



415 East 12th Street  
Kansas City, MO 64106

## COUNTY LEGISLATURE JACKSON COUNTY, MISSOURI

MARY JO SPINO

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CLERK OF THE COUNTY LEGISLATURE

201 West Lexington, 2<sup>nd</sup> Floor  
Independence, MO 64050

### February 23, 2024 – February 29, 2024

2-23-2024 Friday

NO MEETINGS –

2-26-2024 Monday

NO ANTI-CRIME, DIVERSITY, EQUITY, & INCLUSION,  
HOUSING & HOMELESSNESS, PUBLIC WORKS, RULES,  
VETERANS, OR 911 OVERSIGHT COMMITTEE MEETINGS

10:30 A.M.

Health & Environment Committee Meeting –  
Jackson County Courthouse, 415 East 12<sup>th</sup> Street,  
2<sup>nd</sup> Floor, Kansas City Legislative Assembly Area

1:05 P.M.

Inter-Governmental Affairs Committee Meeting –  
Jackson County Courthouse, 415 East 12<sup>th</sup> Street,  
2<sup>nd</sup> Floor, Kansas City Legislative Assembly Area

1:30 P.M.

Land Use Committee Meeting –  
Jackson County Courthouse, 415 East 12<sup>th</sup> Street,  
2<sup>nd</sup> Floor, Kansas City Legislative Assembly Area

The Land Use Committee will have a public hearing on  
Ordinances #5828, #5829, #5830, #5831, #5832, #5833, and  
#5834.

2:15 P.M.

Justice & Law Enforcement Committee Meeting –  
Jackson County Courthouse, 415 East 12<sup>th</sup> Street,  
2<sup>nd</sup> Floor, Kansas City Legislative Assembly Area

2:25 P.M.

Finance & Audit Committee Meeting –  
Jackson County Courthouse, 415 East 12<sup>th</sup> Street,  
2<sup>nd</sup> Floor, Kansas City Legislative Assembly Area

2:40 P.M.

Budget Committee Meeting –  
Jackson County Courthouse, 415 East 12<sup>th</sup> Street,  
2<sup>nd</sup> Floor, Kansas City Legislative Assembly Area

- |                     |                          |  |
|---------------------|--------------------------|--|
| 2-26-2024 Monday    | 3:00 P.M.                | <b>LEGISLATIVE MEETING –</b><br>Jackson County Courthouse, 415 East 12 <sup>th</sup> Street,<br>2 <sup>nd</sup> Floor, Kansas City Legislative Assembly Area<br><br><b>Closed Meeting per Resolution #21558.</b> |
| 2-27-2024 Tuesday   | 8:00 A.M. –<br>5:00 P.M. | Opening Day of Election Filing –<br>Clerk of the County Legislature’s Office,<br>Jackson County Courthouse, 415 East 12 <sup>th</sup> Street,<br>2 <sup>nd</sup> Floor, Kansas City, MO                          |
| 2-28-2024 Wednesday | 11:30 A.M.               | Land Trust of Jackson County –<br>Teleconference Dial-in No. 1-605-313-6003<br>Access Code: 821980   |
| 2-29-2024 Thursday  | 10:00 A.M                | Freedom Wall Commission Meeting –<br>Hila “Dutch” Newman Legislative Conference Room<br>415 East 12th Street, 2nd Floor, Kansas City, MO   |

Persons with disabilities wishing to participate in the above meetings and who require reasonable accommodation may call the County Clerk’s Office at 881-3242 or 1-800-735-2466 (Missouri Relay). Forty-eight (48) hours’ notice is required. To put information on the Activity Calendar, please contact the County Clerk’s Office by NOON Wednesday of each week.

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** honoring the life and achievements of Clara Reyes, founder of *Dos Mundos* bilingual newspaper, who passed away on February 17, 2024, at the age of 86.

**RESOLUTION NO. 21551**, February 26, 2024

**INTRODUCED BY** Manuel Abarca IV, County Legislator

WHEREAS, Clara Reyes, founder and owner of *Dos Mundos*, a bilingual newspaper in Kansas City, passed away on February 17, 2024, at the age of 86; and,

WHEREAS, Mrs. Reyes is recognized in the community as a cherished wife, mother, boss, trailblazer, mentor, and advocate; and,

WHEREAS, Mrs. Reyes's profound impact extended beyond her immediate family, inspiring countless Hispanic and English-speaking readers throughout the Kansas City area as the founder and owner of *Dos Mundos*, a local publication dedicated to bridging communities and providing vital information; and,

WHEREAS, Mrs. Reyes's resilience in the face of adversity, including her battle with stage four metastatic breast cancer, exemplified her unwavering commitment to ensuring her community had a voice and inspired her children, Ed Reyes, and Diana Reyes-Raymer, to continue her mission of unity and empowerment; and,

WHEREAS, Mrs. Reyes's legacy of entrepreneurship and leadership lives on through her children, who now oversee Reyes Media Group and *Dos Mundos*, carrying forward her vision of inclusivity and advocacy for the Hispanic community; and,

WHEREAS, Mrs. Reyes's journey to Kansas City, Missouri. from Guadalajara, Mexico in the 1960s, symbolizes the immigrant experience and underscores her determination to overcome obstacles, including challenges in pursuing her dentistry career and the subsequent establishment of *Dos Mundos* in the early 1980s; and,

WHEREAS, Mrs. Reyes's contributions to various organizations, including serving as president of the Coalition of Hispanic Women Against Cancer, co-founder of the Southwest Boulevard Business Association, and board member of the Hispanic Chamber of Commerce of Greater Kansas City, the National Federation of Hispanic-Owned Publications, and the Salvation Army, as well as her recognition as Latino Publisher of the Year for 2005, further highlight her dedication to serving others and fostering community connections; and,

WHEREAS, Mrs. Reyes's legacy is an inspiration to everyone to pursue one's dreams without limitations while transcending generations and cultural boundaries, leaving an indelible mark on all who had the privilege of knowing her; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri that the Legislature hereby honors the dedication and tireless contributions Clara Reyes made to our community and extends its deepest condolences to her family and friends who will miss her inspiration, knowledge, and encouragement.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

*Bryan D. Worsley*

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21551 of February 26, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** expressing the intent of the Legislature to direct the Chief Lobbyist to advocate to the Missouri General Assembly in support of Blair’s Law and greater local gun control for Jackson County.

**RESOLUTION NO. 21552**, February 26, 2024

**INTRODUCED BY** Manuel Abarca IV, County Legislator

WHEREAS, by Resolution 20841, dated December 13, 2021, the Legislature awarded an eleven-month contract with two twelve-month options to extend Fred Dreiling, LLC, of Kansas City (Jackson County) MO, to serve as the Legislature’s Chief Lobbyist; and,

WHEREAS, in this capacity, the Chief Lobbyist’s responsibilities include assessing the current political climate in the State of Missouri, recommending appropriate strategies that would benefit the County, informing the Legislature on all pertinent legislative issues, and providing lobbying service as requested; and,

WHEREAS, it is the intent of the Legislature to support “Blair’s Law” Missouri Senate Bill 343 which establishes that a person who commits the offense of unlawful discharge of a firearm within or into municipal limits that such person shall be guilty of a Class A Misdemeanor for the first offense, a Class E Felony for the second offense, and a Class D Felony for any third or subsequent offenses; and,

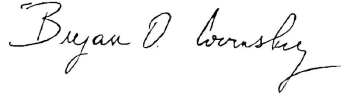
WHEREAS, it is the intent of the Legislature to advocate for common sense gun reform that allows for greater local control mechanism to reduce gun violence and protect survivors and victims of domestic abuse; and,

WHEREAS, the Legislature expresses the intent to develop a plan regarding lobbyist priorities to include advocating to the Missouri General Assembly for greater local control for Counties to make more restrictive and responsive policies in regarding to gun violence and gun laws; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature does hereby direct the Chief Lobbyist to advocate in support of greater local control in regard to gun violence and safety.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21552 of February 26, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature



## Request for Legislative Action

Resolution No.: 21552  
 Sponsor: Manuel Abarca IV  
 Date: February 26, 2024

<b>Completed by County Counselor's Office</b>			
Action Requested:	Resolution	Res.Ord No.:	21552
Sponsor(s):	Manuel Abarca IV	Legislature Meeting Date:	2/26/2024

<b>Introduction</b>
<b>Action Items:</b> ['Courtesy']
<b>Project/Title:</b>
Jackson County Legislature setting lobbyist priorities in Jefferson City

<b>Request Summary</b>
Advocating for common sense gun reform that allow for greater local control mechanism to reduce gun violence and protect survivors and victims of domestic abuse, and also the passage of Blair's law from aimless gunfire.

<b>Contact Information</b>			
<b>Department:</b>	County Legislature	<b>Submitted Date:</b>	2/2/2024
<b>Name:</b>	Rebeca Amezcua-Hogan	<b>Email:</b>	RAmezcua-Hogan@jacksongov.org
<b>Title:</b>	Legislative Aide	<b>Phone:</b>	816-881-3466

<b>Budget Information</b>	
Amount authorized by this legislation this fiscal year:	\$ 0
Amount previously authorized this fiscal year:	\$ 0
Total amount authorized after this legislative action:	\$
Is it transferring fund?	No
<b>Single Source Funding:</b>	
Fund:	Department:
Line Item Account:	Amount:
<b>!Unexpected End of Formula</b>	

<b>Prior Legislation</b>	
<b>Prior Ordinances</b>	
Ordinance:	Ordinance date:
<b>Prior Resolution</b>	

## Request for Legislative Action

Resolution: R# 20841	Resolution date: 12/13/2021

<b>Purchasing</b>	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

<b>Compliance</b>	
<b>Certificate of Compliance</b>	
Not Applicable	
<b>Minority, Women and Veteran Owned Business Program</b>	
Goals Not Applicable for following reason: not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
<b>Prevailing Wage</b>	
Not Applicable	

<b>Fiscal Information</b>
<ul style="list-style-type: none"> <li>This legislative action does not impact the County financially and does not require Finance/Budget approval.</li> </ul>

## Request for Legislative Action

### History

Submitted by County Legislature requestor: Rebeca Amezcua-Hogan on 2/2/2024. Comments: Agenda date 2/26

Approved by Department Approver Troy Thomas on 2/5/2024 10:37:05 AM. Comments:

Not applicable by Purchasing Office Approver Craig A. Reich on 2/5/2024 12:23:00 PM. Comments:

Approved by Compliance Office Approver Ikeela Alford on 2/5/2024 12:28:05 PM. Comments:

Approved by Budget Office Approver David B. Moyer on 2/5/2024 12:39:15 PM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 2/5/2024 1:37:12 PM. Comments:

Approved by Counselor's Office Approver Jamesia Manning on 2/22/2024 10:25:29 AM. Comments:

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** expressing the intent of the Legislature to direct the Chief Lobbyist to advocate to the Missouri General Assembly in support of the County Assessor being an elected position in Jackson County.

**RESOLUTION NO. 21553**, February 26, 2024

**INTRODUCED BY** Manuel Abarca IV, County Legislator

WHEREAS, by Resolution 20841, dated December 13, 2021, the Legislature awarded an eleven-month contract with two twelve-month options to extend Fred Dreiling, LLC, of Kansas City (Jackson County) MO, to serve as the Legislature's Chief Lobbyist; and,

WHEREAS, in this capacity, the Chief Lobbyist's responsibilities include assessing the current political climate in the State of Missouri, recommending appropriate strategies that would benefit the County, informing the Legislature on all pertinent legislative issues, and providing lobbying service as requested; and,

WHEREAS, currently Jackson County's Assessor is appointed by the County Executive and is not an elected position; and,

WHEREAS, during the Jackson County's Legislative meeting dated July 10, 2023, the Chief Lobbyist reported expecting a Missouri bi-partisan bill to require the Jackson County Assessor to be elected; and,

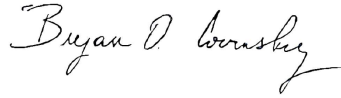
WHEREAS, Missouri House Joint Resolution 115 introduced and read on January 9, 2024, is proposing an amendment to the Constitution of Missouri to require Jackson County to have an elected county assessor; and,

WHEREAS, it is the intent of the Legislature for the Chief Lobbyist to advocate to the Missouri General Assembly to have the County Assessor of Jackson County to be an elected official; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature does hereby direct the Chief Lobbyist to advocate in support of an elected County Assessor.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21553 of February 26, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

## Request for Legislative Action

<b>Completed by County Counselor's Office</b>			
Action Requested:	Resolution	Res.Ord No.:	21553
Sponsor(s):	Manuel Abarca IV	Legislature Meeting Date:	2/26/2024

<b>Introduction</b>
<b>Action Items:</b> ['Courtesy']
<b>Project/Title:</b>
Jackson County Legislature setting lobbyist priorities in Jefferson City.

<b>Request Summary</b>
Advocating for a dually elected County Assessor to be elected every four years, in non-election years for which the legislature or the executive are elected.

<b>Contact Information</b>			
<b>Department:</b>	County Legislature	<b>Submitted Date:</b>	2/2/2024
<b>Name:</b>	Rebeca Amezcua-Hogan	<b>Email:</b>	RAmezcua-Hogan@jacksongov.org
<b>Title:</b>	Legislative Aide	<b>Phone:</b>	816-881-3466

<b>Budget Information</b>	
Amount authorized by this legislation this fiscal year:	\$ 0
Amount previously authorized this fiscal year:	\$ 0
Total amount authorized after this legislative action:	\$
Is it transferring fund?	No
<b>Single Source Funding:</b>	
Fund:	Department:
Line Item Account:	Amount:
<b>!Unexpected End of Formula</b>	

<b>Prior Legislation</b>	
<b>Prior Ordinances</b>	
Ordinance:	Ordinance date:
<b>Prior Resolution</b>	
Resolution:	Resolution date:

## Request for Legislative Action

<b>Purchasing</b>	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

<b>Compliance</b>	
<b>Certificate of Compliance</b>	
Not Applicable	
<b>Minority, Women and Veteran Owned Business Program</b>	
Goals Not Applicable for following reason: not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
<b>Prevailing Wage</b>	
Not Applicable	

<b>Fiscal Information</b>
<ul style="list-style-type: none"><li>This legislative action does not impact the County financially and does not require Finance/Budget approval.</li></ul>



## Request for Legislative Action

### History

Submitted by County Legislature requestor: Rebeca Amezcua-Hogan on 2/2/2024. Comments: agenda 2/26

Approved by Department Approver Troy Thomas on 2/5/2024 10:38:00 AM. Comments:

Not applicable by Purchasing Office Approver Craig A. Reich on 2/5/2024 12:22:38 PM. Comments:

Approved by Compliance Office Approver Ikeela Alford on 2/5/2024 12:27:08 PM. Comments:

Approved by Budget Office Approver David B. Moyer on 2/5/2024 12:37:24 PM. Comments:

Approved by Executive Office Approver Sylvia Stevenson on 2/5/2024 1:42:20 PM. Comments:

Approved by Counselor's Office Approver Jamesia Manning on 2/22/2024 11:32:43 AM. Comments:

## IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI

**A RESOLUTION** expressing the intent of the Legislature to direct the Chief Lobbyist to advocate to the Missouri General Assembly in support of the Missouri Nondiscrimination Act in Jackson County.

**RESOLUTION NO. 21554**, February 26, 2024

**INTRODUCED BY** Manuel Abarca IV, County Legislator

WHEREAS, by Resolution 20841, dated December 13, 2021, the Legislature awarded an eleven-month contract with two twelve-month options to extend Fred Dreiling, LLC, of Kansas City (Jackson County) MO, to serve as the Legislature's Chief Lobbyist; and,

WHEREAS, in this capacity, the Chief Lobbyist's responsibilities include assessing the current political climate in the State of Missouri, recommending appropriate strategies that would benefit the County, informing the Legislature on all pertinent legislative issues, and providing lobbying service as requested; and,

WHEREAS, it is the intent of the Legislature to support the Missouri Nondiscrimination Act (MONA), first introduced by Steve McLuckie in 1998; and,

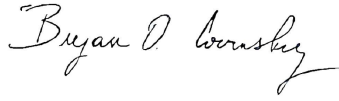
WHEREAS, MONA would add sexual orientation and gender identity to Missouri's Human Rights Act, which currently prohibits discrimination in employment, housing, and public accommodations for other protected categories, including race, sex, and national origin; and,

WHEREAS, it is the intent of the Legislature for the County to support MONA; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature does hereby direct the Chief Lobbyist to advocate in support of MONA.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21554 of February 26, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

# Request for Legislative Action

Res. #21554

Sponsor: Manuel Abarca IV

Date: February 26, 2024

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	21554
Sponsor(s):	Manuel Abarca IV	Legislature Meeting Date:	2/26/2024

Introduction
<b>Action Items:</b> ['Courtesy']
<b>Project/Title:</b>
Setting lobbyist priorities at Jefferson City to support and advocate for the Missouri Nondiscrimination Act (MONA).

