ceremony to be held November 11, 2015.

**RESOLUTION NO. 18973**, October 26, 2015

**INTRODUCED BY** Dan Tarwater III, County Legislator

WHEREAS, the Executive staff recommends sponsorship of the Veterans Day Ceremony with the National WWI Museum to be held on November 11, 2015; and,

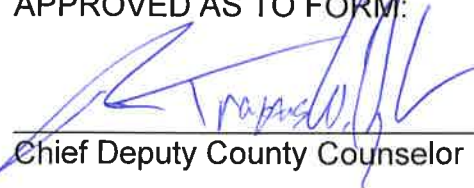
WHEREAS, for its sponsorship, Jackson County will be the presenting sponsor of free admission for Veterans as well as the County's logo on the ceremonial program, website, and signage at the event; and,

WHEREAS, said sponsorship is in the best interest of the health, safety, and welfare of the citizens of Jackson County; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Director of Finance and Purchasing be and hereby is authorized to issue a check to the National WWI Museum, in the amount of \$7,000.00 for sponsorship of the Veterans Day Event to be held November 11, 2015.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

  
\_\_\_\_\_  
Chief Deputy County Counselor

  
\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 18973 of October 26, 2015, was duly passed on November 2, 2015 by the Jackson County Legislature. The votes thereon were as follows:

Yeas 8

Nays 0

Abstaining 0

Absent 0  
Excused 1

11.2.15  
Date

  
\_\_\_\_\_  
Mary Jo Spirio, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 300 1220 56210  
ACCOUNT TITLE: Park Enterprise Fund  
Economic Development  
Advertising  
NOT TO EXCEED: \$7,000.00

November 2, 2015  
Date

  
\_\_\_\_\_  
Director of Finance and Purchasing