Request Summary
This legislation was first introduced by Steve McLuckie in 1998. MONA would add sexual orientation and gender identity to Missouri's Human Rights Act, which currently prohibits discrimination in employment, housing, and public accommodations for other protected categories, including race, sex, and national origin.

Contact Information			
<b>Department:</b>	County Legislature	<b>Submitted Date:</b>	2/2/2024
<b>Name:</b>	Rebeca Amezcua-Hogan	<b>Email:</b>	RAmezcua-Hogan@jacksongov.org
<b>Title:</b>	Legislative Aide	<b>Phone:</b>	816-881-3466

Budget Information			
Amount authorized by this legislation this fiscal year:	\$ 0		
Amount previously authorized this fiscal year:	\$ 0		
Total amount authorized after this legislative action:	\$		
Is it transferring fund?	No		
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			<b>!Unexpected End of Formula</b>

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:

## Request for Legislative Action

Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: not spending money	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

Fiscal Information	
<ul style="list-style-type: none"> <li>This legislative action does not impact the County financially and does not require Finance/Budget approval.</li> </ul>	

## Request for Legislative Action

### History

Submitted by County Legislature requestor: Rebeca Amezcua-Hogan on 2/2/2024. Comments:

Approved by Department Approver Troy Thomas on 2/5/2024 10:08:33 AM. Comments:

Not applicable by Purchasing Office Approver Craig A. Reich on 2/5/2024 12:24:35 PM. Comments:

Approved by Compliance Office Approver Ikeela Alford on 2/5/2024 12:32:25 PM. Comments:

Approved by Budget Office Approver David B. Moyer on 2/5/2024 12:43:16 PM. Comments:

Approved by Executive Office Approver Sylvania Stevenson on 2/5/2024 1:36:14 PM. Comments:

Approved by Counselor's Office Approver Jamesia Manning on 2/22/2024 11:37:10 AM. Comments:

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** awarding a contract for the furnishing of three new vehicles for use by the Jackson County Drug Task Force to Corwin Motors of Springfield, MO and Corwin Ford Lincoln Republic of Republic, MO, under the terms and conditions of State of Missouri Contract No. CC240138001-011, an existing competitively bid government contract, at an actual cost to the County in the total amount of \$146,134.00.

**RESOLUTION NO. 21555**, February 26, 2024

**INTRODUCED BY** Venessa Huskey, County Legislator

WHEREAS, the Jackson County Drug Task Force has a need for three new vehicles;  
and,

WHEREAS, Corwin Motors of Springfield, MO and Corwin Ford Lincoln Republic of Republic, MO responded with off the lot quotes for all three requested vehicles; and,

WHEREAS, pursuant to section 1030.4 of the Jackson County Code, the Officer in Charge of the Task Force and Director of Finance and Purchasing recommend the award of a contract for the furnishing of three new vehicles for use by the Drug Task Force to Corwin Motors of Springfield, MO and Corwin Ford Lincoln Republic of Republic, MO under the terms and conditions of an existing competitively bid state of Missouri Contract No. CC240138001-011, at an actual total cost to the County in the amount of \$146,134.00; and,

WHEREAS, award under the state contract is recommended due to the significant discounts offered to larger entities; now therefore,

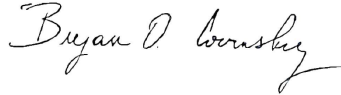


BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the award be made under the existing competitively bid government contract as recommended by the Officer in Charge and Director of Finance and Purchasing and that the Director be and hereby is authorized to execute any documents necessary to the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21555 of February 26, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date


\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 047 4151 58120  
ACCOUNT TITLE: Federal Forfeiture Fund  
Jackson County Drug Task Force  
Automobiles  
NOT TO EXCEED: \$146,134.00

02/22/2024

\_\_\_\_\_  
Date

  
Sylvya Stevenson (Feb 22, 2024 11:14 CST)

\_\_\_\_\_  
Chief Administrative Officer

# Request for Legislative Action

Res. #21555  
Sponsor: Venessa Huskey  
Date: February 26, 2024

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	21555
Sponsor(s):	Venessa Huskey	Legislature Meeting Date:	2/26/2024

Introduction
<b>Action Items:</b> ['Award']
<b>Project/Title:</b>
Awarding a contract to purchase three new vehicles for use by the Drug Task Force from Corwin Motors of Springfield, MO and Corwin Ford Republic of Republic, MO under the terms and conditions of State of Missouri Contract No. CC240138001-011, an existing competitively bid government contract.

Request Summary
<p>The Drug Task Force is requesting the purchase of three new vehicles for use by the Task Force for a total cost of \$146,134.</p> <p>Corwin Motors of Springfield, Missouri, State of Missouri Contract No. CC240138004 responded to the Motor Vehicle Price Quote Request Form (PQF) issued by the Drug Task Force with an “off the lot” quoted total price of \$49,220 for the 2024 Jeep Grand Cherokee VIN 1C4RJKAGXR8921605 and \$46,420 for the Dodge Challenger VIN 2C3CDZBT3PH655065 for a total price of \$95,640.00.</p> <p>Corwin Ford Lincoln Republic of Republic, Missouri, State of Missouri Contract No. CC240138003 responded to the Motor Vehicle Price Quote Request Form (PQF) issued by the Drug Task Force with an “off the lot” quoted total price of \$50,494 for the Ford F-150 VIN 1FTEW1EP7PKG19936.</p> <p>Total cost for the three vehicles is \$146,134.</p> <p>Pursuant to Section 1030.4 of the Jackson County Code, the Drug Task Force recommends the purchase of the 2024 Jeep Grand Cherokee for \$49,220 and the Dodge Challenger for \$46,420 from Corwin Motors of Springfield LLC, Springfield, MO. In addition, the Drug Task Force recommends the purchase of the Ford F-150 for \$50,494, from Corwin Ford Lincoln Republic of Republic, MO, under the terms and conditions of State of Missouri Contract No. CC240138001-011, an existing competitively bid government contract. As noted above, Corwin Motors provided the Price Quote Request Form as required by the contract.</p>

Contact Information			
<b>Department:</b>	Jackson County Drug Task Force	<b>Submitted Date:</b>	2/8/2024
<b>Name:</b>	Cari Beeman	<b>Email:</b>	cbeeman@jacksongov.org
<b>Title:</b>	Operations Administrator	<b>Phone:</b>	816-503-4713

## Request for Legislative Action

Budget Information			
Amount authorized by this legislation this fiscal year:			\$146,134
Amount previously authorized this fiscal year:			\$ 0
Total amount authorized after this legislative action:			\$146,134
Is it transferring fund?			No
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
047 (Federal Forfeiture Fund)	4151 (Jackson County Drug Task Force)	58120 (Automobiles)	\$146,134

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	
Resolution:	Resolution date:

Purchasing	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	Yes
Chapter 10 Justification:	Formal Bid
Core 4 Tax Clearance Completed:	Not Applicable
Certificate of Foreign Corporation Received:	Not Applicable
Have all required attachments been included in this RLA?	Yes

Compliance	
Certificate of Compliance	
Not Applicable	
Minority, Women and Veteran Owned Business Program	
Goals Not Applicable for following reason: Contract is with another government agency	
MBE:	.00%
WBE:	.00%
VBE:	.00%
Prevailing Wage	
Not Applicable	

## Request for Legislative Action

### Fiscal Information

- 

### History

Submitted by Jackson County Drug Task Force requestor: Cari Beeman on 2/8/2024. Comments:

Approved by Department Approver Dan Cummings on 2/8/2024 11:16:49 AM. Comments:

Approved by Purchasing Office Approver Craig A. Reich on 2/12/2024 10:52:23 AM. Comments:

Approved by Compliance Office Approver Ikeela Alford on 2/12/2024 11:11:49 AM. Comments:

Approved by Budget Office Approver David B. Moyer on 2/12/2024 2:34:41 PM. Comments:

Approved by Executive Office Approver Sylvia Stevenson on 2/13/2024 1:39:41 PM. Comments:

Approved by Counselor's Office Approver Jamesia Manning on 2/22/2024 11:39:48 AM. Comments:



**ATTACHMENT REVISED BY ADDENDUM 02****ATTACHMENT 5a.****State of Missouri****Motor Vehicle Price Quote Request Form (PQF)**

The PQF may be modified by state agencies as necessary to identify any unique or special requirements related to the vehicle required by the agency.

**TO BE COMPLETED BY THE STATE AGENCY**

State Agency Name: JACKSON COUNTY DRUG TASK FORCE  
 State Agency's Address: P.O. Box 392, BWE Springs, Mo 64015  
 Point of Contact at State Agency: DM Cummings  
 State Agency Point of Contact's Phone Number: 816-935-4367  
 State Agency Point of Contact's Email Address: DCummings@JC DTF . com  
 Return PQF to the Following Email Address: \_\_\_\_\_  
 PQF Issue Date: \_\_\_\_\_  
 PQF Return No Later Than Date: \_\_\_\_\_

**STATE AGENCY'S VEHICLE REQUIREMENTS:**

The state agency must provide a brief description of the vehicle required of the QVL contractor below:

Fleet or Off the Lot: OFF THE LOT  
 Brand: JEOP  
 Model: GRAND CHEROKEE L ALTITUDE X 4X4  
 Year: 2024  
 List of Requested Options/Features: SEE WINDOW STICKER  
 List of Required Options/Features: SEE WINDOW STICKER  
 Quantity: 1  
 Delivery Location (if applicable): N/A

**QVL CONTRACTOR'S PROPOSED VEHICLE INFORMATION:**

The QVL contractor must provide the following information regarding the vehicle proposed:

Fleet or Off the Lot: OFF THE LOT  
 Brand: JEOP  
 Model: GRAND CHEROKEE L ALTITUDE X 4X4  
 Vehicle Identification Number (VIN): 1C4RJKA6XR0921605  
 Year: 2024  
 List of Requested Options/Features Proposed: SEE WINDOW STICKER



List of Required Options/Features: SEE WINDOW STICKERQuantity Proposed: 1

Vehicle Spec Sheet: The QVL contractor should attach a spec sheet to their response to the PQF that identifies all of the standard specifications of the vehicle proposed along with any options included on the vehicle.

**PRICING FOR VEHICLE:**

The QVL contractor shall provide a firm, fixed price for the proposed vehicle below:

Line Item	Firm, Fixed Price
Vehicle Price	\$ <u>49,220.</u>
Price for Additional Options/Features in Addition to Vehicle Price	\$ <u>—</u>
Delivery Price to Location Identified Above	\$ <u>TO BE PICKED UP AT DEALERSHIP</u>
Total Price	\$ <u>49,220.</u>

NOTE: COST EVALUATION: Objective Evaluation of 200 points

**DELIVERY:**If vendor should identify delivery in days after receipt of order: 13D calendar days ARO.**QVL CONTRACTOR'S INFORMATION**QVL Contractor's Name: CORWIN MOTORS OF SPRINGFIELDQVL Contractor's Address: 3306 E. KEARNEY ST, SPRINGFIELD, MO 65803QVL Contractor's Point of Contact: STEVE FORRESTERQVL Contractor's Point of Contact's Phone Number: 417-350-5083QVL Contractor's Point of Contact's Email Address: SFORRESTER@CORWINAUTO.COMSignature of QVL Contractor's Point of Contact: 

2024 MODEL YEAR

# Jeep GRAND CHEROKEE L ALTITUDE X 4X4

THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES.

Base Price: **\$43,535**

**Jeep GRAND CHEROKEE L ALTITUDE 4x4**  
 Exterior Color: Silver Zynith Exterior Paint  
 Interior Color: Global Black Interior Color  
 Interior: Capti Leatherette / Suede Seats  
 Engine: 3.6L V6 24V VTI Engine w/ ESS  
 Transmission: 8-Speed Automatic 8HP-50 Transmission  
**STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)**  
 FUNCTIONAL/SAFETY FEATURES

Jeep Wave Membership (Retail Sales/50 States Only)  
 Advanced Multistage Front Air Bags  
 Supplemental Side-Curtain Front and Rear Air Bags  
 Supplemental Front Seat-Mounted Side Air Bags  
 Driver Inflatable Knee-Bolster Air Bag  
 Passenger Inflatable Knee-Bolster Air Bag  
 Quadra-Trac® 4WD System  
 Adaptive Cruise Control with Stop and Go  
 Active Lane-Management System  
 Full-Speed Forward-Collision Warning Plus  
 ParkView® Rear Back-Up Camera  
 ParkSense® Rear Park-Assist with Stop  
 Blind-Spot and Cross-PATH Detection  
 Advanced Brake-Assist  
 Pedestrian Cyclist Emergency Braking  
 Rear-View Day / Night Mirror  
 Anti-Lock 4-Wheel Disc Brakes  
 Electronic Stability Control  
 Hill-Start Assist  
 Tire Pressure Monitoring Display  
 Compact Spare Tire  
 Conventional Differential Front Axle w/ Disconnect  
 Speed-Sensitive Power Locks  
 Security Alarm  
 Rear-Seat Object Alert  
**INTERIOR FEATURES**  
 Uconnect® 5 with 8.4-inch Touch Screen Display  
 Cluster with 10.25-inch TFT Color Display  
 Apple CarPlay®  
 Google Android Auto™  
 Jeep Connect (Connected Services) w/ Trial  
 Integrated Voice Command  
 6 Speakers  
 Illuminated Cupholders  
 Deep-Tint Privacy Glass  
 12-Volt Auxiliary Power Outlet  
 Steering-Wheel-Mounted Audio Controls  
 2nd Row Buckets with Manual Easy-Entry Slide  
 3rd Row 50/50 Manual Folding Seat  
 8-Way Power Adjustable Driver Seat  
 4-Way Manual Adjustable Front Passenger Seat

VIN: 1C4-RJKAGYR9-321605  
 Assembly Point: Detroit, Michigan, U.S.A.  
 L4-V6N 6005



THIS LABEL IS ADDED TO THIS VEHICLE TO COMPLY WITH FEDERAL LAW. THE LABEL CANNOT BE REMOVED OR ALTERED PRIOR TO DELIVERY TO THE ULTIMATE PURCHASER.  
 \* STATE AND/OR LOCAL TAXES IF ANY, LICENSE AND TITLE FEES, AND DEALER SUPPLIED AND INSTALLED OPTIONS AND ACCESSORIES ARE NOT INCLUDED IN THIS PRICE DISCOUNT, IF ANY.  
 † BASED ON PRICE OF OPTIONS IF PURCHASED SEPARATELY.

Air Conditioning with 3-Zone Automatic Temp Control  
 Full Function Media Hub with 2-USB Plus Aux Port  
 2nd Row Dual Charge-Only USB Ports  
**EXTERIOR FEATURES**  
 18-inch x 8.0-inch Fully-Painted Aluminum Wheels  
 265/60R18 BSW All-Season LRR Tires  
 LED Reflector Headlamps  
**OPTIONAL EQUIPMENT (May Replace Standard Equipment)**  
 Silver Zynith Exterior Paint  
 Customer Preferred Package 23M  
 Altitude X  
 Capti Leatherette / Suede Seats  
 Rain-Sensitive Windshield Wipers  
 Remote-Start System  
 Selectable Tire-Fill Alert  
 Heated Steering Wheel  
 Heated Front Seats  
 Black Headliner  
 Power Sunroof  
 115-Volt Auxiliary Power-Outlet  
 Power Liftgate  
 3rd Row Charge-Only USB Ports  
 Gloss-Black Exterior Accents  
 20-Inch x 8.5-Inch Glass-Black Painted Alum Wheels  
 265/60R20 BSW All-Season LRR Tires

\$595  
 \$5,105

Destination Charge

**TOTAL PRICE: \* \$52,525**

**WARRANTY COVERAGE**

5-year or 60,000-mile Powertrain Limited Warranty.  
 3-year or 36,000-mile Basic Limited Warranty.  
 Ask Dealer for a copy of the limited warranties or see your owner's manual for details.

**5 Year/60,000 MILE  
 POWERTRAIN WARRANTY**

**\$49,720.**

For more information visit: [www.jeep.com](http://www.jeep.com)  
 or call 1-877-IAM-JEEP

FCA US LLC

## Fuel Economy and Environment

Gasoline Vehicle

**Fuel Economy** These estimates reflect new EPA methods beginning with 2017 models.

**21 MPG**

18 city  
 25 highway

combined city/hwy

4.8 gallons per 100 miles

**You Spend**

**\$3,000**

in fuel costs over 5 years compared to the average new vehicle.

Standard SUV 4WD range from 13 to 102 MPGe.  
 The best vehicle rates 140 MPGe.

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only)



This vehicle emits 430 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also creates emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

**Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle. The average new vehicle gets 28 MPG and cost \$9,760 to fuel over 5 years. Cost estimates are based on 15,000 miles per year at \$3.60 per gallon. MPG is miles per gasoline gallon equivalent. Vehicle emissions are a significant cause of climate change and smog.**

**fuelconomy.gov**

Calculate personalized estimates and compare vehicles



## GOVERNMENT 5-STAR SAFETY RATINGS

Overall Vehicle Score ★★★★★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

Frontal Crash ★★★★★

Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight.

Side Crash ★★★★★

Based on the risk of injury in a side impact.

Rollover ★★★★★

Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.

Source: National Highway Traffic Safety Administration (NHTSA)

[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

The safety ratings above are based on Federal Government tests of particular vehicles equipped with certain features and options. The performance of this vehicle may differ.

## PARTS CONTENT INFORMATION

FOR VEHICLES IN THIS CARLINE:  
 U.S./CANADIAN PARTS CONTENT: 66%  
 MAJOR SOURCES OF FOREIGN PARTS CONTENT:

MEXICO : 24%

NOTE: PARTS CONTENT DOES NOT INCLUDE FINAL ASSEMBLY, DISTRIBUTION, OR OTHER NON-PARTS COSTS.

FOR THIS VEHICLE:

FINAL ASSEMBLY POINT:  
 DETROIT, MICHIGAN, U.S.A.  
 COUNTRY OF ORIGIN:  
 ENGINE: UNITED STATES  
 TRANSMISSION: GERMANY



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## ATTACHMENT REVISED BY ADDENDUM 02

## ATTACHMENT 5a.

## State of Missouri

## Motor Vehicle Price Quote Request Form (PQF)

The PQF may be modified by state agencies as necessary to identify any unique or special requirements related to the vehicle required by the agency.

## TO BE COMPLETED BY THE STATE AGENCY

State Agency Name: JACKSON COUNTY DRUG TASK FORCE  
 State Agency's Address: P.O. BOX 392 BLUE SPRINGS, MO. 64015  
 Point of Contact at State Agency: DAN CUMMINGS  
 State Agency Point of Contact's Phone Number: 816-935-4367  
 State Agency Point of Contact's Email Address: DCUMMINGS@JCPTF.COM  
 Return PQF to the Following Email Address: \_\_\_\_\_  
 PQF Issue Date: \_\_\_\_\_  
 PQF Return No Later Than Date: \_\_\_\_\_

## STATE AGENCY'S VEHICLE REQUIREMENTS:

The state agency must provide a brief description of the vehicle required of the QVL contractor below:

Fleet or Off the Lot: OFF THE LOT  
 Brand: DODGE  
 Model: CHALLENGER R/T  
 Year: 2023  
 List of Requested Options/Features: SEE WINDOW STICKER  
 List of Required Options/Features: SEE WINDOW STICKER  
 Quantity: 1  
 Delivery Location (if applicable): N/A

## QVL CONTRACTOR'S PROPOSED VEHICLE INFORMATION:

The QVL contractor must provide the following information regarding the vehicle proposed:

Fleet or Off the Lot: OFF THE LOT  
 Brand: DODGE  
 Model: CHALLENGER R/T  
 Vehicle Identification Number (VIN): 2C3CDZBT3PH655065  
 Year: 2023  
 List of Requested Options/Features Proposed: SEE WINDOW STICKER

List of Required Options/Features: SEE WINDOW STICKER  
 Quantity Proposed: 1

Vehicle Spec Sheet: The QVL contractor should attach a spec sheet to their response to the PQF that identifies all of the standard specifications of the vehicle proposed along with any options included on the vehicle.

#### PRICING FOR VEHICLE:

The QVL contractor shall provide a firm, fixed price for the proposed vehicle below:

Line Item	Firm, Fixed Price
Vehicle Price	\$ <u>46,420.</u>
Price for Additional Options/Features in Addition to Vehicle Price	\$ <u>—</u>
Delivery Price to Location Identified Above	\$ <u>TO BE PICKED UP AT DEALERSHIP</u>
Total Price	\$ <u>46,420.</u>

NOTE: COST EVALUATION: Objective Evaluation of 200 points

#### DELIVERY:

If vendor should identify delivery in days after receipt of order: TBD calendar days ARO.

#### QVL CONTRACTOR'S INFORMATION

QVL Contractor's Name: CORWIN MOTORS OF SPRINGFIELD  
 QVL Contractor's Address: 3306 E. KEARNEY ST, SPRINGFIELD, MO 65803  
 QVL Contractor's Point of Contact: STEVE FORROSTER  
 QVL Contractor's Point of Contact's Phone Number: 417-350-5083  
 QVL Contractor's Point of Contact's Email Address: SFORROSTER@CORWINMOTO.COM  
 Signature of QVL Contractor's Point of Contact: [Signature]

# 2 DODGE 3 CHALLENGER R/T BLACKTOP

For more information visit: [www.dodge.com](http://www.dodge.com)  
or call 1-800-4ADODGE

FCA US LLC

**EPA DOT** Fuel Economy and Environment **Gasoline Vehicle**

**Fuel Economy** These estimates reflect new EPA methods beginning with 2017 models.  
Midsize cars range from 15 to 132 MPGe.  
The best vehicle rates 132 MPGe.

**19 MPG** combined city/hwy  
**16** city  
**25** highway

**You spend \$5,500** in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost \$2,700** 5.3 gallons per 100 miles

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) **Smog Rating** (tailpipe only)

1 4 3 10 10 Best

**Actual results will vary for many reasons, including driving conditions and how you drive and maintain your vehicle.** The average new vehicle gets 24 MPG and emits 468 grams CO2 per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also creates emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

**Smartphone QR Code**

THIS VEHICLE IS MANUFACTURED TO MEET SPECIFIC UNITED STATES REQUIREMENTS. THIS VEHICLE IS NOT MANUFACTURED FOR SALE OR REGISTRATION OUTSIDE OF THE UNITED STATES.

MANUFACTURER'S SUGGESTED RETAIL PRICE OF THIS MODEL INCLUDING DEALER PREPARATION

Base Price: **\$41,305**

**DODGE CHALLENGER R/T**  
Exterior Color: Pitch-Black Exterior Paint  
Interior Color: Black Interior Color  
Interior: Houndstooth Cloth Performance Seat  
Engine: 5.7-Liter V8 Engine with 8-Speed Automatic Transmission  
Transmission: TorqueFlite® 8-Speed Automatic Transmission  
STANDARD EQUIPMENT (UNLESS REPLACED BY OPTIONAL EQUIPMENT)  
FUNCTIONALITY/SAFETY FEATURES

- \*Last Clair Underhood Plaque
- Sport Mode
- Performance Steering
- Performance Suspension
- Active Exhaust
- Anti-Lock 4-Wheel Disc Performance Brakes
- Rain-Brake Support
- Ready-Alert Braking
- Electronic Stability Control
- All-Speed Traction Control
- Advanced Multistage Front Airbags
- Supplemental Front Side-Mounted Side Air Bags
- Supplemental Side-Curtain Front and Rear Air Bags
- ParkView® Rear Back-Up Camera
- ParkSense® Rear Park-Assist System
- Hill-Start Assist
- Tire Pressure Monitoring Display
- Push-Button Start
- Keyless-Entry
- Sentry Key® Theft Deterrent System
- 18.5-Gallon Fuel Tank
- INTERIOR FEATURES
- 160-MPH Primary Speedometer
- Uconnect® 4 with 7-Inch Touch Screen Display
- Apple CarPlay®
- Google Android Auto™
- 6 Premium Alpine® Speakers
- 276-Watt Amplifier
- Media Hub with USB and Auxiliary Port
- Power 6-Way Driver Seat
- 2-Way Power Lumbar Adjustable Driver Seat
- Performance Steering Wheel
- Steering-Wheel-Mounted Audio Controls
- Leather-Wrapped Shift Knob
- Bright Pedals
- A/C with Dual-Zone Auto Temperature Control
- Universal Garage-Door Opener
- EXTERIOR FEATURES
- Bright 345" Fender Badges
- 245/45ZR20 All-Season Performance Tires
- Functional Hood Scoop

Destination Charge \$295

Warranty Charge \$1,595

**TOTAL PRICE: \* \$46,620**

**WARRANTY COVERAGE**  
5-year or 60,000-mile Powertrain Limited Warranty.  
3-year or 36,000-mile Basic Limited Warranty.  
Ask Dealer for a copy of the limited warranties or see your owner's manual for details.

**5 YEAR / 60,000 MILE POWERTRAIN WARRANTY**

53070

THIS LABEL IS ADDED TO THIS VEHICLE TO COMPLY WITH FEDERAL LAW. THE LABEL CANNOT BE REMOVED OR ALTERED PRIOR TO DELIVERY TO THE ULTIMATE PURCHASER.  
\*STATE AND/OR LOCAL TAXES IF ANY, LICENSE AND TITLE FEES, AND DEALER SUPPLIED AND INSTALLED OPTIONS IF APPLICABLE, ARE NOT INCLUDED IN THIS PRICE. DISCOUNT IF ANY, IS BASED ON PRICE OF OPTIONS IF PURCHASED SEPARATELY.

847 PD: S.L. 0/23-4  
Assembly Point/Port of Entry: BRAMPTON, ONTARIO, CANADA  
VIN: 2C3CD2B13PH-655065 L4-V0N 4367



**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score** ★★★★★  
Should ONLY be compared to other vehicles of similar size and weight.

**Frontal Crash** Driver ★★★★★  
Passenger ★★★★★  
Should ONLY be compared to other vehicles of similar size and weight.

**Side Crash** Front seat ★★★★★  
Rear seat ★★★★★  
Should ONLY be compared to other vehicles of similar size and weight.

**Rollover** ★★★★★  
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest.  
Source: National Highway Traffic Safety Administration (NHTSA)  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

The safety ratings above are based on Federal Government tests of particular vehicles equipped with certain features and options. The performance of this vehicle may differ.  
**Bumper Performance**  
This vehicle is equipped with bumper systems that can withstand a frontal barrier impact speed of 2.5 miles per hour and a rear barrier impact speed of 2.5 miles per hour with no more damage than allowed by the Federal bumper standard. The Federal bumper standard allows damage to the bumpers and attaching hardware and specifies barrier tests to be conducted at 2.5 miles per hour.

**PARTS CONTENT INFORMATION**  
FOR VEHICLES IN THIS CARLINE:  
U.S./CANADIAN PARTS CONTENT: 65%  
MAJOR SOURCES OF FOREIGN PARTS CONTENT:  
MEXICO: 22%  
NOTE: PARTS CONTENT DOES NOT INCLUDE FINAL ASSEMBLY, DISTRIBUTION, OR OTHER NON-PARTS COSTS.  
FOR THIS VEHICLE:  
FINAL ASSEMBLY POINT:  
BRAMPTON, ONTARIO, CANADA  
COUNTRY OF ORIGIN:  
ENGINE: MEXICO  
TRANSMISSION: UNITED STATES

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A PRODUCT OF FCA US LLC  
MOPAR.  
Ask for Mopar Vehicle Protection for your vehicle. We built it. We back it.

**ATTACHMENT REVISED BY ADDENDUM 02****ATTACHMENT 5a.****State of Missouri****Motor Vehicle Price Quote Request Form (PQF)**

The PQF may be modified by state agencies as necessary to identify any unique or special requirements related to the vehicle required by the agency.

**TO BE COMPLETED BY THE STATE AGENCY**

State Agency Name: JACKSON COUNTY DIRT TASK FORCE  
 State Agency's Address: P.O. Box 392 BLUE SPRINGS, MO. 64015  
 Point of Contact at State Agency: DAN CUMMINGS  
 State Agency Point of Contact's Phone Number: 816-985-4367  
 State Agency Point of Contact's Email Address: DCUMMINGS@JCDF.COM  
 Return PQF to the Following Email Address: \_\_\_\_\_  
 PQF Issue Date: \_\_\_\_\_  
 PQF Return No Later Than Date: \_\_\_\_\_

**STATE AGENCY'S VEHICLE REQUIREMENTS:**

The state agency must provide a brief description of the vehicle required of the QVL contractor below:

Fleet or Off the Lot: OFF THE LOT  
 Brand: FORD  
 Model: F150 4x4 CREW CAB XL / STX  
 Year: 2023  
 List of Requested Options/Features: SEE WINDOW STICKER  
 List of Required Options/Features: SEE WINDOW STICKER  
 Quantity: 1  
 Delivery Location (if applicable): N/A

**QVL CONTRACTOR'S PROPOSED VEHICLE INFORMATION:**

The QVL contractor must provide the following information regarding the vehicle proposed:

Fleet or Off the Lot: OFF THE LOT  
 Brand: FORD  
 Model: F150 4x4 CREW CAB XL / STX  
 Vehicle Identification Number (VIN): 1FTEW1EP7PKG19936  
 Year: 2023  
 List of Requested Options/Features Proposed: SEE WINDOW STICKER

List of Required Options/Features: See Window Sticker  
 Quantity Proposed: 1

Vehicle Spec Sheet: The QVL contractor should attach a spec sheet to their response to the PQF that identifies all of the standard specifications of the vehicle proposed along with any options included on the vehicle.

#### PRICING FOR VEHICLE:

The QVL contractor shall provide a firm, fixed price for the proposed vehicle below:

Line Item	Firm, Fixed Price
Vehicle Price	\$ <u>50,494</u>
Price for Additional Options/Features in Addition to Vehicle Price	\$ <u>—</u>
Delivery Price to Location Identified Above	\$ <u>TO BE PICKED UP AT DEALERSHIP</u>
Total Price	\$ <u>50,494.</u>

NOTE: COST EVALUATION: Objective Evaluation of 200 points

#### DELIVERY:

If vendor should identify delivery in days after receipt of order: 15 calendar days ARO.

#### QVL CONTRACTOR'S INFORMATION


QVL Contractor's Name: CORWIN FORD REPUBLIC

QVL Contractor's Address: 1740 US Hwy 60 EAST, Republic, Mo 65738

QVL Contractor's Point of Contact: Steve Forester

QVL Contractor's Point of Contact's Phone Number: 417-350-5083

QVL Contractor's Point of Contact's Email Address: SFORESTER@CORWINAUTO.COM

Signature of QVL Contractor's Point of Contact: 

**EPA DOT Fuel Economy and Environment** Gasoline Vehicle

**20 MPG** Standard Pickup Trucks range from 12 to 70 MPG. The best vehicle rates 132 MPG.

**18 city** **24 highway**

**5.0** gallons per 100 miles

**Annual fuel cost \$2,200**

**Fuel Economy & Greenhouse Gas Rating** (tailpipe only) Smog Rating (tailpipe only)

1 4 6 10 Best

This vehicle emits 435 grams CO<sub>2</sub> per mile. The best emits 0 grams (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fuelconomy.gov](http://fuelconomy.gov).

**PK G19936**

**F-150**

2025 F-150 4X4 SUPERCREW  
745 WHEELBASE  
211 V6 ECOBOOST  
ELEC TEN-SPEED AUTO W/TOW/M

EXTERIOR: FORD WHITE  
INTERIOR: SPORT CLOTH 40/CON/40

**STANDARD EQUIPMENT INCLUDED AT NO EXTRA CHARGE**

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**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score** ★ ★ ★ ★ ★

Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

**Frontal Crash** ★ ★ ★ ★ ★  
**Side Crash** ★ ★ ★ ★ ★  
**Rollover** ★ ★ ★ ★ ★

Based on the risk of injury in a frontal impact.  
Based on the risk of injury in a side impact.  
Based on the risk of rollover in a single-vehicle crash.

Star ratings range from 1 to 5 stars (★ ★ ★ ★ ★) with 5 being the highest.  
Source: National Highway Traffic Safety Administration (NHTSA).  
[www.safercar.gov](http://www.safercar.gov) or 1-888-327-4236

**FUNCTIONAL**

- 4" PRODUCTION SCREEN
- CRUISE CONTROL
- DOOR LOCKS - POWER
- FULLY BOXED STEEL FRAME
- HALOGEN HEADLAMPS
- HEADLAMPS - AUTO HIGH BEAM (ON/OFF)
- LOCKING REMOVABLE TAILGATE
- MANUAL FOLD POWER MIRRORS
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- TRAILER SWAY CONTROL
- WIPERS - INTERMITTENT

**INTERIOR**

- 4" PRODUCTION SCREEN
- CRUISE CONTROL
- DOOR LOCKS - POWER
- FULLY BOXED STEEL FRAME
- HALOGEN HEADLAMPS
- HEADLAMPS - AUTO HIGH BEAM (ON/OFF)
- LOCKING REMOVABLE TAILGATE
- MANUAL FOLD POWER MIRRORS
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- TRAILER SWAY CONTROL
- WIPERS - INTERMITTENT

**SAFETY/SECURITY**

- ADVANCED TRAC WITH RSC®
- AIRBAGS - FRONT SEAT
- DOOR LOCKS - POWER
- FULLY BOXED STEEL FRAME
- HALOGEN HEADLAMPS
- HEADLAMPS - AUTO HIGH BEAM (ON/OFF)
- LOCKING REMOVABLE TAILGATE
- MANUAL FOLD POWER MIRRORS
- PICKUP BOX TIE DOWN HOOKS
- POWER TAILGATE LOCK
- TRAILER SWAY CONTROL
- WIPERS - INTERMITTENT

**WARANTY**

- 3YR/36,000 BUMPER / BUMPER
- 5YR/60,000 POWERTRAIN
- 8YR/100,000 ROADSIDE ASSIST
- HYBRID BATTERY

**PRICE INFORMATION**

BASE PRICE \$45,410.00  
TOTAL OPTIONS/OTHER 4,625.00

**TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY** 50,035.00  
1,995.00

**TOTAL BEFORE DISCOUNTS** 52,030.00

**XL DISCOUNT** - 750.00

**STX APPEARANCE DISCT** - 750.00

**TOTAL SAVINGS** - 1,500.00

**INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 101A**

- XL SERIES
- OPTIONAL EQUIPMENT/OTHER
- 2.7L V6 ECOBOOST
- 275/65R18 BSW ALL-TERRAIN
- 3.55 RATIO REGULAR AXLE
- 6600# GWR PACKAGE
- FRONT LICENSE PLATE BRACKET
- COLOR-COORDINATED CARPET
- STX APPEARANCE PACKAGE
- SYNC 4 W/ENHANCED VOICE RECOG
- REAR WINDOW DEFROSTER
- SIRIUS XM W/360L
- PRIVACY GLASS W/REAR DEFROSTE
- 50 STATE EMISSIONS
- CLASS IV TRAILER HITCH
- 18" 6-SPOKE GLOSS BLACK WHEELS
- STX SPORT CLOTH 40/CON/40

**PRICE INFORMATION**

BASE PRICE \$45,410.00  
TOTAL OPTIONS/OTHER 4,625.00

**TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY** 50,035.00  
1,995.00

**TOTAL BEFORE DISCOUNTS** 52,030.00

**XL DISCOUNT** - 750.00

**STX APPEARANCE DISCT** - 750.00

**TOTAL SAVINGS** - 1,500.00

**INCLUDED ON THIS VEHICLE EQUIPMENT GROUP 101A**

- XL SERIES
- OPTIONAL EQUIPMENT/OTHER
- 2.7L V6 ECOBOOST
- 275/65R18 BSW ALL-TERRAIN
- 3.55 RATIO REGULAR AXLE
- 6600# GWR PACKAGE
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- 18" 6-SPOKE GLOSS BLACK WHEELS
- STX SPORT CLOTH 40/CON/40

**46 BUILT Ford YEARS TOUGH F-SERIES AMERICA'S BEST SELLING TRUCKS**

The FordPass Connect modem is active and sending vehicle data (e.g., diagnostics) to Ford.\*\* See in-vehicle settings for connectivity options.

\*Based on 1977-2022 CY total sales. \*\*For more information, visit [fordpass.com](http://fordpass.com). The FordPass App and complimentary Connected Services are required for remote features (see FordPass Terms for details). Connected service network availability. Evolving technology/cellular network availability may limit functionality and prevent operation of connected features. Connected service includes Wi-Fi hotspot.

**PRICE INFORMATION**

BASE PRICE \$45,410.00  
TOTAL OPTIONS/OTHER 4,625.00

**TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY** 50,035.00  
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Insist on Ford Protect! The only extended service plan fully backed by Ford and honored at every Ford dealership in the U.S., Canada and Mexico. See your Ford dealer or visit [www.FordOwner.com](http://www.FordOwner.com).

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[www.ford.com/blue/privacy-terms/](http://www.ford.com/blue/privacy-terms/)

**PRICE INFORMATION**

BASE PRICE \$45,410.00  
TOTAL OPTIONS/OTHER 4,625.00

**TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY** 50,035.00  
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**WARNING:** Operating, servicing and maintaining a passenger vehicle, pickup truck, van, or off-road vehicle can expose you to chemicals including engine exhaust, carbon monoxide, phthalates, and lead, which are known to the State of California to cause cancer and birth defects or other reproductive harm. To minimize exposure, avoid breathing exhaust, do not idle the engine except as necessary, service your vehicle in a well-ventilated area and wear gloves or wash your hands frequently when servicing your vehicle. For more information go to [www.P65Warnings.ca.gov/passenger-vehicle](http://www.P65Warnings.ca.gov/passenger-vehicle).

**PRICE INFORMATION**

BASE PRICE \$45,410.00  
TOTAL OPTIONS/OTHER 4,625.00

**TOTAL VEHICLE & OPTIONS/OTHER DESTINATION & DELIVERY** 50,035.00  
1,995.00

**TOTAL BEFORE DISCOUNTS** 52,030.00

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- STX SPORT CLOTH 40/CON/40

2202312207057

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*\$50,499.*

**TOTAL MSRP \$50,530.00**

Whether you decide to lease or finance your vehicle, you'll find the choices that are right for you. See your dealer for details or visit [www.ford.com/finance](http://www.ford.com/finance).

Ford Credit

**CC15**

RAMP TWO

ITEM #1: 53-1493 OUT 2

This label is affixed pursuant to the Federal Automobile Information Disclosure Act. Gasoline, License, and Title Fees, State and Local taxes are not included. Dealer installed options or accessories are not included unless listed above.

PM122 N RB 2X 370 001624 12 12 23





**STATEWIDE MOTOR VEHICLES QVL  
CC240138001-011**

**Issuance Date: 9/7/23  
Revised Date:**

CONTRACT PERIOD/RENEWAL OPTIONS
<b>Current Contract Period: September 6, 2023 through June 30, 2024</b>
<b>Original Contract Period: September 6, 2023 through June 30, 2024</b>
<b>Available Renewal Period Options: 1</b>
<b>Potential Final Expiration Date: June 30, 2025</b>

**ALL PURCHASES MADE UNDER THESE CONTRACTS MUST BE FOR PUBLIC (STATE AGENCY) USE ONLY. PURCHASES FOR PERSONAL USE BY PUBLIC EMPLOYEES OR OFFICIALS ARE PROHIBITED.**

A state agency shall be defined as a division, section, bureau, office, program, board, regional/district office, etc., that exists within a department of Missouri State Government. For the purposes of this document, this shall also include the Judicial and Legislative branches of the State of Missouri.

BUYER CONTACT INFORMATION	
<b>Name:</b>	Jennie Rees
<b>Email:</b>	<a href="mailto:jennie.rees@oa.mo.gov">jennie.rees@oa.mo.gov</a>
<b>Phone Number:</b>	(573) 751-6442



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## ORGANIZATION

Statewide Contract History  
Contract Information  
Instructions and Information  
Contract Scope of Work  
Appendix A – Satisfactory Survey

Attachment 1 – Motor Vehicle Price Quote Request Form (Separate Document)  
Attachment 2 – Motor Vehicle Price Quote Request Form Award Record (Separate Document)  
Attachment 3 – Domestic Products Procurement Act (Separate Document)



### STATEWIDE CONTRACT HISTORY

The following table summarizes actions related to this Notification of Statewide Contract:

ACTION ISSUE DATE	SUMMARY OF CHANGES
9/7/22	Initial issuance of new contracts.



**CONTRACT INFORMATION**

<b>CC240138001</b>			
MissouriBUYS SYSTEM ID: MB00130340			
Contractor Name: Behlmann CJDR			
Contractor Address: 175 Turnbull Trail Troy, MO 63379			
Contact Information: Michael S. Benz 636-775-2900 ext. 448 <a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a>			
<b>MBE, WBE, SDVE, BLIND/SHELTERED WORKSHOP PARTICIPATION</b>			
MBE: No	WBE: No	SDVE: No	Blind/Sheltered Workshop: No

<b>CC240138002</b>			
MissouriBUYS SYSTEM ID: MB00089574			
Contractor Name: Broadway Ford Truck Sales, Inc.			
Contractor Address: 812 E. Taylor Ave St. Louis, MO 63147			
Contact Information: Jeff Houston 314-241-9140 <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a>			
<b>MBE, WBE, SDVE, BLIND/SHELTERED WORKSHOP PARTICIPATION</b>			
MBE: No	WBE: No	SDVE: No	Blind/Sheltered Workshop: No



<b>CC240138003</b>			
MissouriBUYS SYSTEM ID: MB00185030			
Contractor Name: Corwin Ford Lincoln Republic			
Contractor Address: 1740 US HWY 60 E Republic, MO 65738			
Contact Information: Steve Forrester 417-350-5083 <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a>			
<b>MBE, WBE, SDVE, BLIND/SHELTERED WORKSHOP PARTICIPATION</b>			
MBE: No	WBE: No	SDVE: No	Blind/Sheltered Workshop: No

<b>CC240138004</b>			
MissouriBUYS SYSTEM ID: MB00128217			
Contractor Name: Corwin Motors of Springfield LLC			
Contractor Address: 3306 E. Kearney Street Springfield, MO 65803			
Contact Information: Steve Forrester 417-350-5083 <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a>			
<b>MBE, WBE, SDVE, BLIND/SHELTERED WORKSHOP PARTICIPATION</b>			
MBE: No	WBE: No	SDVE: No	Blind/Sheltered Workshop: No



CC240138005			
MissouriBUYS SYSTEM ID: MB00089555			
Contractor Name: Don Brown Chevrolet Inc.			
Contractor Address: 2244 South Kingshighway St Louis, MO 63110			
Contact Information: <div style="text-align: right; padding-right: 20px;">           Dave Helterbrand            314-772-1400  <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> </div>			
MBE, WBE, SDVE, BLIND/SHELTERED WORKSHOP PARTICIPATION			
MBE: No	WBE: No	SDVE: No	Blind/Sheltered Workshop: No

CC240138006			
MissouriBUYS SYSTEM ID: MB00195138			
Contractor Name: Ed Morse Chevrolet North			
Contractor Address: 31304 Highway 87 North California, MO 65018			
Contact Information: <div style="text-align: right; padding-right: 20px;">           Derek VanLoo            573-796-2131  <a href="mailto:derekvanloo@edmorse.com">derekvanloo@edmorse.com</a> </div>			
MBE, WBE, SDVE, BLIND/SHELTERED WORKSHOP PARTICIPATION			
MBE: No	WBE: No	SDVE: No	Blind/Sheltered Workshop: No



CC240138007			
MissouriBUYS SYSTEM ID: MB00118986			
Contractor Name: Jim Butler Linn CDJR			
Contractor Address: 317 West Main Street P.O. Box 796 Linn, MO 65051			
Contact Information: Bryan Brune 573-619-1413 <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a>			
MBE, WBE, SDVE, BLIND/SHELTERED WORKSHOP PARTICIPATION			
MBE: No	WBE: No	SDVE: No	Blind/Sheltered Workshop: No

CC240138008			
MissouriBUYS SYSTEM ID: MB00095149			
Contractor Name: Joe Machens Ford Lincoln			
Contractor Address: 1911 W. Worley P.O. Box 1078 Columbia, MO 65203			
Contact Information: Kelly Sells 573-777-1089 <a href="mailto:ksells@machens.com">ksells@machens.com</a>			
MBE, WBE, SDVE, BLIND/SHELTERED WORKSHOP PARTICIPATION			
MBE: No	WBE: No	SDVE: No	Blind/Sheltered Workshop: No



CC240138009			
MissouriBUYS SYSTEM ID: MB00089820			
Contractor Name: Landmark Dodge			
Contractor Address: 1900 S. Noland Rd. Independence, MO 64055			
Contact Information:		Larry Wilson 816-651-6767 816-833-0008 <a href="mailto:landmarkdodge1@yahoo.com">landmarkdodge1@yahoo.com</a>	
MBE, WBE, SDVE, BLIND/SHELTERED WORKSHOP PARTICIPATION			
MBE: No	WBE: No	SDVE: No	Blind/Sheltered Workshop: No

CC240138010			
MissouriBUYS SYSTEM ID: MB00169042			
Contractor Name: Reed Motors STJ LLC			
Contractor Address: 4525 Commons Drive Saint Joseph, MO 64503			
Contact Information:		Roger Auxier 816-233-9149 ext. 1429 816-901-4158 <a href="mailto:roger.auxier@reedauto.com">roger.auxier@reedauto.com</a>	
MBE, WBE, SDVE, BLIND/SHELTERED WORKSHOP PARTICIPATION			
MBE: No	WBE: No	SDVE: No	Blind/Sheltered Workshop: No





<b>CC240138011</b>			
MissouriBUYS SYSTEM ID: MB00196771			
Contractor Name: Reuther Ford, Inc.			
Contractor Address: 1325 McNutt St Herculaneum, MO 63048			
Contact Information: <div style="text-align: right;"> <p>Doug Reuther Jr. 636-464-9000 <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a></p> </div>			
<b>MBE, WBE, SDVE, BLIND/SHELTERED WORKSHOP PARTICIPATION</b>			
<b>MBE: No</b>	<b>WBE: No</b>	<b>SDVE: No</b>	<b>Blind/Sheltered Workshop: No</b>



## INSTRUCTIONS AND INFORMATION



1. **MANDATORY USE:** The contractor shall provide services on an as needed, if needed basis. The State of Missouri does not guarantee any usage of the contract whatsoever. However, any state agency needing the services shall be required to use the contract unless an exemption is granted by the Division of Purchasing. In addition, the contractor shall agree and understand that the contract shall not be construed as an exclusive arrangement and if it is in the best interest of the State of Missouri and approved by the Division of Purchasing, a state agency may obtain alternate services elsewhere.
  
2. **DEFINITIONS:**
  - a. **Domestic Products Procurement Act (Buy American)** – Attachment 3, this must be sent out with all PQF forms and the responses must be included in your evaluation and determination of the lowest vendor's response.
  - b. **Fleet Purchases Only** – The QVL contractor must provide the specific motor vehicle requested in the Price Quote Request Form, including all specified additional options identified in the Price Quote Request Form, unless the QVL contractor provides documentation from the manufacturer indicating the additional option is not available at the time of the Price Quote Request Form request. A new fleet motor vehicle available off the QVL contractor's lot shall mean a vehicle which has never been owned except by a manufacturer, distributor or dealer and has never been registered, and of the current model year of the vehicle.
  - c. **Fleet Vehicles** – Manufacturer designated fleet vehicles defined as the vehicles purchased through the manufacturers' fleet program.
  - d. **Motor Vehicle Price Quote Request Form (PQF)** – Attachment 1, utilized for requesting price quotes from the awarded contractors.
  - e. **Motor Vehicle Price Quote Request Form Award Record** – Attachment 2, used to record the evaluation of the price quotes received from the awarded contractors.
  - f. **OA Fleet Management** – Office of Administration – Fleet Management, the



pre-approval authority for all state agencies (except where special delegation exists). Any anticipated vehicle purchases must be pre-approved by OA Fleet Management prior to attempting to make a purchase.

- g. **Off the Lot Purchases Only** – If a QVL contractor has a vehicle located on a lot that meets the requirements of the specific motor vehicle requested in the PQF, but the vehicle may also include additional options not requested by the agency. In which case the vendor should provide a PQF response that specifies the additional options already installed on the vehicle that the state agency did not request. A new motor vehicle available off the QVL contractor’s lot shall mean a vehicle which has never been owned except by a manufacturer, distributor or dealer and has never been registered, regardless of the model year of the vehicle.
- h. **Qualified Vendor’s List (QVL)** – Qualified Vendor’s List (contractors CC240138001-011), an established supply channel for acquiring new motor vehicles and manufacturer designated fleet vehicles for various state agencies located throughout the state of Missouri.
- i. **State Agency** – defined as a division, section, bureau, office, program, board, regional/district office, etc., that exists within a department of Missouri State Government. For the purposes of this document, this shall also include the public Universities and the Judicial and Legislative branches of the State of Missouri.

3. **Vehicle Categories Included Within this Contract:**

<b>Motor Vehicle Categories</b>
Passenger Vehicles (25101503)
Light Duty Trucks (25101507)
Medium Duty Trucks (25181602)
Work Vans (25101505)
Cargo Vans (25101505)
Patrol Vehicles (25101702)



4. **Awarded Categories by Contractor:**

Contract Number	Off the Lot Vehicles	Fleet Motor Vehicles
CC240138001 – Behlmann Chrysler Dodge Jeep Ram	All Categories	All Categories
CC240138002 – Broadway Ford Truck Sales Inc	All Categories	All Categories
CC240138003 – Corwin Ford Lincoln Republic	All Categories	All Categories
CC240138004 – Corwin Motors of Springfield	All Categories	All Categories
CC240138005 – Don Brown Chevrolet	All Categories	All Categories
CC240138006 – Ed Morse Chevrolet North	All Categories	All Categories
CC240138007 – Jim Butler Linn CDJR	All Categories	All Categories
CC240138008 – Joe Machens Ford Lincoln	All Categories	All Categories
CC240138009 – Landmark Dodge	N/A	All Categories
CC240138010 – Reed Motors STJ LLC	N/A	Passenger Light Duty Trucks Work Vans Patrol Vehicles
CC240138011 – Reuther Ford Inc.	All Categories	All Categories

5. **Email distribution lists by category to utilize when issuing your Price Quote Forms to the contractors:**

Motor Vehicle Categories	Email Distribution for Off the Lot	Email Distribution for Fleet
Passenger Vehicles	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmore.com">derekvanloo@edmore.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ; <a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a> ;	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmore.com">derekvanloo@edmore.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ; <a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:landmarkdodge1@yahoo.com">landmarkdodge1@yahoo.com</a> ; <a href="mailto:roger.auxier@reedauto.com">roger.auxier@reedauto.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a>
Light Duty Trucks	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmore.com">derekvanloo@edmore.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ;	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmore.com">derekvanloo@edmore.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ;



	<a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a>	<a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:landmarkdodge1@yahoo.com">landmarkdodge1@yahoo.com</a> ; <a href="mailto:roger.auxier@reedauto.com">roger.auxier@reedauto.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a>
Medium Duty Trucks	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmorse.com">derekvanloo@edmorse.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ; <a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a>	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmorse.com">derekvanloo@edmorse.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ; <a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:landmarkdodge1@yahoo.com">landmarkdodge1@yahoo.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a>
Work Vans	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmorse.com">derekvanloo@edmorse.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ; <a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a>	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmorse.com">derekvanloo@edmorse.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ; <a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:landmarkdodge1@yahoo.com">landmarkdodge1@yahoo.com</a> ; <a href="mailto:roger.auxier@reedauto.com">roger.auxier@reedauto.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a>
Cargo Vans	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmorse.com">derekvanloo@edmorse.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ; <a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a>	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmorse.com">derekvanloo@edmorse.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ; <a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:landmarkdodge1@yahoo.com">landmarkdodge1@yahoo.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a>
Patrol Vehicles	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmorse.com">derekvanloo@edmorse.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ; <a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a>	<a href="mailto:mikeb@behlmann.com">mikeb@behlmann.com</a> ; <a href="mailto:jhouston@broadwaytruck.com">jhouston@broadwaytruck.com</a> ; <a href="mailto:sforrester@corwinauto.com">sforrester@corwinauto.com</a> ; <a href="mailto:dave@donbrownchevrolet.com">dave@donbrownchevrolet.com</a> ; <a href="mailto:derekvanloo@edmorse.com">derekvanloo@edmorse.com</a> ; <a href="mailto:bbrune@midmopowerhouse.com">bbrune@midmopowerhouse.com</a> ; <a href="mailto:ksells@machens.com">ksells@machens.com</a> ; <a href="mailto:landmarkdodge1@yahoo.com">landmarkdodge1@yahoo.com</a> ; <a href="mailto:roger.auxier@reedauto.com">roger.auxier@reedauto.com</a> ; <a href="mailto:dougjr@reuther.com">dougjr@reuther.com</a>



**NOTE: Steve Forrester is the representative for both Corwin Ford Lincoln Republic and Corwin Motors of Springfield.**

6. **PRICE QUOTE FORM (PQF) Requirements (see section 2.6 of the Scope of Work for additional details)** – The state agency will contact all QVL contractor(s) via email (which includes a pre-filled out Attachment 1, PQF) who were awarded the requested motor vehicle category(ies) to obtain firm, fixed price quotes. All applicable fields to the agency should be filled out prior to sending the request to the contractors. In addition, the quote request will include the specifications required and the quantity of vehicles required. The state agency's quote request will also indicate if the state agency desires or requires any additional options or features (upgrades) to be included with the motor vehicle in addition to the base model vehicle defined.

NOTE: 1) If additional options and features are already installed on the vehicle then the QVL contractor shall price the vehicle as one total dollar amount for the motor vehicle that includes the already installed options and features. 2) If the PQF requests or requires options and features that are not currently installed on the vehicle proposed by the QVL contractor, then the QVL contractor must price those items separately to ensure the vehicle proposed meets the requirements identified in the PQF.

Agencies are also required to provide a blank Attachment 3, Domestic Product Procurement Act (Buy American) Preference with the PQF form to all contractors at the time of issuing a PQF form. Contractors must fill out Attachment 3 and return it with their PQF response in order to be considered for the award of the purchase order.

7. **EVALUATION OF THE PQF (see section 2.7 of the Scope of Work for additional details)** – Since multiple contracts exist, the state agency shall evaluate and record the total cost provided in each contractor's PQF response utilizing Attachment 2, Motor Vehicles Price Quote Form Award Record, to determine the lowest-priced contractor. Agencies will need to process the steps outlined in section 2.7.4 of the Scope of Work. The state agency shall determine the lowest-priced contractor by determining each contractor's total cost for the requested vehicle based upon the specifications, anticipated options required, quantity(ies) and the prices quoted on the PQF form. In the event the lowest-priced contractor is unable to provide the required vehicle due to unavailability, the state agency shall contact the next lowest-priced contractor as determined by processing the steps in section 2.7.4 of the Scope of Work. If additional contracts exist, and the first two lowest-priced contractors were unable to provide the vehicles, the state agency shall continue to use the same criteria for selecting a contractor until the needs of the state agency are met. All pricing shall include all shipping, and freight charges **FOB Destination, Freight Prepaid and Allowed**. The State of Missouri shall not make additional payments or pay add-on charges for freight or shipping.



State agencies shall make every attempt to process an award of a PQF within forty-eight (48) hours of the PQF deadline date. Any delays in the forty-eight (48) hour timeframe must be communicated to the QVL contractors that submitted a response to a PQF. QVL contractors shall not face consequences for selling a vehicle off the lot to another customer in the event an award has not been made within the forty-eight (48) hour timeframe and failure of the agency to communicate a delay occurs.

The PQF shall be awarded to the lowest and best QVL contractor defined herein as the specification-compliant QVL contractor who scores the highest number of evaluation points considering:

- a. The specifications and contents included on the PQF form and Attachment 2, Motor Vehicles Price Quote For Award Record;
- b. Cost, including the Missouri Domestic Products Procurement Act preference; and
- c. As applicable, when alternative fuel vehicles are bid, a life cycle cost evaluation must be performed based on the requirements stated in Chapter 414.415 RSMo. The evaluation of cost shall be completed as a life cycle cost analysis based on the quoted firm, fixed vehicle base price included in the response to the PQF using the following: (a) an average life span of 120,000 miles for the vehicle; (b) the combined city/highway fuel mileage rating for the vehicle; and (c) the fuel cost per gallon on the date the PQF responses are due as published in the most recent Missouri Energy Bulletin. The state agency will use the following formula to determine the life cycle cost:

$$LCC = UP + \frac{(LV \times GC)}{MPG}$$

LCC = Life Cycle Cost

UP = Unit Price of vehicle proposed

LV = Life of vehicle is 120,000 miles

GC = Gasoline cost per gallon for this PQF response will be the current average price for Mid-Missouri on the due date of the PQF

MPG = Miles per gallon, combined city/highway mileage as stated by the vendor for each model

**NOTE:** If there is an inconsistency between vendor responses for the combined city/highway mileage, the state agency shall contact the manufacturer representative for all models quoted for that line item to verify the information. If the combined city/highway mileage is not provided by the vendor for the model proposed, the state agency reserves the right to use the EPA combined city/highway mileage as state at [www.fueleconomy.gov](http://www.fueleconomy.gov) when determining the life cycle cost per model. If the combined city/highway mileage is not available at [www.fueleconomy.gov](http://www.fueleconomy.gov), the state



agency reserves the right to contact the manufacturer to receive the combined city/highway mileage.

The state agency will provide all responding QVL contractors of the results of the PQF awarded by providing a copy of the completed Attachment 2 - Motor Vehicle Price Quote Request Form (PQF) Award Record.

- 8. **Purchase Order Requirements** – The state agency must also provide authorization to proceed through issuance of a purchase order or specific written authorization to ship.

Note to State Agencies: Prior to making a vehicle purchase, the state agency must complete a vehicle pre-approval form and submit to Kelly Ocheskey, OA - Fleet Management. The pre-approval form can be found at the following website address:

<https://oa.mo.gov/general-services/state-fleet-management/vehicle-preapproval-process-and-vehicle-credits>

Once the state agency receives approval from OA - Fleet Management, the agency shall issue its own PGQ (Quick Price Agreement) order in SAMII or a requisition within MissouriBUYS.

**NOTE (Cooperative Procurement Members Only):** The Vehicle Pre-Approval Form does not apply to cooperative procurement members – only to State of Missouri agencies.

State agencies must use the following Line Item/Commodity (UNSPSC) code combinations when issuing their purchase orders (these line items and codes are the same for all contracts):

Line item 1	25101503	Automobiles or Cars
Line item 2	25101505	Minivans or Vans
Line item 3	25101507	Light Trucks or Sport Utility Vehicles
Line item 4	25101702	Police Vehicles
Line item 5	25181602	Trucks Chassis

- 9. **Delivery** – Delivery for all vehicles shall be due as indicated by the state agency on the PQF form prior to issuing the PQF. The QVL contractor who was awarded the PQF shall only deliver upon receipt of an authorized purchase order. The QVL contractor must call the state agency 24 hours prior to making an appointment for delivery. Delivery must be made between the hours of 8:00 a.m. and 12:00 Noon or 1:00 p.m. and 4:00 p.m., Monday through Friday, Central Time. Deliveries shall not be made on state holidays.





Each delivered vehicle shall be clean, lubricated, serviced and ready for immediate service. This shall include installation of all required options and accessories and removal of all plastic and signage (e.g. window sticker) from the interior and exterior of the vehicle. The window sticker may be left in the “glove box” or included with other documentation.

Each vehicle delivered shall include a proper form to apply for Missouri title and license including the Manufacturer’s State of Origin and invoice, an owner’s manual, and warranty. The title and invoice for all alternative fuel vehicles must clearly indicate the vehicle is alternative fuel (flex fuel (FFV) or E-85).

The Manufacturer’s Standard Factory Warranty shall apply to all vehicles. The warranty shall not become effective until the vehicle is delivered to and accepted by the state agency.

Within forty-eight (48) hours of delivery, the state agency shall fully inspect the vehicle’s interior and exterior, including any options required on the vehicle. The state agency must notify the dealer within forty-eight (48) hours of any unacceptability relating to the delivered vehicle. If the state agency fails to notify the dealer of any unacceptability within the forty-eight (48) hour timeframe, the dealer reserves the right to deem the vehicle as acceptable. Agencies are advised to ensure the proper measures are taken as it relates to insuring vehicles beyond the forty-eight (48) hour acceptance timeframe.

10. **Potential Recall or Manufacturer Initiated Customer Service Action/Notification**

**Requirement:** The contractor shall be responsible for accessing potential recall notices from the National Highway Traffic Safety Administration (NHTSA), as well as any manufacturer initiated customer service actions prior to delivering the vehicles to the state agency location. If a recall or customer service action is found for the vehicle being delivered to the state agency, the contractor should, to the best of their ability, complete the necessary action(s) prior to delivery. If the contractor is unable to address the required recall or customer service action(s) prior to delivery, the contractor must inform the state agency of the “open” recall or customer service action upon delivery. The contractor shall then assist the state agency in getting the recall or customer service action(s) completed as quickly as possible.

11. **SCOPE OF WORK** – Due to the large amount of information included in the contract’s Scope of Work, the information is not included in the Statewide Contract Notification. The information is available through the Awarded Bid & Contract Document Search at <https://oa.mo.gov/purchasing/bidding-contracts/awarded-bid-contract-document-search> or through MissouriBUYS at <https://missouribuys.mo.gov/>



12. **CONTRACT MANAGEMENT:**

- a. The state agency should monitor, measure, and manage the contractor's performance of services and delivery of products according to the contractual requirements. Please refer to the Contract Management Guide:  
<https://oapurch.state.mo.us/procurementsources.shtm>
- b. In the event your state agency encounters any issues or has any concerns or questions regarding the contract, please contact the Division of Purchasing in writing to the attention of the buyer shown on the front page of this document.
- c. To assist the Division of Purchasing in monitoring the performance of the contractors and ensuring quality services are provided to state agencies, state agencies are strongly encouraged to submit documentation regarding the contract and contractor performance to the Division of Purchasing to the attention of the buyer listed on the front page of this document.

13. **SATISFACTION SURVEY:** Customer service is a top priority. The Division of Purchasing desires to work with state agencies to identify solutions if there are any contract concerns. State agencies are encouraged to complete the Satisfaction Survey, Appendix A, regarding their experience with the contract. Please submit your completed survey to the Division of Purchasing to the attention of the buyer shown on the front page of this document.



## Appendix A Satisfaction Survey



This satisfaction survey is provided for users to report good and/or poor contractor performance. Any contract user may complete the survey and return it to the buyer identified on page one of this notice.

Users are advised that serious contractor performance issues should be immediately reported to the buyer identified on page one of this notice.

GENERAL CONTRACT INFORMATION	
Contractor Information	Contract Number: Contractor Name:
Does the contract meet the needs of your state agency?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>  If no, please explain:
How could the contract be improved?	

Please complete the following form to document your agency's experience with the contractor.

PRODUCT RATING	EXPLANATION
Do the products meets the needs of your agency:	Yes: <input type="checkbox"/> No: <input type="checkbox"/>  If no, please explain:



Do the products meet the contract specifications?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>  If no, please explain:
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CONTRACTOR PERFORMANCE	EXPLANATION
Did the contractor deliver products in accordance with the delivery timelines in the contract?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>  If no, please explain:
Has your agency encountered any problems with the contractor? If so, how would you rate their ability to resolve the problem?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>  If no, please explain:
Were the contractor's employees courteous?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>  If no, please explain:
Did the contractor handle recall notices effectively?	Yes: <input type="checkbox"/> No: <input type="checkbox"/>  If no, please explain:

SURVEY COMPLETED BY:
<b>Name:</b>
<b>State Agency:</b>
<b>Email:</b>
<b>Date:</b>

Please submit your completed survey to the Division of Purchasing to the attention of the buyer shown on the front page of this document.

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the County Executive to execute a permanent utility easement in favor of Evergy across a portion of the Rock Island Corridor, for a fee payable to the County.

**RESOLUTION NO. 21556**, February 26, 2024

**INTRODUCED BY** Charlie Franklin, County Legislator

WHEREAS, Evergy has requested a permanent utility easement for the purposes of installing fiber optic cable across a 1656 square foot portion of the Rock Island Corridor; and,

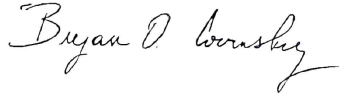
WHEREAS, the Parks + Rec Department has determined that the permanent fiber optic utility easement will have no adverse effect on the use of the corridor; and,

WHEREAS, Evergy will pay the County the sum of \$2,662.40 for the easement which includes the \$2,000.00 administrative fee and .40/square foot easement fee of \$662.40; now therefore,

**BE IT RESOLVED** by the County Legislature of Jackson County, Missouri, the permanent utility easement is hereby approved, and that the County Executive is hereby authorized to execute the easement on behalf of the County.

Effective Date: This resolution shall be effective immediately upon its signature by the County Executive.

APPROVED AS TO FORM:



\_\_\_\_\_  
County Counselor

I hereby certify that the attached resolution, Resolution No. 21556 introduced on February 26, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

# Request for Legislative Action

Res. #21556  
Sponsor: Charlie Franklin  
Date: February 26, 2024

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	21556
Sponsor(s):	Charlie Franklin	Legislature Meeting Date:	2/26/2024

Introduction
<b>Action Items:</b> ['Authorize']
<b>Project/Title:</b>
A RESOLUTION authorizing the County Executive to execute a permanent utility easement in favor of Evergy across a portion of the Rock Island Corridor, for a fee payable to the County.

Request Summary
We are requesting that the County Executive be authorized to execute a permanent utility easement with Evergy. The permanent easement is 1,656 square feet. Evergy has agreed to pay the \$2,000 administrative fee and the .40/square foot easment fee of \$662.40, bringing the total cost to \$2,662.40. The project will inot interrupt trail operations or cause any further disruption of Park Operations.

Contact Information			
<b>Department:</b>	Parks + Rec	<b>Submitted Date:</b>	2/13/2024
<b>Name:</b>	Matt Davis	<b>Email:</b>	mdavis@jacksongov.org
<b>Title:</b>	Rock Island Program Manager	<b>Phone:</b>	816-403-4849

Budget Information			
Amount authorized by this legislation this fiscal year:	\$ 0		
Amount previously authorized this fiscal year:	\$ 0		
Total amount authorized after this legislative action:	\$		
Is it transferring fund?	No		
Single Source Funding:			
Fund:	Department:	Line Item Account:	Amount:
			<b>!Unexpected End of Formula</b>

Prior Legislation	
Prior Ordinances	
Ordinance:	Ordinance date:
Prior Resolution	

## Request for Legislative Action

Resolution:	Resolution date:

<b>Purchasing</b>	
Does this RLA include the purchase or lease of supplies, materials, equipment or services?	No
Chapter 10 Justification:	
Core 4 Tax Clearance Completed:	
Certificate of Foreign Corporation Received:	
Have all required attachments been included in this RLA?	

<b>Compliance</b>	
<b>Certificate of Compliance</b>	
In Compliance	
<b>Minority, Women and Veteran Owned Business Program</b>	
Goals Not Applicable for following reason: Contract is for real property	
MBE:	.00%
WBE:	.00%
VBE:	.00%
<b>Prevailing Wage</b>	
Not Applicable	

<b>Fiscal Information</b>
<ul style="list-style-type: none"> <li>This legislative action does not impact the County financially and does not require Finance/Budget approval.</li> </ul>



## Request for Legislative Action

### History

Submitted by Parks + Rec requestor: Matt Davis on 2/13/2024. Comments:

Approved by Department Approver Lisa Honn on 2/13/2024 3:33:47 PM. Comments: Approving for Susan due to technical issue. lh

Not applicable by Purchasing Office Approver Craig A. Reich on 2/16/2024 10:10:40 AM. Comments:

Approved by Compliance Office Approver Lisa Honn on 2/19/2024 11:59:03 AM. Comments: Approving for M Bolling due to technical issue. LH

Approved by Budget Office Approver David B. Moyer on 2/19/2024 12:05:11 PM. Comments:

Approved by Executive Office Approver Sylvya Stevenson on 2/20/2024 12:53:11 PM. Comments:

Approved by Counselor's Office Approver Jamesia Manning on 2/22/2024 11:41:41 AM. Comments:



18 January 2024

Michele Newman, Director  
Jackson County Parks & Recreation  
415 East 12<sup>th</sup> Street  
Kansas City, MO 64106

Dear Michele,

Re: Evergy Rock Island Crossing easement on S.W. Longview Road

Evergy requests the grant of an easement across the property shown below for the purpose of installing, underground, fiber optic cable. The fiber optic cable installed as part of this project will allow Evergy to monitor and control its electrical facilities, including substations and powerlines. Evergy will not sub-lease or assign any capacity in this line to any third party for any use that is not directly related to electrical grid and facility monitoring and control.

Evergy agrees to pay for the easement of 1656 square feet at \$0.40 per foot, which equals \$662.40. Evergy agrees to pay the Administrative Fee of \$2000.00 for a total of \$2,662.40.

Please see the attached easement document with exhibits for a more precise description of the location.

Thank you for your prompt attention and consideration.

Sincerely,

**Derek A.  
Ward**

Digitally signed by  
Derek A. Ward  
Date: 2024.01.18  
09:21:44 -06'00'

Derek A. Ward  
Manager, Right-of-Way  
[derek.ward@evergy.com](mailto:derek.ward@evergy.com)

Enc: Proposed easement with sealed exhibit and description.

## EASEMENT CONVEYANCE

THIS EASEMENT is made this \_\_\_\_\_ day of \_\_\_\_\_, 2024, by and between **County of Jackson, Missouri**, a governmental entity organized and existing under the laws of the State of Missouri a Corporation organized and existing under the laws of the State of Missouri, **Grantor**, and Evergy Missouri West, Inc., a Delaware corporation, whose mailing address is PO Box 418679, Kansas City, MO. 64141-9679, **Grantee**.

WITNESSETH, that the **Grantor**, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration to it paid by the **Grantee**, the receipt and sufficiency of which is hereby acknowledged, does by these presents grant, bargain, sell, convey, and confirm unto said **Grantee**, its successors and assigns, a permanent and non-exclusive easement for the construction, operation, maintenance, repair, replacement and removal of underground electric and communication transmission and distribution lines, and appurtenances thereto, including the right and privilege at any time and from time to time to enter upon said easement, over, under, through, across, in and upon the following described lands in Jackson County, Missouri, hereinafter referred to as the "Easement Area", to-wit:

*See Attached Exhibit "A" for Legal*

**GRANTEE**, its successors and assigns, shall have the right of ownership, use and control of all underground electric and communication transmission and distribution lines, and all necessary appurtenances on the above described property and for all proper purposes connected with the installation, use, maintenance, and replacement of lines.

Should **GRANTEE'S** activities in Easement Area cause any disturbance of surface of Easement Area, **GRANTEE** shall restore all said surfaces to prior condition. **GRANTEE**, its successors and assigns, shall not interfere in any way with **GRANTOR'S** ongoing use and enjoyment of the surface of the Easement Area. **GRANTEE** shall notify **GRANTOR** before work is done within Easement Area, which may impact **GRANTOR'S** use of the surface area.

The **GRANTOR** herein agrees for itself and its heirs, successors or assigns, that the tract of land over which the Easement is being granted shall be kept free from buildings or any other structures or obstructions (except grass, shrubs, fences, sidewalks, roadways, pavement or curbs) that would interfere with the

**GRANTEE** in excavating upon said permanent easement for the purposes of laying, constructing, operating, maintaining or repairing underground electric and communication transmission and distribution lines and all appurtenances incidental thereto. The **GRANTOR** herein also agrees for itself and for its heirs, successors, or assigns, that the earth cover will not be increased without the written approval of the **GRANTEE'S** Evergy Missouri West, Inc..

**GRANTEE** agrees to relocate any underground electric and communication transmission and distribution lines and/or appurtenances thereto, within the Easement Area, at the request of **GRANTOR**, should **GRANTOR** require Easement Area for future improvements by **GRANTOR**, in the sole discretion of **GRANTOR**.

**GRANTOR** further states that it is lawfully seized of title to the land through which said easement is granted and that it has good and lawful right to convey said easements to the Grantee herein.

**GRANTOR**, to the fullest extent allowed by law, including, without limitation, section 527.188, RSMo 2016, hereby waives any right to request vacation of the easement herein granted. THIS GRANT and easement shall at all times be deemed to be and shall be, a continuing covenant running with the land and shall be binding upon the successors and assigns of the **Grantor**.

TO HAVE AND TO HOLD THE SAME, together with all appurtenances and immunities thereunto belonging or in any way appertaining, unto the Evergy Missouri West, Inc., a Delaware corporation, and to its successors and assigns forever.

IN WITNESS WHEREOF, the said Grantor, a political subdivision of the State of Missouri, has caused this instrument to be signed by its County Executive, and attested by its County Clerk, has caused these presents to be signed, this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

**JACKSON COUNTY**

APPROVED AS TO FORM: JACKSON COUNTY, MISSOURI

By: \_\_\_\_\_  
Bryan O. Covinsky, County Counselor

\_\_\_\_\_  
Frank White, Jr., County Executive

ATTEST:

By: \_\_\_\_\_  
Mary Jo Spino, Clerk of the County Legislature

**COUNTY ACKNOWLEDGMENT**

STATE OF MISSOURI            )  
  )        ss.  
COUNTY OF JACKSON        )

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_, before me, a Notary Public, personally appeared Frank White Jr., to me personally known, who, being by me duly sworn, did say that he is the County Executive of Jackson County, Missouri, and that he executed the above and foregoing instrument on behalf of said Jackson County, Missouri, and acknowledged the execution of same as the free and voluntary act and deed of Jackson County, Missouri.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

\_\_\_\_\_  
Notary Public

My Commission Expires:

# EXHIBIT

A Ten (10) feet wide tract of land being located within the overlapping rights-of-way of Longview Road and the railroad formerly known as the Chicago, Pacific and Rock Island Railroad as each of said rights-of-way are now established, being situated in the Southeast Quarter of the Northwest Quarter of Section 12, Township 47 North, Range 32 West in the City of Lee's Summit, Jackson County, Missouri. Said Ten (10) feet wide tract of land being now more particularly described as follows:

Commencing at the Southeast Corner of the Southeast Quarter of the Northwest Quarter of aforesaid Section 12; thence North 87°23'16" West along the South line of the Northwest Quarter of said Section 12, a distance of 292.58 feet to the point of intersection of the South line of the Northwest Quarter of said Section 12 with the Northeasterly right-of-way line of the railroad formerly known as the Chicago, Pacific and Rock Island Railroad as said right-of-way is now established; thence continuing North 87°23'16" West along the last described course, a distance of 165.39 feet to the point of intersection of the South line of the Northwest Quarter of said Section 12 with the Southwesterly right-of-way line of said railroad as now established; thence North 50°16'07" West along the Southwesterly right-of-way line of said railroad, a distance of 16.57 feet; thence South 87°23'16" East, a distance of 165.76 feet to a point on the Northeasterly right-of-way line of said railroad; thence South 49°27'59" East along the Northeasterly right-of-way line of said railroad, a distance of 16.27 feet to the Point of Beginning. This description having been prepared by Steven R. Whitaker, MO PLS-2005019220. MEC Corporate Certificate / License No. 201200935.

Containing 1,656 square feet, more or less.

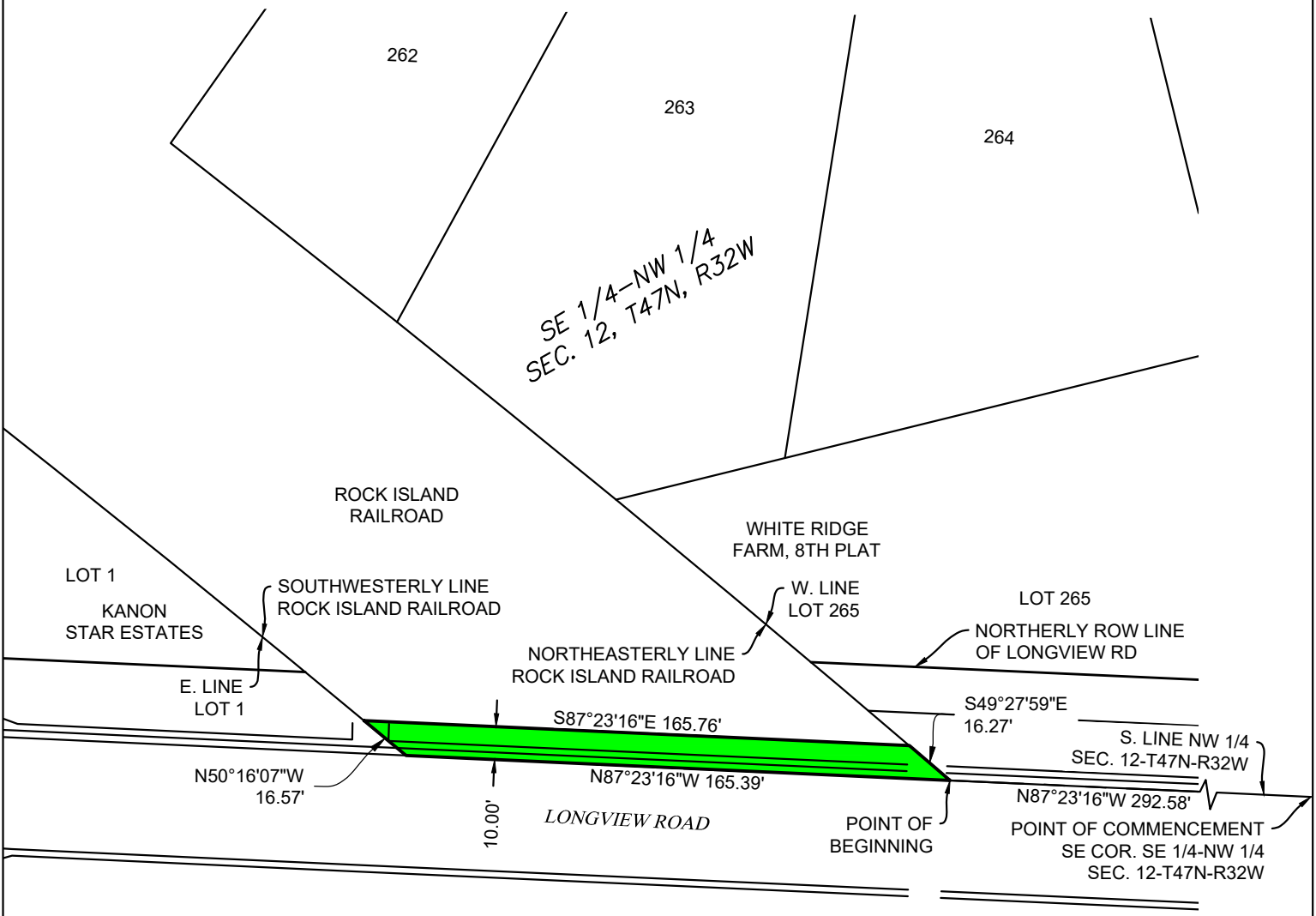
Basis of Bearings - Missouri State Plane Coordinate System, NAD 83, West Zone.



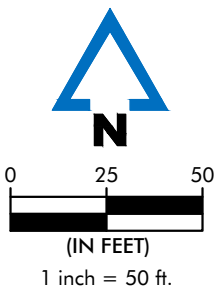
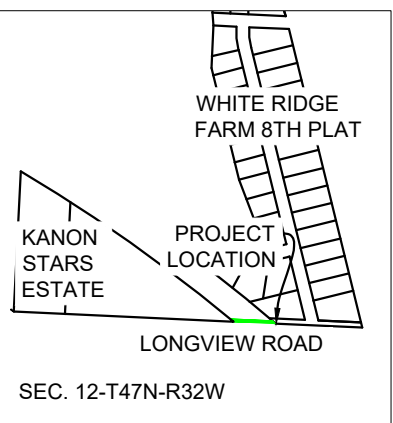
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REV.		DESCRIPTION		North of Longview Road	
4 of 6		10' WIDE EVERGY EASEMENT			
DRAWING NO		DRAWN BY		CHECKED BY	
2023000050-063		A.BRIGHT		S.WHITAKER	
				NAME	
				Rock Island Trails	
				DATE:	
				8/16/23	
				SHEET NO.	
				1 of 2	
				LEE'S SUMMIT, JACKSON, MISSOURI	

# EXHIBIT



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STATE OF MISSOURI  
 STEVEN B. WHITAKER  
 NUMBER  
 PLS-2005019220  
 PROFESSIONAL LAND SURVEYOR

*[Signature]*

08/16/2023

REV.	DESCRIPTION
5 of 6	10' WIDE EVERGY EASEMENT

DRAWING NO 2023000050-063	DRAWN BY A. BRIGHT	CHECKED BY S. WHITAKER
------------------------------	-----------------------	---------------------------

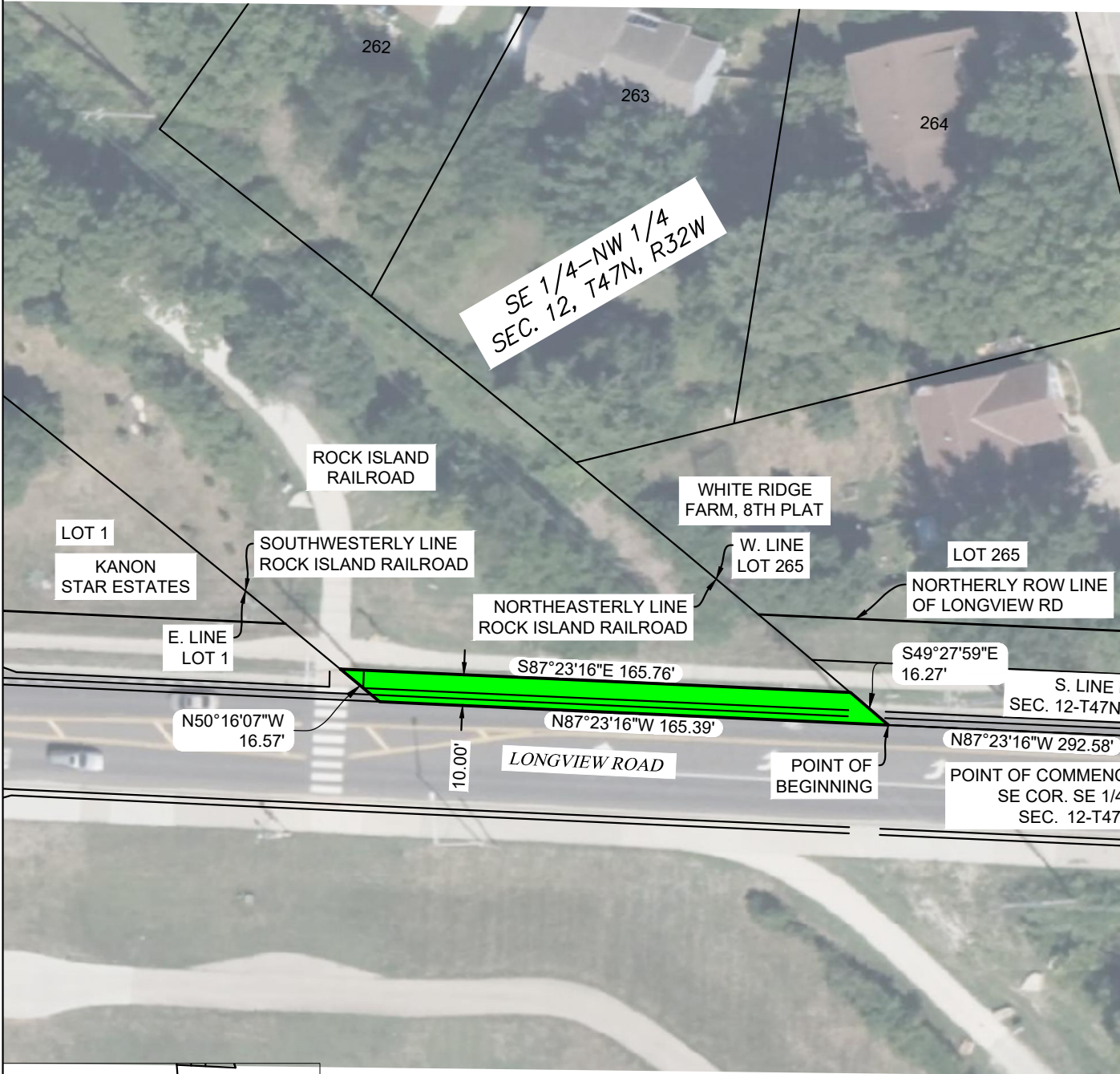


North of Longview Road	
80100687	

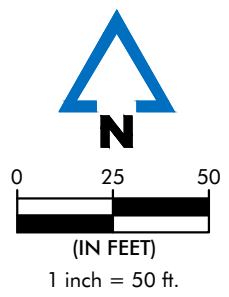
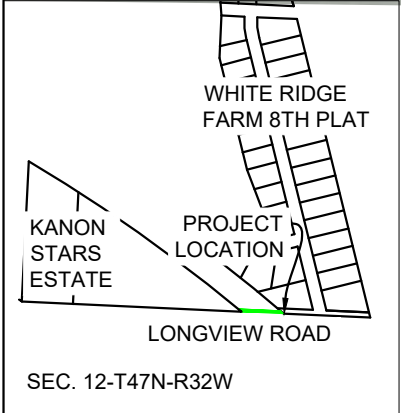
NAME Rock Island Trails	DATE: 8/16/23
----------------------------	------------------

LEE'S SUMMIT, JACKSON, MISSOURI	SHEET NO. 2 of 2
---------------------------------	---------------------

# EXHIBIT



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REV.	DESCRIPTION
6 of 6	10' WIDE EVERGY EASEMENT

DRAWING NO 2023000050-063	DRAWN BY A. BRIGHT	CHECKED BY S. WHITAKER
------------------------------	-----------------------	---------------------------

**McCLURE**<sup>TM</sup>  
making lives better.

North of Longview Road	
80100687	
NAME Rock Island Trails	DATE: 8/16/23
LEE'S SUMMIT, JACKSON, MISSOURI	SHEET NO. 1 of 1



**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** awarding a sixty-month term and supply contract with two twelve- month options to extend, for the furnishing of grounds maintenance equipment, parts, accessories, supplies, and related services for use by the Parks + Rec Department to Professional Turf Products of Lenexa, KS, under the terms and conditions of the City of Mesa, AZ/OMNIA Partners Contract No. 2023261, an existing competitively bid government contract.

**RESOLUTION. 21557**, February 26, 2024

**INTRODUCED BY** Charlie Franklin, County Legislator

WHEREAS, the Parks + Rec Department has an ongoing need for grounds maintenance equipment; and,

WHEREAS, the Director of Finance and Purchasing recommends the award of a term and supply contract for this equipment to Professional Turf Products of Lenexa, KS, under the terms and conditions of the City of Mesa, AZ / OMNIA Partners Contract No. 2023261, an existing competitively bid government contract; and,

WHEREAS, the City of Mesa, AZ/OMNIA Partners contract requires that equipment be purchased from local Toro dealers and Turf Professional Products, Inc., is the regional Toro dealer for the Kansas City metropolitan area; and,

WHEREAS, the Director recommends award under section 1030.4, Jackson County Code, 1984, for the reason that this will allow the County to take advantage of discounts offered to large entities; and,

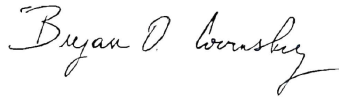
WHEREAS, this award is made on an as needed basis and does not obligate Jackson County to pay any amount, with the availability of funds for specific purchases remaining subject to annual appropriation, which is estimated for 2024 to be \$40,000.00; now therefore,

BE IT RESOLVED that award be made under the existing government contract as recommended by the Director of Finance and Purchasing and that the Director be, and is hereby, authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing be and hereby is authorized to make all payments, including final payment on the contract to the extent that sufficient appropriations to the using spending agency are available in the then current Jackson County budget.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21557 of February 26, 2024, was duly passed on \_\_\_\_\_, 2023 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_


\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

This award is made on an as needed basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation, which is estimated for 2024 to be \$40,000.00.

02/22/2024

\_\_\_\_\_  
Date

  
[Sylvya Stevenson \(Feb 22, 2024 11:14 CST\)](#)

\_\_\_\_\_  
Chief Administrative Officer

# Request for Legislative Action

Resolution No.: 21557  
Sponsor: Charlie Franklin  
Date: February 26, 2024

Completed by County Counselor's Office			
Action Requested:	Resolution	Res.Ord No.:	21557
Sponsor(s):	Charlie Franklin	Legislature Meeting Date:	2/26/2024

Introduction
<b>Action Items:</b> ['Award']
<b>Project/Title:</b>
Awarding a term and supply contract from April 1, 2024 thru March 31, 2029 (to match awarded contract period) with two (2) twelve (12) month options to extend through March 31, 2031 for the furnishing of Grounds Maintenance Equipment, Parts, Accessories, Supplies and Related Services & Equipment for Toro manufactured equipment for the Parks + Rec Department to Professional Turf Products of Lenexa, the local authorized commercial dealer/distributor for the Toro company, under the Terms and conditions of the City of Mesa, AZ / Omnia Partners Contract No. 2023261, an existing competitively bid government contract.

Request Summary
<p>The Parks + Rec Department requires a term and supply contract for the furnishing of Grounds Maintenance Equipment, Parts, Accessories, Supplies and Related Services &amp; Equipment for Toro manufactured equipment to Professional Turf Products of Lenexa, the local authorized commercial dealer/distributor for the Toro company. The Parks + Rec Dept. currently uses the City of Mesa, AZ / Omnia Partners Contract No. 2017025, serviced by Professional Turf Products for the above services, however that contract is expiring March 31, 2024 and Contract No. 2023261 is the new, competitively bid government contract. The request to mirror the newly awarded contract terms of April 1, 2024 thru March 31, 2029 will enable the Parks + Rec's Toro equipment to be serviced continuously as necessary to keep functioning properly for use to maintain the grounds in the Parks system and the Fred Arbanas Championship golf course. Professional Turf Products has provided the County with timely and professional service while supporting the expiring contract and the Parks + Rec Department fully expects Professional Turn Products to continue with satisfactory service.</p> <p>Pursuant to Section 1030.4 of the Jackson County Code, the Director of Finance and Purchasing recommends awarding a term and supply contract from April 1, 2024 thru March 31, 2029 with two (2) twelve (12) month options to extend through March 31, 2031 for the furnishing of Grounds Maintenance Equipment, Parts, Accessories, Supplies and Related Services &amp; Equipment for Toro manufactured equipment for the Parks + Rec Department to Professional Turf Products of Lenexa, the local authorized commercial dealer/distributor for the Toro company, under the Terms and conditions of the City of Mesa, AZ / Omnia Partners Contract No. 2023261, an existing competitively bid government contract.</p> <p>This award is made on as "As Needed" basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases is subject to annual appropriation. The annual estimated spend is \$40,000.00.</p>

## Request for Legislative Action

The Jackson County Compliance portal was checked and the vendor has a current certificate on file showing 2024/12/31 expiration date.

### Contact Information

<b>Department:</b>	Finance	<b>Submitted Date:</b>	2/16/2024
<b>Name:</b>	John Konon	<b>Email:</b>	jkonon@jacksongov.org
<b>Title:</b>	Buyer	<b>Phone:</b>	816-881-3292

### Budget Information

Amount authorized by this legislation this fiscal year:	\$ 0		
Amount previously authorized this fiscal year:	\$ 0		
Total amount authorized after this legislative action:	\$		
Is it transferring fund?	No		
<b>Single Source Funding:</b>			
Fund:	Department:	Line Item Account:	Amount:
			<b>!Unexpected End of Formula</b>

### Prior Legislation

#### Prior Ordinances

Ordinance:	Ordinance date:

#### Prior Resolution

Resolution:	Resolution date:
20023	October 22, 2018

### Purchasing

Does this RLA include the purchase or lease of supplies, materials, equipment or services?	Yes
Chapter 10 Justification:	Purchase from Another Government
Core 4 Tax Clearance Completed:	Not Applicable
Certificate of Foreign Corporation Received:	Not Applicable
Have all required attachments been included in this RLA?	Yes

### Compliance

#### Certificate of Compliance

## Request for Legislative Action

In Compliance	
<b>Minority, Women and Veteran Owned Business Program</b>	
Goals Not Applicable for following reason: Contract is with another government agency	
MBE:	.00%
WBE:	.00%
VBE:	.00%
<b>Prevailing Wage</b>	
Not Applicable	

<b>Fiscal Information</b>
<ul style="list-style-type: none"> <li>This award is made on a need basis and does not obligate Jackson County to pay any specific amount. The availability of funds for specific purchases will, of necessity, be determined as each using agency places its order.</li> </ul>

<b>History</b>
<p>Submitted by Finance requestor: John Konon on 2/16/2024. Comments:</p> <p>Approved by Department Approver Lisa Honn on 2/16/2024 11:58:17 AM. Comments: Approving for B Crutsinger due to ta technical issue. LH</p> <p>Approved by Purchasing Office Approver Craig A. Reich on 2/19/2024 11:54:04 AM. Comments:</p> <p>Approved by Compliance Office Approver Ikeela Alford on 2/20/2024 9:54:35 AM. Comments:</p> <p>Approved by Budget Office Approver David B. Moyer on 2/20/2024 10:14:21 AM. Comments:</p> <p>Approved by Executive Office Approver Sylvania Stevenson on 2/20/2024 12:54:28 PM. Comments:</p> <p>Approved by Counselor's Office Approver Jamesia Manning on 2/22/2024 11:42:22 AM. Comments:</p>



**JACKSON COUNTY**  
**Parks + Rec**

22807 Woods Chapel Road  
Blue Springs, Missouri 64015  
MakeYourDayHere.com

Michele Newman, Director  
(816) 503-4800  
Fax: (816) 795-1234

## MEMORANDUM

**TO:** John Konon, Buyer

**FROM:** John Johnson, Superintendent Park Operations

**DATE:** January 30, 2024

**SUBJECT:** Recommendation of Service Contract – Professional Turf Products– Government Contract OG2017025 – Toro

Jackson County Parks + Rec and the Arbanas Golf Course are currently operating approximately fifteen Toro mowers and five Toro utility carts to help maintain the grounds in the Parks system, including the championship golf course. Parts and service for this equipment is obtained locally through Professional Turf Products of Lenexa, Kansas, as it is the only local authorized dealer/distributor for the Toro company. There are no after-market parts available.

We have used Professional Turf Products in the past and they have provided timely and professional service for the County each time. Parks + Rec estimates we will spend approximately \$40,000 annually as a department.

Please advise if you have questions or need additional information.



*Frank White, Jr., County Executive*

**DISCOUNT OFF LIST PRICE**

For each of the product categories, provide a listing of product lines and the proposed discount off list price. Offeror's may insert additional lines as needed.

<b>LIST</b>	<b>CATEGORY</b>	<b>DISCOUNT OFF</b>
A	<b>SPORTS FIELDS AND GROUNDS EQUIPMENT</b>	
	Commercial Equipment	22.00%
	Specialty Vehicles	7.00%
	Bullseye Equipment	5.00%
	LCE Equipment	27%*
	LCE Snow Equipment	20.00%
	SWS Equipment	17.00%
	BOSS Snowplows and Accessories	18% - 25%*
	Ventrac 4520 Series	8.00%
	Ventrac SSV 2100 Series	3.00%
	Sentinel	35%-40%*
	Res Com Irrigation	35%-40%*
	Large Rotors	15.00%
B	<b>GOLF COURSE MAINTENANCE EQUIPMENT</b>	
	Commercial Equipment	22.00%
	Specialty Vehicles	7.00%
	Bullseye Equipment	5.00%
	LCE Equipment	27%*
	SWS Equipment	17.00%
	Ventrac 4520 Series	8.00%
	Golf Irrigation	40.00%
C	<b>RELATED EQUIPMENT PARTS</b>	
	Commercial Division Performance Parts (City of Mesa only) Pricing is reflected in	up to 50% off list
D	<b>USED EQUIPMENT</b>	
	Our distributors typically have off lease and trade in equipment available for sale	Depends on age, hours and condition
E	<b>BALANCE OF LINE</b>	
	All product categories are included in our response to the	
	<b>SPORTS FIELDS AND GROUNDS EQUIPMENT (and/or)</b>	
	<b>GOLF COURSE MAINTENANCE EQUIPMENT</b>	

DELIVERY: See Mesa Standard Terms and Conditions.





Grounds Maintenance Equipment, Parts, Accessories, Supplies, and Related Services and Equipment  
Executive Summary

**Lead Agency:** City of Mesa

**Solicitation:** 2023261 ✓

**RFP Issued:** JUNE 26, 2023

**Pre-Proposal Date:** PRE-PROPOSAL DATE

**Response Due Date:** AUGUST 8, 2023

**Proposals Received:** #2



**Awarded to:** The Toro Company

The City of Mesa Department of Procurement issued RFP 2023261 on June 26, 2023, to establish a national cooperative contract for Grounds Maintenance Equipment, Parts, Accessories, Supplies, and Related Services and Equipment.

The solicitation included cooperative purchasing language in Scope of Work, Section 2, National Contract.: *The City of Mesa, as the Principal Procurement Agency, as defined in the OMNIA Partners Documents (Attachment E), has partnered with the OMNIA Partners to make the resultant contract (also known as the "Master Agreement" in materials distributed by OMNIA Partners) from this solicitation available to other public agencies nationally, including state and local governmental entities, public and private primary, secondary and higher education entities, non-profit entities, and agencies for the public benefit ("Public Agencies"), through OMNIA Partners' cooperative purchasing program. The City of Mesa is acting as the contracting agency for any other Public Agency that elects to utilize the resulting Master Agreement. Use of the Master Agreement by any Public Agency is preceded by their registration with OMNIA Partners (a "Participating Public Agency" and by using the Master Agreement, any such Participating Public Agency agrees that it is registered with OMNIA Partners, whether pursuant to the terms of a Master Intergovernmental Cooperative Purchasing Agreement, a form of which is attached hereto on Attachment E, or as otherwise agreed to. Attachment E contains additional information on Omnia Partners and the cooperative purchasing agreement.*

Notice of the solicitation was sent to potential offerors, as well as advertised in the following:

- City of Mesa website
- OMNIA Partners website
- USA Today, nationwide
- Arizona Business Gazette, AZ
- San Bernardino County Sun, CA
- Honolulu Star-Advertiser, HI
- The Herald-News – Will County (IL)
- The Advocate – New Orleans, LA
- The New Jersey Herald, NJ
- Albany Times Union, NY

- Daily Journal of Commerce, OR
- The State, SC
- Deseret News, UT
- Richmond Times-Dispatch, VA
- Seattle Daily Journal of Commerce, WA
- Houston Community Newspapers, TX
- Helena Independent Record, MT
- Las Vegas Review-Journal and/or Las Vegas Sun
- Kennebec Journal/Morning Sentinel, ME

Socio-economic Outreach: To encourage participation of small businesses, minority owned businesses and women owned businesses were notified of the Request for Proposal

On August 8, 2023 proposals were received from the following offerors:

- ASW, LLC dba American Landmaster
- The Toro Company

The proposals were evaluated by an evaluation committee. Using the evaluation criteria established in the RFP, the committee elected to enter into negotiations with The Toro Company and proceeding with contract award upon successful completion of negotiations.

Geographic Preferences: No geographic preferences were included in the evaluation of the responses

The City of Mesa, OMNIA Partners and the Toro Company successfully negotiated a contract, and the City of Mesa executed the agreement with a contract effective date of October 2, 2023.

The Toro Company (NYSE: TTC) is a leading worldwide provider of innovative solutions for the outdoor environment including turf, snow and ground engaging equipment and irrigation and outdoor lighting solutions.

Contract includes:

- Commercial equipment, including wide-area mowers, sprayers, utility vehicle, and general turf maintenance equipment and parts
- Landscape contractor equipment
- Siteworks Systems Division equipment and accessories
- Golf irrigation equipment

**Term:**

Initial five-year agreement from April 1, 2024 through March 31, 2029 with the option to renew up to a maximum of two (2) years, through March 31, 2031. ✓

**Pricing/Discount:**

Pricing is discount off Toro MSRP. Serviced and supported by authorized Toro distributors. ✓

Website: [The Toro Company](#) | [OMNIA Partners](#) | [Public Sector](#)

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the Jackson County Legislature to hold a closed meeting on Monday, February 26, 2024, for the purpose of conducting privileged and confidential communications between itself and the Jackson County Counselor under section 610.021(1) of the Revised Statutes of Missouri, and closing all records prepared for discussion at said meeting.

**RESOLUTION NO. 21558**, February 26, 2024

**INTRODUCED BY** Jeanie Lauer, County Legislator

WHEREAS, the Jackson County Legislature desires to hold a closed meeting on Monday, February 26, 2024, during the regularly scheduled meeting of the Legislature; and,

WHEREAS, public notice of such closed meeting has been given by inclusion of this Resolution on the published agenda for said meeting; and,

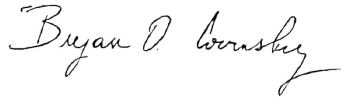
WHEREAS, the purpose of such closed meeting is to conduct privileged and confidential communications between the Legislature and the Jackson County Counselor concerning the status of legal actions, causes of action, and/or litigation; and,

WHEREAS, such closed meeting is allowable under section 610.021(1) of the Revised Statutes of Missouri; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the Legislature be authorized to hold a closed meeting during the regularly scheduled meeting of the Legislature on Monday, February 26, 2024, pursuant to section 610.021(1), RSMo, and closing all records prepared in connection therewith.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21558 of February 26, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** awarding a contract for video closed captioning services for use by the Office of the Clerk of the County Legislature to Granicus of St. Paul, MN, at an actual cost to the County in the amount of \$25,278.75, as a sole source purchase.

**RESOLUTION NO. 21559**, February 26, 2024

**INTRODUCED BY** Megan L. Marshall, County Legislator

WHEREAS, by Resolution #21514, dated January 22, 2024, the Legislature did award a contract for software maintenance for use by the Clerk of the County Legislature; and,

WHEREAS, Granicus, of St. Paul, MN is the developer of the Clerk's software that provides encoding, Open Platform Suite, and Meeting Efficiency Suite to facilitate the Office's agenda, journal, and video services for the legislative and committee meetings; and,

WHEREAS, the Clerk's Office has a need for closed captioning services for its video meeting software to make Legislative meetings more accessible to the public and Granicus of St. Paul, MN as the County's current vendor for video services, can supply closed captioning services at a cost for 2024, in the amount of \$25,278.75; and,

WHEREAS, the Clerk of the County Legislature and Director of Finance and Purchasing recommend award of the contract to Granicus for closed captioning services as a sole source for the reason that, as the video supplier and software developer, only Granicus can supply these services; and,

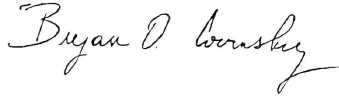
WHEREAS, pursuant to section 1030.1 of the Jackson County Code, 1984, the Director of Finance and Purchasing and Clerk recommend the award of a contract for video closed captioning services for use by the Office of the Clerk of the County Legislature to Granicus of St. Paul, MN, as a sole source purchase; now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that award be made as recommended by the Director of Finance and Purchasing and Clerk of the County Legislature, and that the Director be and hereby is authorized to execute for the County any documents necessary for the accomplishment of the award; and,

BE IT FURTHER RESOLVED that the Director of Finance and Purchasing is authorized to make all payments, including final payment, on the contract.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:



\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21559 of February 26, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date


\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER      001   0201   56662  
ACCOUNT TITLE        General Fund  
                              Clerk of the Legislature  
                              Software Maintenance  
NOT TO EXCEED        \$25,479.00

02/22/2024

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Sylvia Stevenson (Feb 22, 2024 11:14 CST)

\_\_\_\_\_  
Chief Administrative Officer





# Jackson County, Missouri

## Request for Legislative Action

REQUESTED MEETING DATE: 02/26/2024 SPONSOR: Megan L. Marshall

To be completed by the County Counselor's Office:

NUMBER: 21559

ASSIGNED MEETING DATE: \_\_\_\_\_

STAFF CONTACT: Tedi H. Rowland PHONE: 816-881-3246

EMAIL: trowland@jacksongov.org

DEPARTMENT: County Clerk's Office

**TITLE:** A RESOLUTION awarding a contract for video closed captioning services for use by the Office of the Clerk of the County Legislature to Granicus of St. Paul, MN, at an actual cost to the County in the amount of \$25,278.75, as a sole source purchase.

### SUMMARY:

By Resolution #21514, dated January 22, 2024, the Legislature did award a contract for software maintenance for use by the Clerk of the County Legislature.

Granicus, of St. Paul, MN is the developer of the Clerk's software that provides encoding, Open Platform Suite, and Meeting Efficiency Suite to facilitate the Office's agenda, journal, and video services for the legislative and committee meetings.

The Clerk's Office has a need for closed captioning services for its video meeting software to make Legislative meetings more accessible to the public and Granicus of St. Paul, MN as the County's current vendor for video services, can supply closed captioning services at a cost for 2024, in the amount of \$25,278.75.

The Clerk of the County Legislature and Director of Finance and Purchasing recommend award of the contract to Granicus for closed captioning services as a sole source for the reason that, as the video supplier and software developer, only Granicus can supply these services.

FINANCIAL IMPACT: NO

YES

Amount	Fund	Department	Line-Item Detail
<u>\$ 25,279.00</u>	<u>001</u>	<u>0201</u>	<u>56663</u>

ACTION NEEDED: AWARD A CONTRACT

ATTACHMENT(S): Granicus Invoice  
Sole Source Memo





## **MARY JO SPINO**

### **CLERK OF THE COUNTY LEGISLATURE**

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Jackson County Courthouse  
415 East 12th Street, Second Floor  
Kansas City, Missouri 64106  
(816) 881-3242/Fax: (816) 881-3234  
coclerk@jacksongov.org

Independence Office  
201 West Lexington Avenue, Second Floor  
Independence, Missouri 64050  
(816) 881-1626/Fax: (816) 881-4473

**TO: CRAIG REICH, SENIOR BUYER**

**FROM: MARY JO SPINO, CLERK OF THE COUNTY LEGISLATURE**

**DATE: FEBRUARY 21, 2024**

**RE: GRANICUS CLOSED CAPTIONING – SOLE SOURCE**

Granicus is the County's sole source provider for legislative tracking software primarily used by the County Clerk's Office. Services include closed captioning, agenda and journal preparation, and live streaming for the legislative meetings in Kansas City.



# Invoice

<b>Date</b>	02/20/2024	<b>Invoice #</b>	179573
<b>Terms</b>	Net 30	<b>Due Date</b>	03/21/2024
<b>P.O. Number:</b>			

Please remit via ACH to:  
 Routing #: 022000020  
 Acct #: 269099115

Please Send Checks to:  
 Granicus  
 Dept CH – Box 19634  
 Palatine, IL 60055 - 9634

<b>Bill To</b>	<b>Sold To</b>
Jackson County MO 415 E 12th St Kansas City MO 65106 United States	Jackson County MO 415 E 12th St Kansas City MO 65106 United States

Description	Term Start Date	Term End Date	Tax Rate	Tax Amount	Amount
Recurring Captioning Services	02/24/2024	02/23/2025	0.00%	\$0.00	\$25,278.75

<b>Subtotal</b>	\$25,278.75
<b>Tax Total</b>	\$0.00
<b>Total</b>	\$25,278.75
<b>Amount Due</b>	\$25,278.75

For any questions about your invoice, please contact us at AR@granicus.com or 1-800-314-0147

Thank you for your business

**IN THE COUNTY LEGISLATURE OF JACKSON COUNTY, MISSOURI**

**A RESOLUTION** authorizing the County Counselor to execute a Legal Services Agreement and Addendums to existing Legal Services Agreements with certain lawyers and law firms at an aggregate cost to the County not to exceed \$92,000.00, for services to be performed in 2024.

**RESOLUTION NO. 21560**, February 26, 2024

**INTRODUCED BY** Megan L. Marshall, County Legislator

WHEREAS, the County Counselor recommends that he be authorized to execute a Legal Services Agreement and Addendums to existing Legal Services Agreements with certain lawyers and law firms to provide legal services to the County in certain new and ongoing matters; and,

WHEREAS, the Lawyers and law firm for which Agreements and Addendums are recommended, the services to be provided, and not to exceed amounts for services to be performed in 2024, are as follows:

<u>Lawyer/Law Firm</u>	<u>Matter</u>	<u>Amount</u>
William G. Snyder Independence, MO	Assessment, Collection, and Recorder of Deeds Issues	\$42,000.00
Julianne Story Husch Blackwell Kansas City(Jackson County), MO	Employment Expertise	\$50,000.00
	Total	<u>\$92,000.00</u>

now therefore,

BE IT RESOLVED by the County Legislature of Jackson County, Missouri, that the County Counselor be and hereby is authorized to execute a Legal Services Agreement and Addendums to the existing Legal Services Agreements with the lawyers and/or law firms identified in this Resolution, for a term ending December 31, 2024, at an aggregate cost to the County not to exceed \$92,000.00; and,

BE IT FURTHER RESOLVED that the Director of the Department of Finance and Purchasing be and hereby is authorized to make all payments, including final payments, on the Agreement and Addendums.

Effective Date: This Resolution shall be effective immediately upon its passage by a majority of the Legislature.

APPROVED AS TO FORM:

*Bryan D Bernskey*

\_\_\_\_\_  
County Counselor

Certificate of Passage

I hereby certify that the attached resolution, Resolution No. 21560 of February 26, 2024, was duly passed on \_\_\_\_\_, 2024 by the Jackson County Legislature. The votes thereon were as follows:

Yeas \_\_\_\_\_

Nays \_\_\_\_\_

Abstaining \_\_\_\_\_

Absent \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Mary Jo Spino, Clerk of Legislature

There is a balance otherwise unencumbered to the credit of the appropriation to which the expenditure is chargeable and there is a cash balance otherwise unencumbered in the treasury to the credit of the fund from which payment is to be made each sufficient to provide for the obligation herein authorized.

ACCOUNT NUMBER: 001 1101 56020

ACCOUNT TITLE: General Fund  
County Counselors  
Legal Services

NOT TO EXCEED: \$92,000.00

02/22/2024

\_\_\_\_\_  
Date

*Sylvia Stevenson*  
\_\_\_\_\_  
Sylvia Stevenson (Feb 22, 2024 11:14 CST)

\_\_\_\_\_  
Chief Administrative Officer



# Jackson County, Missouri

## Request for Legislative Action

REQUESTED MEETING DATE: 02/26/2024 SPONSOR: Megan L. Marshall

To be completed by the County Counselor's Office:

NUMBER: 21560

ASSIGNED MEETING DATE: 02/26/2024

STAFF CONTACT: Jamesia Manning PHONE: 816-881-3352

EMAIL: jamesia.manning@jacksongov.org

DEPARTMENT: Counselors Office

**TITLE:** A RESOLUTION authorizing the County Counselor to execute a Legal Services Agreement and Addendums to existing Legal Services Agreements with certain lawyers and law firms at an aggregate cost to the County not to exceed \$92,000.00, for services to be performed in 2024.

**SUMMARY:**

WHEREAS, the County Counselor recommends that he be authorized to execute a Legal Services Agreement and Addendums to existing Legal Services Agreements with certain lawyers and law firms to provide legal services to the County in certain new and ongoing matters; and,

WHEREAS, the Lawyers and law firm for which Agreements and Addendums are recommended, the services to be provided, and not to exceed amounts for services to be performed in 2024, are as follows:

Lawyer/Law Firm    Matter    Amount

William G. Snyder    Assessment, Collection, and



FINANCIAL IMPACT: NO

YES

Amount	Fund	Department	Line-Item Detail
\$ 92,000.00	001	1101	56020

ACTION NEEDED: AUTHORIZE

ATTACHMENT(S): Fiscal Note



**Fiscal Note:**

This expenditure was included in the Annual Budget.

PC# \_\_\_\_\_

Date: February 21, 2024

21560

Resolution

Org Code/Description

Object Code/Description

Not to Exceed

**001 General Fund**

1101 County Counselor

56020 Legal Services

\$ 92,000

**APPROVED**  
*By David Moyer at 10:51 am, Feb 21, 2024*

\$ 92,000

Budget Office

# Jackson County Missouri

# Certificate of Compliance



In accordance with Jackson County Code Chapter(s) 6 and 10,  
this Certificate of Compliance is hereby issued to:

Husch Blackwell LLP  
4801 Main Street Suite 1000  
Kansas City, MO 64112  
2024 Certificate: 20240217VC471

Issued: 2024-02-17

Expires: 2024-12-31

The above named firm/agency has met the following requirements:

Is duly listed and assessed on the tax rolls of Jackson County, Missouri and is not delinquent in the payment of any taxes due to the County, or did not have on December 31st of the previous year any property subject to taxation by the County

Attests and agrees to Chapter 6 of the Jackson County Code which prohibits discriminatory employment practices and promotes equal employment opportunity by contractors doing business with Jackson County.

*Melinda Bolling*

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Chief Compliance Review Officer  
Jackson County Missouri  
816-881-3302  
compliance@jacksonsongov.org